



***DO WE PRIDE  
OURSELVES AS FITNAH  
MONGERS ON  
SOCIAL MEDIA?***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly remind myself  
and respected audience,  
that let us altogether  
strive to increase our  
*taqwa* of Allah  
*Subhaanahu Wa Ta'aala*

by abiding all of His  
Commands and avoiding  
all of His prohibitions.  
May our lives in this world  
and the Hereafter remain  
in the pleasure of Allah  
*Subhaanahu Wa Ta'aala.*

On this noble day, let us subject ourselves to *muhaasabah* (self-evaluation) through a *khutbah* titled

***DO WE PRIDE  
OURSELVES AS FITNAH  
MONGERS ON  
SOCIAL MEDIA?***



In this modern and sophisticated age, the disease of *fitnah* (slander) spreads very rapidly, even further intensified with the presence of various platform within the social

media and the internet at the fingertips. Diseases of the heart that had long existed since the time Prophet Adam *'Alayhissalaam* was sent down to earth, now is becoming more rampant.

If in the old days, *fitnah* would spread from 'ear to ear' or verbally, which takes quite a long time to propagate, nowadays it only takes a few seconds to spread all over the world. Fitnah nowadays

would spread by the  
fingertips via the  
smartphone or computer  
screen that enables  
anyone to fabricate a  
slander and spread it to  
others. This matter not  
only tarnishes the dignity



**of the victim of  
defamation, but more  
unfortunate is that it can  
lead to a much severe  
social illness with the  
eruption of division with  
the society.**

Have we ever thought,  
what would be the  
ramification upon the  
victim of such *fitnah*,  
when we do not even  
know the actual truth to  
the story, but because

we want to be a top  
notch *fitnah* monger  
we could not be  
bothered with the  
prohibitions within our  
religion, while Allah  
*Subhaanahu Wa Ta'aala*

has reminded us in  
verse 6 of soorah al-  
Hujuraat that was  
recited earlier in the  
*khutbah*, which  
means:

***“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.”***

**Therefore, if we come across any postings that are unverified of its authenticity, let us advise our colleagues whom have shared such postings. However, if we are unable to advise**

**them, then we should just  
toss it away without  
responding. Similarly, with  
those chain messages that  
we receive in WhatsApp  
groups stating 'copied and  
pasted from another  
group', all these should be**

**ignored and expunged  
straightaway in  
preventing us from  
becoming complicit in  
the disobedience and  
sinful act.**



As in the *hadeeth* of Hafs bin 'Aasim, where Rasulullah ﷺ said:

***“It is enough of a lie for a man to narrate everything he hears.”***

**(Muslim)**

**Do we not think about the predicament upon the victim of *fitnah*, how would the person face the society and nation, whilst the world community denounces and insults his dignity.**

Hence, as Muslim *ummah* that has declared and testified full obedience to Allah *Subhaanahu Wa Ta'aala* and Rasulullah ﷺ through the pronouncement of the two testimony of faith

***(shahaadah)***, we should not be involved at all in spreading such *fitnah*.

Take heed upon the stern warning from Allah  
***Subhaanahu Wa Ta'aala***

mentioned in verse 19 of  
soorah an-Noor:

*“Indeed, those who like  
that immorality should  
be spread [or  
publicized] among those*

***who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.”***

Let us place ourselves in the position of the victim of such *fitnah*, how would we feel if we were defamed at will to the detriment of our honor.

Remember upon the  
warning of the Prophet  
**ﷺ** in his *hadeeth*  
narrated on the authority  
of Abu Hurayrah, where  
he said:



***“(When) the time would draw close to the Last Hour, knowledge would be snatched away, turmoil would be rampant, miserliness would be put (in the hearts of the people)***

***and there would be  
much Harj. They said:  
“What is the Harj?”  
Thereupon he said: “It  
is killing.””***

**(al-Bukhaari and Muslim)**

**Therefore, as Muslims,  
we must stay away from  
any effort of spreading  
slander. Let us not feel  
enthralled in  
disseminating  
information that we do**

**not even know of its  
authenticity, just  
because we want to  
become champions in  
the social media. For its  
consequences are truly  
grave, among them:**

**1. Loss of trust and deemed as among the transgressors (*faasiqoon*).**

**Allah mentions in verse 4 of soorah an-Noor:**

***“And those who accuse chaste women and then do not produce four witnesses - lash them with eighty lashes and do not accept from them testimony ever after. And those are the defiantly disobedient.”***

**2. Deprived from the reward of Paradise for the *fitnah* monger.**

**In the Hereafter, those that fabricate and spread *fitnah* will not attain the**

reward of Paradise from  
Allah *Subhaanahu Wa  
Ta'aala.*

In the *hadeeth* of  
Hudhayfah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ said:



لَا يَدْخُلُ الْجَنَّةَ نَمَّامٌ

***“The tale-bearer shall not enter Paradise.”***

**(al-Bukhaari and Muslim)**

### 3. Booking a place in the Fire of Hell.

The *fitnah* monger will become the denizen of the Fire of Hell, while those that spread and believed in the *fitnah* will

also be given the same punishment and sin.

Due to the adverse effect upon the lives of the Muslims from the spreading of *fitnah*, let us altogether strive to

become those that are  
always spreading peace  
and mutually strengthen  
the bond of brotherhood.  
Let us become true  
believers, as mentioned  
by Allah *Subhaanahu Wa  
Ta'aala* in verse 10

of soorah al-Hujuraat:

***“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”***

To end the *khutbah*  
today, let us  
altogether internalize  
the following  
matters:

1. The Muslim *ummah* must have certainty that spreading *fitnah* is a major sin and committing such evil act will plunge one into the valley of humiliation.

**2. The Muslim *ummah* must fully realize that remaining silent is the better option, where we only speak when necessary and only propagate things that bring about benefit.**



**3. The Muslim *ummah* must always safeguard its tongue with vigilance and wisdom so as to become among those that are preserved by**

Allah *Subhaanahu*  
*Wa Ta'aala* in this  
world and the  
Hereafter.

4. The Muslim *ummah*  
must remain cognizant  
that even though the  
door of *tawbah*  
(repentance) of Allah  
*Subhaanahu* *Wa*  
*Ta'aala* is wide

open, it has its end  
date. So, hasten in  
repenting to Allah  
*Subhaanahu Wa*  
*Ta'aala.*


***“Indeed, those who  
have tortured the  
believing men and  
believing women and  
then have not  
repented will have***

***the punishment of  
Hell, and they will  
have the  
punishment of the  
Burning Fire.”***

***(Soorah al-Burooj 85:10)***




**THE SECOND  
KHUTBAH**




**Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against**






**Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.**



**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from**




**everything that has happened,  
always vigilant and mindful  
though we have been given a  
bit of freedom to move about.  
This is because the entire  
nation is still fighting the  
Covid-19 pandemic, for the**



**sake of our own safety and the society as a whole.**


**For those that are truly affected by this pandemic, do not take the easy way out by harming**



**and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.**



**Let us altogether increase  
our *salawaat* upon our  
beloved Prophet Muhammad  
ﷺ as Allah has commanded:**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**




**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs in  
this state.**





**O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**