



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and
esteemed audience to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala with the truest of

taqwa, by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain happiness in this world and the Hereafter.

The *khutbah* today will discuss upon the title

...



#bahagianpengurusanmasjid

In just a few days, the nation will be celebrating its 64th Independence (*Merdeka*) Day. Therefore, I would like to take this very opportunity to wish happy Independence Day to all Malaysians, with the

theme for the *Merdeka*
month being '*Malaysia*
Prihatin' (Malaysia
Cares). *Prihatin* (caring)
means to be very
concerned by giving full
undivided attention, as
well as attentive and

considerate with regard
to a particular matter.
While, the theme Malaysia
Prihatin gives the
meaning of togetherness
amongst Malaysians,
united in joining hands to
fight and ward off the

**Covid-19 pandemic
regardless of political
ideology and persuasion.
Similarly, all walks of
society and individuals,
whether the government
or opposition, civil
servants as well as the**

**private sector, must
translate their solidarity
in celebrating the
National Day by uniting
against the Covid-19
pandemic. The spirit of
the Malaysia Cares
slogan must be**

embraced and nurtured
within the hearts of
Malaysians in
strengthening the
foundation of national
unity and wellbeing. This
is in line with the
teachings of the Prophet ﷺ

**that emphasizes on
universal peace and
social harmony, which
began in Makkah, so that
all human beings can live
with peace and harmony.
This is based on the
creation of humans**

with various ethnicities,
race, and descendants.
As a matter of fact, this
is the *fitrah* (natural
disposition) of life that
must be accepted by
all.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 13 of soorah al-Hujuraat:

“O mankind, indeed We have created you from male and female and

made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.”

For 64 years we have enjoyed the bounties of independence and security. Let us utter our gratitude upon the favors of Allah that are unparalleled. In line with the *Merdeka* theme, as

Malaysian citizens, the caring spirit and attitude can be realized with the support and aids that are channeled to the community. Aside from that, exerting efforts unequivocally in building

the nation since the prevalence of the Covid-19 pandemic. This is from Islamic teachings that truly value the caring attitude of loving the nation, society, and the environment.

This coincides with the attitude of Rasulullah ﷺ, always having concerns and loving Makkah as his place of birth ﷺ.

In the *hadeeth* of ibn
'Abbaas *radiyAllaahu*
'*anhuma*, Rasulullah ﷺ
had expressed his
feelings for Makkah by
stating:

“What a fine town you are, and how dear you are to me! Were it not that my people expelled me from you, I would not have lived in other than you.”

(at-Tirmidhi)

Verily, without the feeling of affection and caring for one's homeland, many untoward incidents will take place and there will be no desire left to contribute and protect the sovereignty of the

nation. Therefore, it behooves the citizens to manifest tolerance in enduring the difficult situations collectively by extending help and support to the country and society, according to

their best of ability.

In the *hadeeth* of ibn
'Umar *radiyAllaahu*
'*anhuma*, Rasulullah ﷺ
said:

“The most beloved people to Allah are those who are most beneficial to people.”

(at-Tabaraani)

In reality, the emphasis for the Malaysia Cares spirit as the slogan for the *Merdeka* Day celebration this time is on the importance of security and harmony. This is because security is a

favor and gift from Allah that is lofty to the human life. Every Malaysian must instill the value of solid cooperation that can contribute towards the nation's security and harmony. In the aspect of

**security, it becomes the
very duty of the leaders
to continue in ensuring
that security and
harmony will continue to
be safeguarded. This
refers to political
stability, as well as the**

citizens' confidence and hope in seeing the nation to be continuously led by leadership that remains consistent in assisting to lighten the burden of the citizens and having utmost integrity.

In the *hadeeth* of
'Abdullah bin 'Umar
radiyAllaahu 'anhuma,
Rasulullah ﷺ said:

“Surely! Everyone of you is a guardian and is responsible for his charges: The Imaam (ruler) of the people is a guardian and is responsible for his subjects.” (al-Bukhaari)

As citizens that truly uphold the very principle of the rule of law, we earnestly hope that the security and harmony enjoyed today will continue to be preserved from turmoil and strife.

Hence, the leaders and citizens must work together to ensure that the country remains safe, harmonious, and secure, not only from division and turmoil, but from the vicious grip of the Covid-19 pandemic.

It is undeniable that the nation's challenges in wading through the years to come will be a difficult situation due to the effect of Covid-19. Challenges upon the environment and nation's development

from the aspects of
economy, social, and
security are also
daunting. Not only that,
more severely affected
are the physical,
spiritual, and mental
health of the nation's

citizens. However, we must remain *istiqamah* (steadfast) and determined in dealing with the crises and fighting Covid-19, as in the adage

*“bulat air kerana
pembetung, bulat
manusia kerana
muafakat”* (meaning:
success or unity is
achieved through
consensus). Every
community must realize

that success in
eradicating and the fight
against the Covid-19
pandemic will only end
once all quarters
possess high level of
concern in combating it.
If this can be displayed

**through awareness and
sensitivity upon this
pandemic, then it is not
impossible that we can
wade through the coming
days with mental,
physical, and spiritual
strength. Though we have**

**not been fully successful,
we truly dream of
returning to our normal
life. This is the trial of life
that was predestined by
Allah upon us. We will
continue to think well of
Allah. He will send down**

cure, facilitation, and
grant victory for each
of His *taqdeer*
(destiny). Moreover,
when Allah the Most
Merciful has decreed
upon a matter, then we

must have full certainty
that His Love precedes
His Wrath.

Among the lessons and
reflections from the
khutbah this time as our
guidance are as follows:

1. The Muslim *ummah* must always be caring and prioritize upon matters related to *'aqeedah*, *Sharee'ah*, and *akhlaaq* in continuing this life.

2. The Muslim *ummah* must always strive, supplicate, and have *tawakkul* (full reliance) in Allah *Subhaanahu Wa Ta'aala* to aid the country in handling and combating the Covid-19 pandemic.

3. The Muslim *ummah* must adopt a caring and concerned attitude towards good for it is a praiseworthy trait and highly encouraged in Islam.


“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah

and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.”

(at-Tawbah 9:71)



**THE SECOND
KHUTBAH**



Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala.*

At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19




pandemic. For that, let us graciously accept the government's recommendation by registering ourselves through the *MySejahtera* application in order to obtain vaccine shots that have been




**authorized by the Ministry of
Health Malaysia.**

**May we become among the
slaves of Allah that are patient
while enduring all diseases**




afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.



While dealing with this pandemic, let us not take the easiest way out by harming and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung Infak*
Jariah Umat Islam Selangor
(TIJARI, Selangor Continuous
Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**