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“MAWLID AR-RASOOL ﷺ”

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“MAWLID AR-RASOOL ﷺ”

الْحَمْدُ لِلَّهِ الْقَائِلِ: هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٢٨﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آئِلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May we all become among the *muttaqeen* (righteous), attaining blissfulness and salvation in this world and the Hereafter.

In this glorious and blessed moment, let us internalize upon a *khutbah* titled “**MAWLID AR-RASOOL ﷺ**”.

Alhamdulillah, we send all praise and gratitude to Allah *Subhaanahu Wa Ta'aala* for all of His Bounties and Aid (*tawfeeq*) that we are able to experience the month of Rabee' al-Awwal, the month of birth of our

¹ al-Fath 48:28.

² Aal 'Imraan 3:102.



beloved Prophet Muhammad صلى الله عليه وسلم, the final Prophet and Messenger, and the leader of all Messengers. His birth is akin to rays of light that illuminate the darkness of the universe. The birth and prophethood of Muhammad صلى الله عليه وسلم is mercy for the worlds.

Rasulullah صلى الله عليه وسلم had commemorated his birthday by fasting, as it was narrated by Abu Qatadah *radiallahu 'anh* that Rasulullah صلى الله عليه وسلم was asked about fasting on Monday, where he replied:

ذَٰكَ يَوْمٌ وُلِدْتُ فِيهِ، وَيَوْمٌ بُعِثْتُ، أَوْ أُنزِلَ عَلَيَّ فِيهِ

“This is the day on which I was born and the day on which I was sent (with prophethood) and the day on which I received revelation.”

(Muslim)

The celebration of *Mawlid ar-Rasool* صلى الله عليه وسلم (birthday of the Messenger) by the Muslim *ummah* today is a practice that reminds us upon the life and struggle of Rasulullah صلى الله عليه وسلم in spreading the teachings of Islam. Moreover, celebrating *Mawlid ar-Rasool* will be rewarded with good deeds and abundant *rahmah* (mercy) by Allah *Subhaanahu Wa Ta'aala* if it is filled with sending *salawaat* (blessings) and *salaam* (peace) upon Rasulullah صلى الله عليه وسلم. In addition to that, internalizing the *seerah* (biography) of the Messenger صلى الله عليه وسلم beginning with his birth, teenage life, family life, the bitter struggle in *da'wah* (calling to Islam), leading the Islamic state in Madeenah, until he breathed his last. As a Rasool, the bringer of mercy to the worlds, it is only befitting for us to emulate him in our daily lives.

Dear blessed Muslims,

Mawlid ar-Rasool intends to manifest the devoted love and affection for Rasulullah صلى الله عليه وسلم. This love and affection is a necessity that was



recommended by the Messenger صلى الله عليه وسلم himself, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where Rasulullah صلى الله عليه وسلم said:

وَالَّذِي نَفْسِي بِيَدِهِ لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ
إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ

“By the One in Whose Hand is my soul, none of you will have faith till he loves me more than his father and his children.”

(al-Bukhaari)

The love and affection for Rasulullah صلى الله عليه وسلم is not just merely an admission and utterance upon the tongue, but it must be proven through the following practices, among them:

First: Increase in sending *salawaat* and *salaam* upon the Messenger صلى الله عليه وسلم, his family, and his companions by uttering:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَصَحْبِهِ وَسَلِّمْ

O Allah, send prayers upon our leader Muhammad and upon his family and upon his companions.

Sending *salawaat* upon the Messenger صلى الله عليه وسلم is a command from Allah *Subhaanahu Wa Ta'aala*, as mentioned in verse 56 of Soorah al-Ahzaab:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا

عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”



Rasulullah ﷺ commanded his *ummah* (nation) to send *salawaat* upon him, especially when his name is mentioned. Hence, whoever often sends *salawaat* upon him will be bestowed with *rahmah* from Allah *Subhaanahu Wa Ta'aala*, as stated by Anas bin Maalik *radiallaahu 'anh* that Rasulullah ﷺ said:

"Whoever sends blessing upon me once, Allah will send blessing upon him tenfold, and will erase ten sins from him, and will raise him ten degrees in status."

(an-Nasaa'i)

This *hadeeth* provides the motivation and encouragement that the *rahmah* of tranquility, the *rahmah* of peacefulness, the *rahmah* of good health, the *rahmah* of unity, and various other *rahmah* conferred by Allah will be bestowed upon us with the *barakah* (blessings) of sending *salawaat* upon the Prophet ﷺ. Not just that, Allah will remove various type of difficulties, calamities, corruption, and evil due to our *salawaat*.

Respected Muslims,

Second: Emulating the life of Rasulullah ﷺ.

Emulating the life of Rasulullah ﷺ is also a sign of affection for the Messenger ﷺ. The life of the Messenger ﷺ is the single and most perfect example that is to be emulated by the Muslim *ummah*, for the entire life of Rasulullah ﷺ was guided by Divine Revelation (*wahy*). Allah *Subhaanahu Wa Ta'aala* mentions in verses 3 and 4 of Soorah an-Najm:

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ . إِن هُوَ إِلَّا وَحْيٌ يُوحَىٰ

"Nor does he speak from [his own] inclination. It is not but a revelation revealed."



This verse explains to us that the entire life of Rasulullah ﷺ was guided by al-Qur'an. Al-Qur'an provided guidance in the life of Rasulullah ﷺ as the responsible husband, the loving father, the patient *da'ee* (caller to Islam), and the trustworthy (*amaanah*) and just (*'adl*) leader.

Third: Obeying and adhering to the teachings of Rasulullah ﷺ.

Obeying Rasulullah ﷺ and practicing the teachings that he had conveyed is also proof of our love and affection towards him ﷺ. Rasulullah ﷺ was sent with the religion of al-Islam that is complete and in accordance with human needs. Obeying Rasulullah ﷺ is a stipulation that is *wajib* (obligatory) for it tantamount to obeying Allah *Subhaanahu Wa Ta'aala*, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, where Rasulullah ﷺ said:

"Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah."

(*al-Bukhaari*)

This *hadeeth* reminds us that every command of the Prophet ﷺ that is transgressed, rejected, or ridiculed is treachery against Allah *Subhaanahu Wa Ta'aala*. Therefore, let us obey and abide by everything commanded by Rasulullah ﷺ. Allah *Subhaanahu Wa Ta'aala* mentions in verse 7 of Soorah al-Hashr:

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا

"And whatever the Messenger has given you - take; and what he has forbidden you - refrain from."



Indeed, whatever the Messenger صلى الله عليه وسلم has ordered, it carries nothing but a plethora of good and *maslahah* (advantages). Similarly, with everything that he forbade, it carries nothing but evil and destruction.

Verily, the birth and prophethood of Muhammad صلى الله عليه وسلم brought *rahmah* and goodness that are vast and longlasting until the Hereafter. The *rahmah* of living in happiness, prosperity, and unity today must be truly appreciated and preserved by the Muslim *ummah*. Therefore, let us become Muslims that truly love Rasulullah ﷺ and emulate his life, as well as his noble *akhlaaq* (character) ﷺ in our daily lives.

Dear ennobled audience,

To end the *khutbah* this time, let us embrace *Mawlid ar-Rasool* صلى الله عليه وسلم as lessons for us:

1. The Muslim *ummah* must have certainty that the birth of Prophet Muhammad صلى الله عليه وسلم provides *rahmah* and goodness to the worlds.
2. The Muslim *ummah* must always send *salawaat* upon Prophet Muhammad صلى الله عليه وسلم for *salawaat* and *salaam* will be rewarded with good deeds in the form of blissfulness in this world and salvation in the Hereafter.
3. The Muslim *ummah* must emulate the *akhlaaq* of Rasulullah ﷺ for such *akhlaaq* will complete the lives of mankind.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾



“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”

(Soorah al-Ahzaab 33:21)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from everything that has happened, always vigilant and mindful though we have been given a bit of freedom to move about. This is because the entire nation is still fighting the Covid-19 pandemic, for the sake of our own safety and the society as a whole.



For those that are truly affected by this pandemic, do not take the easy way out by harming and injuring oneself. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.

Let us altogether increase our *salawaat* upon our beloved Prophet Muhammad ﷺ as Allah has commanded:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ
وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ.
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ



الحاج ابن المرحوم سُلطان صَلَاحُ الدِّين عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سِلاَعُورِ، تَعَكَوْ اَمِيْر شَاهِ ابْنِ
السُّلْطَانِ شَرْفِ الدِّينِ ادريس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.