



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

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**ZAKAAT:
THE SOCIAL SECURITY
OF THE UMMAH**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala, by abiding
all of His Commands
and avoiding all of

**His prohibitions. May
we all attain success
in this world and the
Hereafter.**

The title of our *khutbah* today is

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**ZAKAAT:
THE SOCIAL SECURITY
OF THE UMMAH**

#bahagianpengurusanmasjid

Zakaat of wealth (*al-maal*) refers to *zakaat* that is related to certain types of wealth, namely gold, silver, income, commerce, savings, investments, crops, livestock, and minerals.

All of these types of wealth are subjected to *zakaat* when all of the conditions for it to become obligatory (*waajib*) are met. Hence, it is a major sin upon anyone who refuses to

fulfill his or her *zakaat* obligation.

Allah *Subhaanahu Wa Ta'aala* has reminded in verse 35 of soorah at-Tawbah:

“The Day when it will be heated in the fire of Hell and seared therewith will be their foreheads, their flanks, and their backs, [it will be said], “This is what you hoarded for yourselves, so taste what you used to hoard.””

Of late, we have been afflicted with the Covid-19 pandemic, which serves as the source for various quagmires. Among the most bitter ordeal is its severe effect upon the nation's economy.

Many companies and businesses have been gravely affected, causing many people to lose their jobs. Such scenario has triggered a new problem which is instant poverty.

Generally, 'instant poverty' is only temporary in nature. However, it becomes a major problem if it is not handled properly. Aside from that, it knows no economic boundaries

and can afflict anyone, including those from the M40 and T20 income groups. Even the professional and highly skilled groups can also be affected by its severity.

Faced with such situation, the Selangor *Zakaat* Board (LZS) has launched various initiatives to aid those that have been affected. On the 2nd of July 2021, LZS has launched an aid

program with the theme
“Zakaat Selangor Cares”
that targeted a total of
15,000 recipients with a
RM500 one-off aid
disbursement. This
assistance is a
continuation from the

**COVID-19 Special Aid
and Affected Individuals
Alternative Aid (BAIT)
that was previously
launched. Up until this
moment, more than
RM100 million has been
allocated to assist those**

**that have been affected by
Covid-19.**

**Despite the deteriorating
economy and many losing
their jobs, in reality there
are still many among the
Muslims in this state that**

are eligible to give *zakaat*.

This is because based on research, it was found that the actual potential *zakaat* payer in Selangor is 1.2 million people. While up until December 31st 2020,

the total number of those fulfilling their *zakaat* was only around 300,000.

This means that many are still able to fulfill their *zakaat* but have yet to come forth and fulfilled it.

It could be that they do not realize that it has now become *waajib* upon them to fulfill *zakaat*. Also, it could be that they are fulfilling their *zakaat* but not through LZS, meaning it is disbursed

by themselves or
channeled outside of
Selangor.

Verily, paying *zakaat* to
other than LZS, which
has been appointed by

MAIS (Selangor Islamic Religious Council), is wrong according to the *Sharee'ah* and the administrative system of a nation. This is based on a *daleel* (evidence or proof) where

Mu'aadh bin Jabal
radiyAllaahu 'anh was
sent to Yemen, and
Prophet Muhammad ﷺ
instructed him:

“Inform them that Allah has enjoined on them zakaat of their properties and it is to be taken from the rich among them and given to the poor.”

(al-Bukhaari and Muslim)

The *fuqahaa'* (jurists) stated that this *daleel* is explicit where the *zakaat* of wealth of a people of a land becomes the rights of the *asnaaf* (*zakaat* recipients) of that land.

**It cannot be taken out
freely without the
permission of the
ruler or authority of
that land.**

Once there was long
drought in Madeenah and
at that time it was 'Umar
al-Khattaab *radiyAllaahu*
'anh who was the
khaleefah (caliph), so
Mu'aadh ibn Jabal
radiyAllaahu 'anh

brought *zakaat* funds collected from the people of Yemen to Madeenah in aiding those faced with starvation. However, 'Umar reprimanded Mu'aadh and rejected such offering, for the

zakaat collection from Yemen is for the people of Yemen.

Mu'aadh replied stating that the people of Yemen at that time were self-sufficient and had enough

provision for themselves, while it is the people of Madeenah that are in difficulty. Hence, the reason that he brought *zakaat* collection to Madeenah.

After hearing the strong argument, only then ‘Umar accepted the aid, for the sake of the *maslahah* (general benefit) of the people of Madeenah.

Remember that *zakaat* that is being fulfilled actually provides social security for the Muslim *ummah*. For those fulfilling *zakaat*, it serves as the *asbab* (means) in the purification of their

wealth, as reminded
by Allah *Subhaanahu
Wa Ta'aala* in verse
39 of soorah Sabaa':

“Say, “Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers.””

For the recipients, *zakaat* is akin to the life buoy in the ocean that prevents them from drowning. Moreover, *zakaat* serves as the link between the rich and the poor that is solid and harmonious.

Zakaat development in Selangor has been detailed clearly in the annual report for Selangor's *zakaat* management. For example, up until 31st of December 2020, almost

60,000 poor families have been officially registered with LZS. That is no small amount, for if broken down into individual figures, in reality it is over 400,000 individuals.

Such large number of *asnaaf* definitely requires a huge *zakaat* fund to ensure that their needs are unaffected. What more with the Covid-19 pandemic risks

that are beyond expectation, then it is not impossible that one day we become *asnaaf* that are in need of assistance from *zakaat* management.

Therefore, let us
altogether fulfill our
zakaat within the state
of Selangor by taking
advantage of LZS in the
best manner, so that
LZS will be able to play

a more effective role
in aiding the Muslim
ummah, especially in
today's very
challenging era.

To end the *khutbah* this time, the following are several lessons and *tawsiyah* (suggestions) for us as guidance in this life, among them:

1. The Muslim *ummah* must realize that *zakaat* of wealth must be given when one has completely fulfilled its obligatory conditions.

2. The Muslim *ummah* must comprehend that *zakaat* is a form of harmonious relationship between the rich and the poor.


3. The Muslim *ummah* must perform *zakaat* of wealth through LZS so that *zakaat* distribution will be truly effective upon the *asnaafin* need.

“[And they are] those who, if We give them authority in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.”


(Soorah al-Hajj 22:41)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**