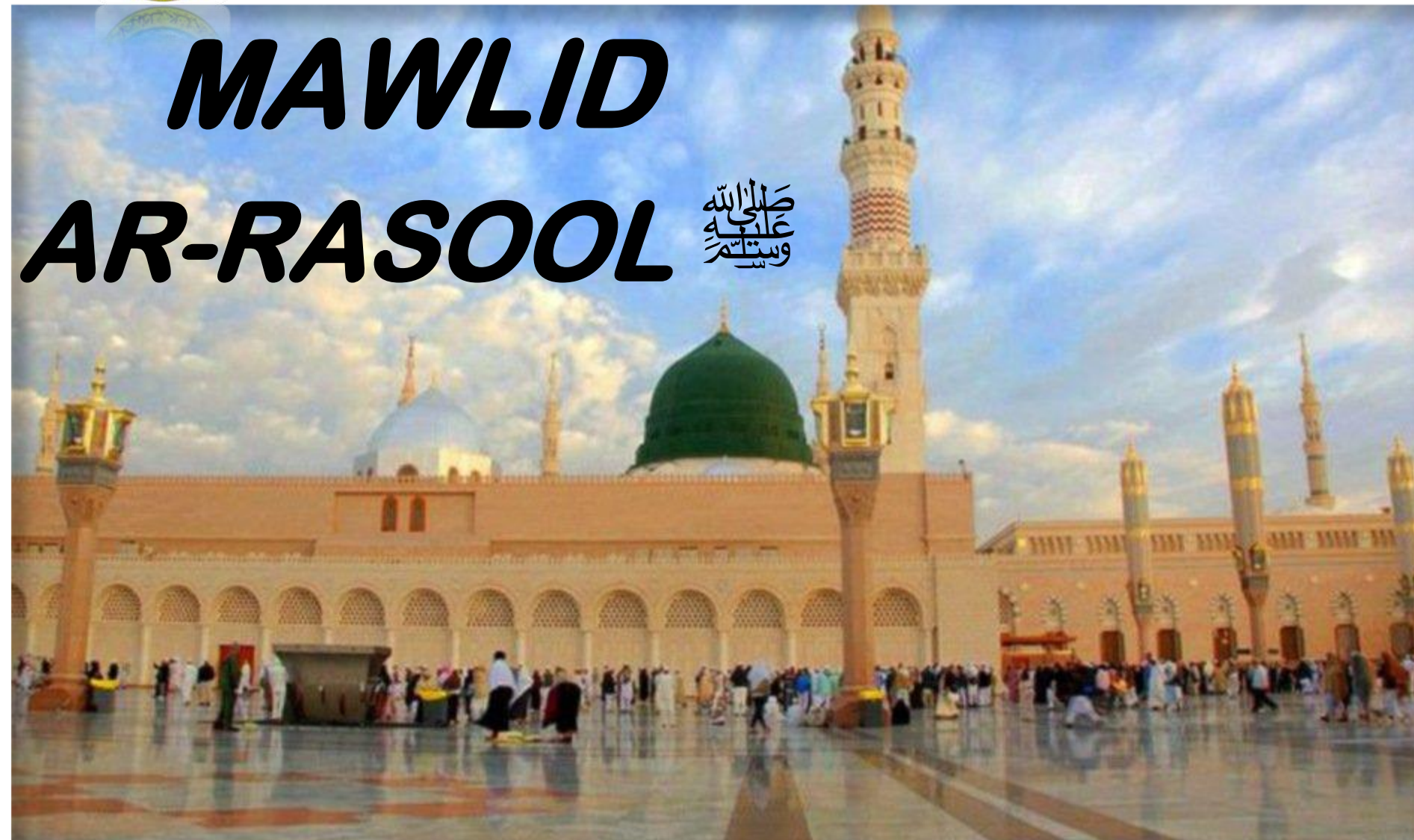




جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of

His prohibitions. May we  
all become among the  
*muttaqeen* (righteous),  
attaining blissfulness  
and salvation in this  
world and the Hereafter.

In this glorious and blessed moment, let us internalize upon a *khutbah* titled

# ***MAWLID AR-RASOOL***

صَلَّى اللهُ  
عَلَيْهِ  
وَسَلَّمَ



*Alhamdulillah*, we send  
all praise and gratitude to  
Allah *Subhaanahu Wa*  
*Ta'aala* for all of His  
Bounties and Aid  
(*tawfeeq*) that we are able  
to experience the month  
of Rabee' al-Awwal, the

month of birth of our  
beloved Prophet  
Muhammad ﷺ, the final  
Prophet and Messenger,  
and the leader of all  
Messengers. His birth is  
akin to rays of light that  
illuminate the darkness

of the universe. The birth  
and prophethood of  
Muhammad ﷺ is mercy for  
the worlds.

Rasulullah ﷺ had  
commemorated his

birthday by fasting, as it was narrated by Abu Qatadah *radhiyAllaahu ‘anh* that Rasulullah ﷺ was asked about fasting on Monday, where he replied:



***“This is the day on which I was born and the day on which I was sent (with prophethood) and the day on which I received revelation.”***

***(Muslim)***

The celebration of *Mawlid ar-Rasool* ﷺ (birthday of the Messenger) by the Muslim *ummah* today is a practice that reminds us upon the life and struggle of Rasulullah ﷺ in spreading the teachings

of Islam. Moreover,  
celebrating *Mawlid ar-Rasool* will be rewarded  
with good deeds and  
abundant *rahmah*  
(mercy) by Allah  
*Subhaanahu Wa Ta'aala*  
if it is filled with sending

*salawaat* (blessings) and  
*salaam* (peace) upon  
Rasulullah ﷺ. In addition  
to that, internalizing the  
*seerah* (biography) of the  
Messenger ﷺ beginning  
with his birth, teenage  
life, family life, the bitter

struggle in *da'wah*  
(calling to Islam),  
leading the Islamic  
state in Madeenah, until  
he breathed his last. As  
a Rasool, the bringer of  
mercy to the worlds,

it is only befitting for us  
to emulate him in our  
daily lives.

*Mawlid ar-Rasool* intends  
to manifest the devoted  
love and affection for

Rasulullah ﷺ. This love and affection is a necessity that was recommended by the Messenger ﷺ himself, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where

Rasulullah ﷺ said:

*“By the One in Whose Hand is my soul, none of you will have faith till he loves me more than his father and his children.”*

*(al-Bukhaari)*



The love and affection for  
Rasulullah ﷺ is not just  
merely an admission and  
utterance upon the  
tongue, but it must be  
proven through the  
following practices,  
among them:

**First:** Increase in  
sending *salawaat* and  
*salaam* upon the  
Messenger ﷺ, his family,  
and his companions by  
uttering:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ وَسَلَّمَ

**O Allah, send prayers  
upon our leader  
Muhammad and upon his  
family and upon his  
companions.**

**Sending *salawaat* upon  
the Messenger ﷺ is a  
command from Allah  
*Subhaanahu Wa Ta'aala*,  
as mentioned in verse  
56 of Soorah al-Ahzaab:**

***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”***

Rasulullah ﷺ commanded his *ummah* (nation) to send *salawaat* upon him, especially when his name is mentioned. Hence, whoever often sends *salawaat* upon him will be bestowed with *rahmah*

from Allah *Subhaanahu  
Wa Ta'aala*, as stated  
by Anas bin Malik  
*radiyAllaahu 'anh* that  
Rasulullah ﷺ said:

***“Whoever sends blessing upon me once, Allah will send blessing upon him tenfold, and will erase ten sins from him, and will raise him ten degrees in status.”***

***(an-Nasaa'i)***



This *hadeeth* provides the motivation and encouragement that the *rahmah* of tranquility, the *rahmah* of peacefulness, the *rahmah* of good health, the *rahmah* of unity, and various other

*rahmah* conferred by Allah will be bestowed upon us with the *barakah* (blessings) of sending *salawaat* upon the Prophet ﷺ. Not just that, Allah will remove

various type of  
difficulties, calamities,  
corruption, and evil due  
to our *salawaat*.

**Second: Emulating the life of Rasulullah ﷺ.**

**Emulating the life of Rasulullah ﷺ is also a sign of affection for the Messenger ﷺ. The life of**

the Messenger ﷺ is the single and most perfect example that is to be emulated by the Muslim *ummah*, for the entire life of Rasulullah ﷺ was guided by Divine Revelation (*wahy*).

Allah *Subhaanahu Wa Ta'aala* mentions in verses 3 and 4 of Soorah an-Najm:

***“Nor does he speak from [his own] inclination. It is not but a revelation revealed.”***

This verse explains to us that the entire life of Rasulullah ﷺ was guided by al-Qur'an. Al-Qur'an provided guidance in the life of Rasulullah ﷺ as the

responsible husband,  
the loving father, the  
patient *da'ee* (caller to  
Islam), and the  
trustworthy (*amaanah*)  
and just (*'adl*) leader.



**Third: Obeying and  
adhering to the  
teachings of Rasulullah**

صَلَّى اللَّهُ  
عَلَيْهِ  
وَسَلَّمَ .

**Obeying Rasulullah  
and practicing the**

صَلَّى اللَّهُ  
عَلَيْهِ  
وَسَلَّمَ

teachings that he had conveyed is also proof of our love and affection towards him ﷺ.

Rasulullah ﷺ was sent with the religion of al-Islam that is complete and in accordance with

human needs. Obeying  
Rasulullah ﷺ is a stipulation  
that is *waajib* (obligatory)  
for it tantamount to obeying  
Allah *Subhaanahu Wa*  
*Ta'aala*, as mentioned in  
the *hadeeth* of Abu  
Hurayrah *radiyAllaahu 'anh*,

where Rasulullah ﷺ said:

***“Whoever obeys me,  
obeys Allah, and  
whoever disobeys me,  
disobeys Allah.”***

***(al-Bukhaari)***

This *hadeeth* reminds us  
that every command of  
the Prophet ﷺ that is  
transgressed, rejected,  
or ridiculed is treachery  
against Allah  
*Subhaanahu Wa Ta'aala.*  
Therefore, let us obey

and abide by everything  
commanded by  
Rasulullah ﷺ. Allah  
*Subhaanahu* *Wa*  
*Ta'aala* mentions in  
verse 7 of Soorah al-  
Hashr:

***“And whatever the  
Messenger has  
given you - take;  
and what he has  
forbidden you -  
refrain from.”***

Indeed, whatever the  
Messenger ﷺ has  
ordered, it carries  
nothing but a plethora of  
good and *maslahah*  
(advantages). Similarly,  
with everything that he  
forbade, it carries



nothing but evil and  
destruction.

Verily, the birth and  
prophethood of  
Muhammad ﷺ brought  
*rahmah* and goodness


that are vast and  
longlasting until the  
Hereafter. The *rahmah* of  
living in happiness,  
prosperity, and unity  
today must be truly  
appreciated and  
preserved by the

Muslim *ummah.*

Therefore, let us become  
Muslims that truly love  
Rasulullah ﷺ and emulate  
his life, as well as his  
noble *akhlaaq*  
(character) ﷺ in our daily  
lives.

To end the *khutbah*  
this time, let us  
embrace *Mawlid ar-*  
*Rasool* ﷺ as lessons  
for us:

1. The Muslim *ummah* must have certainty that the birth of Prophet Muhammad ﷺ provides *rahmah* and goodness to the worlds.

2. The Muslim *ummah*  
must always send  
*salawaat* upon  
Prophet Muhammad  
 for *salawaat* and  
*salaam* will be  
rewarded with good

**deeds in the form of  
blissfulness in this  
world and salvation in  
the Hereafter.**

3. The Muslim *ummah* must emulate the *akhlaaq* of Rasulullah ﷺ for such *akhlaaq* will complete the lives of mankind.




***“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”***


***(Soorah al-Ahzaab 33:21)***




**THE SECOND  
KHUTBAH**




**Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against**



**Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.**



**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from**




**everything that has happened,  
always vigilant and mindful  
though we have been given a  
bit of freedom to move about.  
This is because the entire  
nation is still fighting the  
Covid-19 pandemic, for the**



**sake of our own safety and the society as a whole.**

**For those that are truly affected by this pandemic, do not take the easy way out by harming**




**and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.**






**Let us altogether increase  
our *salawaat* upon our  
beloved Prophet Muhammad  
ﷺ as Allah has commanded:**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**



**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs in  
this state.**



**O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**