



جہاتان آءاماء اسلام سلانءور  
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# ***VACCINE AS THE BEST EFFORT***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and  
fellow audience to  
altogether strive in  
empowering our *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala* with the

truest of *taqwa*, by  
performing all of His  
Commands and  
avoiding all of His  
prohibitions. May we all  
attain happiness in this  
world and the Hereafter.

Today I will be expounding on a *khutbah* titled

...

# ***VACCINE AS THE BEST EFFORT***



#bahagianpengurusanmasjid

**When we are afflicted with an illness, the best solution is to exert effort by solidifying our determination and conviction that all types of diseases and cures originate from**

Allah *Subhaanahu Wa Ta'aala*. Vaccine is one of the means and effort in medical treatment. This method is an early measure of disease prevention that is effective in the modern

era. Vaccination can  
make the antibodies  
stronger when  
encountered with Covid-  
19. This is because,  
seeking medicine and  
treatment is an act that is  
highly commendable in

Islamic teachings.  
Moreover, this concept coincides with the principles of *Maqaasid Sharee'ah* (Higher Objectives of the Islamic Law) with the priority of preserving lives.



It becomes the responsibility upon the Muslim individual to find alternative treatment in safeguarding lives, which coincides with the *fiqhi* (juristic) maxim that forbade acts that are

dangerous and harmful to  
the surrounding, whether  
the family and society.

لَا ضَرَرَ وَلَا ضِرَارَ

***“Harm shall not be inflicted  
nor reciprocated.”***

**In conjunction with the government's policy in fighting the Covid-19 pandemic, the government's actions today are committed in prioritizing the safety of the community so as to**

**not become exposed to the danger of this pandemic. This can be seen with various efforts by the government in fully supporting the National Covid-19 Immunization Program (PICK).**

**The National Covid-19  
Immunization Program is  
a national vaccination  
campaign that is  
implemented as a  
proactive campaign in  
curbing and terminating  
the spread of Covid-19**

after successfully  
achieving the immunity  
herd milestone. This is  
because the main  
objective of taking  
vaccine shots is to  
safeguard the welfare  
and interest of the

masses. This is the best alternative treatment in the medical world today. This decision is based on studies and rational consideration that coincides with Islamic *Sharee'ah* that promotes

general *maslahah*  
(public interest). In the  
*hadeeth* of Abu ad-  
Dardaa' *radiyAllaahu*  
'*anh*, the Prophet ﷺ  
stated:



فَتَدَاوُوا وَلَا تَدَاوُوا بِحَرَامٍ

***“So treat yourselves medically, but use nothing unlawful.”***

***(Abu Dawood)***

**This vaccination program cannot be deemed as purely curbing individual freedom for it is an effort and measure to curb the spread of Covid-19 so that the society can return to its normal lives.**

**Indirectly, it can also restore the nation that has been greatly affected in the social and economic aspects, as well as building the society's confidence and security assurance in**

**pursuing its social life  
activities in the future.**

**The reality is, of late,  
various assumptions and  
confusions have  
emerged within the**

**society regarding  
vaccination, with  
allegations and  
inaccurate news being  
spread in the social  
media. They seem to  
illustrate that vaccination  
is not in line with the**

*Sharee'ah* and Islamic rulings. Various accusations were hurled by hardcore anti-vaccine instigators using emotions upon the usage of vaccines, causing the society to become

**influenced and believe in  
such propaganda. In  
result, negative  
perception emerges  
questioning the need for  
vaccination when the  
virus can still infect those  
that have been**

vaccinated. What must be known is that the ruling of taking Covid-19 vaccines for the Muslims has been determined as permissible and *waajib* (obligatory) in accordance with the



resolutions from the 10<sup>th</sup>  
Special *Muzaakarah*  
Committee Meeting of  
the National Council for  
Islamic Affairs (MKI) that  
convened on the 3<sup>rd</sup> of  
December 2020. This is  
because the priority for

**prevention before viral outbreak can be curbed on a thorough basis. Aside from that, vaccination can be seen as preserving the welfare and public interest, not specific individuals.**

**It requires the support and cooperation from the masses to succeed because it has been proven scientifically that unvaccinated individuals can cause others to be more vulnerable in being**

**infected with Covid-19.  
Vaccination has been  
recommended by  
healthcare experts who  
would comprehend and  
thoroughly understood  
the danger and  
preventive measures of**

**this virus. While, rejecting  
the vaccine not only  
endangers oneself but it  
can inflict harm upon  
others. Aside from that,  
research findings have  
proven that Covid-19  
vaccination with**

complete dosage yields  
83% effectiveness in  
preventing one from  
being admitted into the  
ICU. It also yields 88%  
effectiveness in  
preventing death.  
Similarly,

**88% effectiveness in  
reducing the risk of  
infection and 86%  
effectiveness in reducing  
the risk of symptomatic  
infection, which  
generates more good  
than harm. What is of**

utmost importance is that  
vaccination is in  
consistence and  
adherence with the  
stipulations and  
principles that have been  
collectively agreed by  
*Fatwa* Committees of



**various states in  
Malaysia.**

**Referring to Selangor  
*Fatwa* Committee for the  
session 1/2021 that had  
convened on the 9<sup>th</sup> of  
February 2021 and**

approved by His Royal Highness the Sultan of Selangor on the 28<sup>th</sup> of September 2021, it was decreed that the ruling for Covid-19 vaccination is permissible and it is *waajib* upon those that

had been stipulated by the government. Hence, on this very opportunity, I would like to humbly remind fellow audience to comply with the orders of the authorities and participate in the Covid-19

# **Vaccination Program.**

**Ensure to disseminate the correct understanding to the society by exerting effort through vaccination. Do not sit idle until it becomes too little too late, resorting to**

**preventive measures  
when afflicted with harm.  
Similarly, avoid  
provocations and facts  
manipulation in the social  
media by disputing the  
information conveyed by  
the government, solely**

for the interest of one's  
personal agenda that it  
affects others. Let us  
become responsible  
citizens, not instigators  
against the wellbeing of  
the *ummah*. For sure,  
through this sincere

effort, there will be a  
cure for every illness  
sent down by Allah  
*Subhaanahu Wa Ta'aala.*  
We are to seek treatment  
for illnesses endured,  
however we must first  
resort to preventive

measures such as  
vaccine shots, before  
we are afflicted with the  
virus or any disease.  
Let us internalize upon  
the reminder from  
Rasulullah ﷺ,



where in the *hadeeth* of  
Jaabir bin ‘Abdillaah  
*radiyAllaahu ‘anhuma,*  
he كاتب الله  
وسئل said:

***“There is a remedy for every malady, and when the remedy is applied to the disease it is cured with the permission of Allah, the Exalted and Glorious.”***

***(Muslim)***

The conclusions  
from the *khutbah*  
where we can  
derive lessons  
today are:

1. The Muslim *ummah* must strive earnestly in seeking the best solution when afflicted with illness by having determination and certainty that every

disease and its cure  
all originate from  
Allah *Subhaanahu*  
*Wa Ta'aala.*

**2. The Muslim *ummah* must realize that the Covid-19 vaccination program manifests the concerns and priority of the government in preserving the wellbeing and interests of the general public.**

3. It is *waajib* upon every Muslim to obey the ruler for as long as it is done for the *maslahah* of the *ummah* and nation.

***“O you who have  
believed, obey Allah  
and obey the  
Messenger and those in  
authority among you.  
And if you disagree  
over anything, refer it***




***to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”***


***(Soorah an-Nisaa' 4:59)***




**THE SECOND  
KHUTBAH**




**Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against**



**Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.**



**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from**




**everything that has happened,  
always vigilant and mindful  
though we have been given a  
bit of freedom to move about.  
This is because the entire  
nation is still fighting the  
Covid-19 pandemic, for the**



**sake of our own safety and the society as a whole.**

**For those that are truly affected by this pandemic, do not take the easy way out by harming**




**and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.**






**Let us altogether increase  
our *salawaat* upon our  
beloved Prophet Muhammad  
ﷺ as Allah has commanded:**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**



**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs in  
this state.**



**O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**