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VACCINE AS THE BEST EFFORT



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and
fellow audience to
altogether strive in
empowering our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala with the

truest of *taqwa*, by
performing all of His
Commands and
avoiding all of His
prohibitions. May we all
attain happiness in this
world and the Hereafter.

Today I will be expounding on a *khutbah* titled

...

VACCINE AS THE BEST EFFORT



#bahagianpengurusanmasjid

When we are afflicted with an illness, the best solution is to exert effort by solidifying our determination and conviction that all types of diseases and cures originate from

Allah *Subhaanahu Wa Ta'aala*. Vaccine is one of the means and effort in medical treatment. This method is an early measure of disease prevention that is effective in the modern

era. Vaccination can
make the antibodies
stronger when
encountered with Covid-
19. This is because,
seeking medicine and
treatment is an act that is
highly commendable in

Islamic teachings.
Moreover, this concept coincides with the principles of *Maqaasid Sharee'ah* (Higher Objectives of the Islamic Law) with the priority of preserving lives.

It becomes the responsibility upon the Muslim individual to find alternative treatment in safeguarding lives, which coincides with the *fiqhi* (juristic) maxim that forbade acts that are

dangerous and harmful to
the surrounding, whether
the family and society.

لَا ضَرَرَ وَلَا ضِرَارَ

***“Harm shall not be inflicted
nor reciprocated.”***

In conjunction with the government's policy in fighting the Covid-19 pandemic, the government's actions today are committed in prioritizing the safety of the community so as to

not become exposed to the danger of this pandemic. This can be seen with various efforts by the government in fully supporting the National Covid-19 Immunization Program (PICK).

**The National Covid-19
Immunization Program is
a national vaccination
campaign that is
implemented as a
proactive campaign in
curbing and terminating
the spread of Covid-19**

after successfully
achieving the immunity
herd milestone. This is
because the main
objective of taking
vaccine shots is to
safeguard the welfare
and interest of the

masses. This is the best alternative treatment in the medical world today. This decision is based on studies and rational consideration that coincides with Islamic *Sharee'ah* that promotes

general *maslahah*
(public interest). In the
hadeeth of Abu ad-
Dardaa' *radiyAllaahu*
'*anh*, the Prophet ﷺ
stated:

فَتَدَاوُوا وَلَا تَدَاوُوا بِحَرَامٍ

“So treat yourselves medically, but use nothing unlawful.”

(Abu Dawood)

This vaccination program cannot be deemed as purely curbing individual freedom for it is an effort and measure to curb the spread of Covid-19 so that the society can return to its normal lives.

Indirectly, it can also restore the nation that has been greatly affected in the social and economic aspects, as well as building the society's confidence and security assurance in

**pursuing its social life
activities in the future.**

**The reality is, of late,
various assumptions and
confusions have
emerged within the**

**society regarding
vaccination, with
allegations and
inaccurate news being
spread in the social
media. They seem to
illustrate that vaccination
is not in line with the**

Sharee'ah and Islamic rulings. Various accusations were hurled by hardcore anti-vaccine instigators using emotions upon the usage of vaccines, causing the society to become

**influenced and believe in
such propaganda. In
result, negative
perception emerges
questioning the need for
vaccination when the
virus can still infect those
that have been**

vaccinated. What must be known is that the ruling of taking Covid-19 vaccines for the Muslims has been determined as permissible and *waajib* (obligatory) in accordance with the

resolutions from the 10th
Special *Muzaakarah*
Committee Meeting of
the National Council for
Islamic Affairs (MKI) that
convened on the 3rd of
December 2020. This is
because the priority for

prevention before viral outbreak can be curbed on a thorough basis. Aside from that, vaccination can be seen as preserving the welfare and public interest, not specific individuals.

It requires the support and cooperation from the masses to succeed because it has been proven scientifically that unvaccinated individuals can cause others to be more vulnerable in being

**infected with Covid-19.
Vaccination has been
recommended by
healthcare experts who
would comprehend and
thoroughly understood
the danger and
preventive measures of**

**this virus. While, rejecting
the vaccine not only
endangers oneself but it
can inflict harm upon
others. Aside from that,
research findings have
proven that Covid-19
vaccination with**

complete dosage yields
83% effectiveness in
preventing one from
being admitted into the
ICU. It also yields 88%
effectiveness in
preventing death.
Similarly,

**88% effectiveness in
reducing the risk of
infection and 86%
effectiveness in reducing
the risk of symptomatic
infection, which
generates more good
than harm. What is of**

utmost importance is that
vaccination is in
consistence and
adherence with the
stipulations and
principles that have been
collectively agreed by
Fatwa Committees of

**various states in
Malaysia.**

**Referring to Selangor
Fatwa Committee for the
session 1/2021 that had
convened on the 9th of
February 2021 and**

approved by His Royal Highness the Sultan of Selangor on the 28th of September 2021, it was decreed that the ruling for Covid-19 vaccination is permissible and it is *waajib* upon those that

had been stipulated by the government. Hence, on this very opportunity, I would like to humbly remind fellow audience to comply with the orders of the authorities and participate in the Covid-19

Vaccination Program.

Ensure to disseminate the correct understanding to the society by exerting effort through vaccination. Do not sit idle until it becomes too little too late, resorting to

**preventive measures
when afflicted with harm.
Similarly, avoid
provocations and facts
manipulation in the social
media by disputing the
information conveyed by
the government, solely**

for the interest of one's
personal agenda that it
affects others. Let us
become responsible
citizens, not instigators
against the wellbeing of
the *ummah*. For sure,
through this sincere

effort, there will be a
cure for every illness
sent down by Allah
Subhaanahu Wa Ta'aala.
We are to seek treatment
for illnesses endured,
however we must first
resort to preventive

measures such as
vaccine shots, before
we are afflicted with the
virus or any disease.
Let us internalize upon
the reminder from
Rasulullah ﷺ,

where in the *hadeeth* of
Jaabir bin ‘Abdillaah
radiyAllaahu ‘anhuma,
he كاتب الله
وسئل said:

“There is a remedy for every malady, and when the remedy is applied to the disease it is cured with the permission of Allah, the Exalted and Glorious.”

(Muslim)

The conclusions
from the *khutbah*
where we can
derive lessons
today are:

1. The Muslim *ummah* must strive earnestly in seeking the best solution when afflicted with illness by having determination and certainty that every

disease and its cure
all originate from
Allah *Subhaanahu*
Wa Ta'aala.

2. The Muslim *ummah* must realize that the Covid-19 vaccination program manifests the concerns and priority of the government in preserving the wellbeing and interests of the general public.

3. It is *waajib* upon every Muslim to obey the ruler for as long as it is done for the *maslahah* of the *ummah* and nation.


***“O you who have
believed, obey Allah
and obey the
Messenger and those in
authority among you.
And if you disagree
over anything, refer it***

to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”


(Soorah an-Nisaa' 4:59)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**