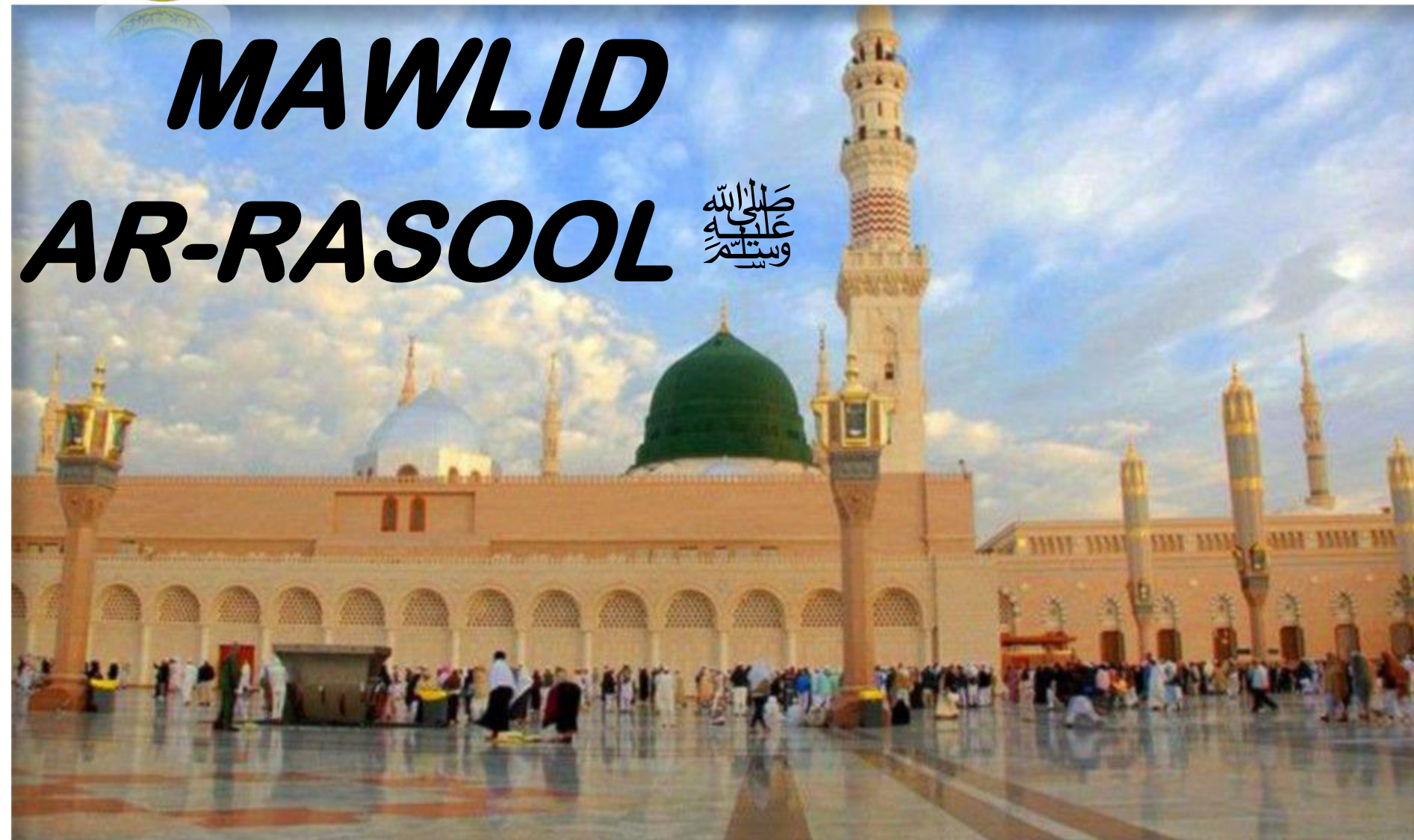




جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of

His prohibitions. May we
all become among the
muttaqeen (righteous),
attaining blissfulness
and salvation in this
world and the Hereafter.

In this glorious and blessed moment, let us internalize upon a *khutbah* titled

MAWLID AR-RASOOL

صَلَّى اللهُ
عَلَيْهِ
وَسَلَّمَ



Alhamdulillah, we send
all praise and gratitude to
Allah *Subhaanahu Wa*
Ta'aala for all of His
Bounties and Aid
(*tawfeeq*) that we are able
to experience the month
of Rabee' al-Awwal, the

month of birth of our
beloved Prophet
Muhammad ﷺ, the final
Prophet and Messenger,
and the leader of all
Messengers. His birth is
akin to rays of light that
illuminate the darkness

of the universe. The birth
and prophethood of
Muhammad ﷺ is mercy for
the worlds.

Rasulullah ﷺ had
commemorated his

birthday by fasting, as it
was narrated by Abu
Qatadah *radiyAllaahu*
'anh that Rasulullah ﷺ
was asked about fasting
on Monday, where he
replied:

“This is the day on which I was born and the day on which I was sent (with prophethood) and the day on which I received revelation.”

(Muslim)

The celebration of *Mawlid ar-Rasool* ﷺ (birthday of the Messenger) by the Muslim *ummah* today is a practice that reminds us upon the life and struggle of Rasulullah ﷺ in spreading the teachings

of Islam. Moreover,
celebrating *Mawlid ar-
Rasool* will be rewarded
with good deeds and
abundant *rahmah*
(mercy) by Allah
Subhaanahu Wa Ta'aala
if it is filled with sending

salawaat (blessings) and
salaam (peace) upon
Rasulullah ﷺ. In addition
to that, internalizing the
seerah (biography) of the
Messenger ﷺ beginning
with his birth, teenage
life, family life, the bitter

struggle in *da'wah*
(calling to Islam),
leading the Islamic
state in Madeenah, until
he breathed his last. As
a Rasool, the bringer of
mercy to the worlds,

it is only befitting for us
to emulate him in our
daily lives.

Mawlid ar-Rasool intends
to manifest the devoted
love and affection for

Rasulullah ﷺ. This love and affection is a necessity that was recommended by the Messenger ﷺ himself, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where

Rasulullah ﷺ said:

“By the One in Whose Hand is my soul, none of you will have faith till he loves me more than his father and his children.”

(al-Bukhaari)

The love and affection for
Rasulullah ﷺ is not just
merely an admission and
utterance upon the
tongue, but it must be
proven through the
following practices,
among them:

First: Increase in
sending *salawaat* and
salaam upon the
Messenger ﷺ, his family,
and his companions by
uttering:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ وَسَلَّمَ

**O Allah, send prayers
upon our leader
Muhammad and upon his
family and upon his
companions.**

**Sending *salawaat* upon
the Messenger ﷺ is a
command from Allah
Subhaanahu Wa Ta'aala,
as mentioned in verse
56 of Soorah al-Ahzaab:**

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

Rasulullah ﷺ commanded his *ummah* (nation) to send *salawaat* upon him, especially when his name is mentioned. Hence, whoever often sends *salawaat* upon him will be bestowed with *rahmah*

from Allah *Subhaanahu
Wa Ta'aala*, as stated
by Anas bin Maalik
radiyAllaahu 'anh that
Rasulullah ﷺ said:

“Whoever sends blessing upon me once, Allah will send blessing upon him tenfold, and will erase ten sins from him, and will raise him ten degrees in status.”

(an-Nasaa'i)

This *hadeeth* provides the motivation and encouragement that the *rahmah* of tranquility, the *rahmah* of peacefulness, the *rahmah* of good health, the *rahmah* of unity, and various other

rahmah conferred by Allah will be bestowed upon us with the *barakah* (blessings) of sending *salawaat* upon the Prophet ﷺ. Not just that, Allah will remove

various type of
difficulties, calamities,
corruption, and evil due
to our *salawaat*.

Second: Emulating the life of Rasulullah ﷺ.

Emulating the life of Rasulullah ﷺ is also a sign of affection for the Messenger ﷺ. The life of

the Messenger ﷺ is the single and most perfect example that is to be emulated by the Muslim *ummah*, for the entire life of Rasulullah ﷺ was guided by Divine Revelation (*wahy*).

Allah *Subhaanahu Wa Ta'aala* mentions in verses 3 and 4 of Soorah an-Najm:

“Nor does he speak from [his own] inclination. It is not but a revelation revealed.”

This verse explains to us that the entire life of Rasulullah ﷺ was guided by al-Qur'an. Al-Qur'an provided guidance in the life of Rasulullah ﷺ as the

responsible husband,
the loving father, the
patient *da'ee* (caller to
Islam), and the
trustworthy (*amaanah*)
and just (*'adl*) leader.

**Third: Obeying and
adhering to the
teachings of Rasulullah**

صَلَّى اللَّهُ
عَلَيْهِ
وَسَلَّمَ .

**Obeying Rasulullah
and practicing the**

صَلَّى اللَّهُ
عَلَيْهِ
وَسَلَّمَ

teachings that he had conveyed is also proof of our love and affection towards him ﷺ.

Rasulullah ﷺ was sent with the religion of al-Islam that is complete and in accordance with

human needs. Obeying
Rasulullah ﷺ is a stipulation
that is *waajib* (obligatory)
for it tantamount to obeying
Allah *Subhaanahu Wa*
Ta'aala, as mentioned in
the *hadeeth* of Abu
Hurayrah *radiyAllaahu 'anh*,

where Rasulullah ﷺ said:

***“Whoever obeys me,
obeys Allah, and
whoever disobeys me,
disobeys Allah.”***

(al-Bukhaari)

This *hadeeth* reminds us
that every command of
the Prophet ﷺ that is
transgressed, rejected,
or ridiculed is treachery
against Allah
Subhaanahu Wa Ta'aala.
Therefore, let us obey

and abide by everything
commanded by
Rasulullah ﷺ. Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 7 of Soorah al-
Hashr:

***“And whatever the
Messenger has
given you - take;
and what he has
forbidden you -
refrain from.”***

Indeed, whatever the
Messenger ﷺ has
ordered, it carries
nothing but a plethora of
good and *maslahah*
(advantages). Similarly,
with everything that he
forbade, it carries

nothing but evil and
destruction.

Verily, the birth and
prophethood of
Muhammad ﷺ brought
rahmah and goodness

that are vast and
longlasting until the
Hereafter. The *rahmah* of
living in happiness,
prosperity, and unity
today must be truly
appreciated and
preserved by the

Muslim *ummah.*

Therefore, let us become
Muslims that truly love
Rasulullah ﷺ and emulate
his life, as well as his
noble *akhlaaq*
(character) ﷺ in our daily
lives.

To end the *khutbah*
this time, let us
embrace *Mawlid ar-*
Rasool ﷺ as lessons
for us:

1. The Muslim *ummah* must have certainty that the birth of Prophet Muhammad ﷺ provides *rahmah* and goodness to the worlds.

2. The Muslim *ummah*
must always send
salawaat upon
Prophet Muhammad
 for *salawaat* and
salaam will be
rewarded with good

**deeds in the form of
blissfulness in this
world and salvation in
the Hereafter.**


3. The Muslim *ummah* must emulate the *akhlaaq* of Rasulullah ﷺ for such *akhlaaq* will complete the lives of mankind.

“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”


(Soorah al-Ahzaab 33:21)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**