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"MALAYSIA CARES"

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"MALAYSIA CARES"

اَلْحَمْدُ لِلَّهِ الْقَائِلِ: يَّأَيُّهَا النَّاسُ إِنَّا خَلَقْنَكُم مِّن ذَكَرِ وَأُنثَىٰ وَجَعَلْنَكُمْ مِّن ذَكَرِ وَأُنثَىٰ وَجَعَلْنَكُمْ شُعُوبَا وَقَبَآبِلَ لِتَعَارَفُوۤاْ إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتُقَاكُمُ وَجَعَلْنَكُمْ مَعندَ اللَّهِ أَتُقَاكُمُ إِنَّ اللَّهَ عَلِيمٌ خَبيرٌ شَ 1

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى ءَالِهِ وَأَصْحَابِه وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى ءَالِهِ وَأَصْحَابِه أَجْمَعِيْنَ.

أَمَّا بَعْدُ، فَيَآ أَيُّهَا الْمُسْلِمُونَ! اِتَّقُواْ اللَّهَ! أُوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَاأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ ۞ 2

Dear blessed Muslims,

I remind myself and esteemed audience to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa*, by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain happiness in this world and the Hereafter.

The *khutbah* today will discuss upon the title "MALAYSIA CARES."

Dear blessed audience,

¹ al-Hujuraat 49:13.

² Aal 'Imraan 3:102.



In just a few days, the nation will be celebrating its 64th Independence (Merdeka) Day. Therefore, I would like to take this very opportunity to wish happy Independence Day to all Malaysians, with the theme for the *Merdeka* month being '*Malaysia Prihatin*' (Malaysia Cares). Prihatin (caring) means to be very concerned by giving full undivided attention, as well as attentive and considerate with regard to a particular matter. While, the theme Malaysia *Prihatin* gives the meaning of togetherness amongst Malaysians, united in joining hands to fight and ward off the Covid-19 pandemic regardless of political ideology and persuasion. Similarly, all walks of society and individuals, whether the government or opposition, civil servants as well as the private sector, must translate their solidarity in celebrating the National Day by uniting against the Covid-19 pandemic. The spirit of the Malaysia Cares slogan must be embraced and nurtured within the hearts of Malaysians in strengthening the foundation of national unity and wellbeing. This is in line with the teachings of the Prophet # that emphasizes on universal peace and social harmony, which began in Makkah, so that all human beings can live with peace and harmony. This is based on the creation of humans with various ethnicities, race, and descendants. As a matter of fact, this is the fitrah (natural disposition) of life that must be accepted by all.

Allah Subhaanahu Wa Ta'aala mentions in verse 13 of soorah al-Hujuraat:



"O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another.



Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted."

Blessed audience,

For 64 years we have enjoyed the bounties of independence and security. Let us utter our gratitude upon the favors of Allah that are unparalleled. In line with the *Merdeka* theme, as Malaysian citizens, the caring spirit and attitude can be realized with the support and aids that are channeled to the community. Aside from that, exerting efforts unequivocally in building the nation since the prevalence of the Covid-19 pandemic. This is from Islamic teachings that truly value the caring attitude of loving the nation, society, and the environment. This coincides with the attitude of Rasulullah , always having concerns and loving Makkah as his place of birth .

In the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma*, Rasulullah had expressed his feelings for Makkah by stating:

"What a fine town you are, and how dear you are to me! Were it not that my people expelled me from you, I would not have lived in other than you."

(at-Tirmidhi)

Verily, without the feeling of affection and caring for one's homeland, many untoward incidents will take place and there will be no desire left to contribute and protect the sovereignty of the nation. Therefore, it behooves the citizens to manifest tolerance in enduring the difficult situations



collectively by extending help and support to the country and society, according to their best of ability.

In the hadeeth of ibn 'Umar radiyAllaahu 'anhuma, Rasulullah **said:

"The most beloved people to Allah are those who are most beneficial to people."

(at-Tabaraani)

Respected Muslims,

In reality, the emphasis for the Malaysia Cares spirit as the slogan for the *Merdeka* Day celebration this time is on the importance of security and harmony. This is because security is a favor and gift from Allah that is lofty to the human life. Every Malaysian must instill the value of solid cooperation that can contribute towards the nation's security and harmony. In the aspect of security, it becomes the very duty of the leaders to continue in ensuring that security and harmony will continue to be safeguarded. This refers to political stability, as well as the citizens' confidence and hope in seeing the nation to be continuously led by leadership that remains consistent in assisting to lighten the burden of the citizens and having utmost integrity.

In the *hadeeth* of 'Abdullah bin 'Umar *radiyAllaahu 'anhuma*, Rasulullah ***** said:

أَلَا كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ فَالْإِمَامُ الَّذِي عَلَى النَّاسِ رَاعِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ



"Surely! Everyone of you is a guardian and is responsible for his charges: The Imaam (ruler) of the people is a guardian and is responsible for his subjects."

(al-Bukhaari)

As citizens that truly uphold the very principle of the rule of law, we earnestly hope that the security and harmony enjoyed today will continue to be preserved from turmoil and strife. Hence, the leaders and citizens must work together to ensure that the country remains safe, harmonious, and secure, not only from division and turmoil, but from the vicious grip of the Covid-19 pandemic.

Dearest audience,

It is undeniable that the nation's challenges in wading through the years to come will be a difficult situation due to the effect of Covid-19. Challenges upon the environment and nation's development from the aspects of economy, social, and security are also daunting. Not only that, more severely affected are the physical, spiritual, and mental health of the nation's citizens. However, we must remain istigaamah (steadfast) and determined in dealing with the crises and fighting Covid-19, as in the adage "bulat air kerana pembetung, bulat manusia kerana muafakat" (meaning: success or unity is achieved through consensus). Every community must realize that success in eradicating and the fight against the Covid-19 pandemic will only end once all quarters possess high level of concern in combating it. If this can be displayed through awareness and sensitivity upon this pandemic, then it is not impossible that we can wade through the coming days with mental, physical, and spiritual strength. Though we have not been fully successful, we truly dream of returning to our normal life. This is the trial of life that was predestined by Allah upon us. We will continue to think well of Allah. He will send down cure, facilitation, and grant victory for each of His tagdeer (destiny). Moreover,



when Allah the Most Merciful has decreed upon a matter, then we must have full certainty that His Love precedes His Wrath.

Respected Muslims,

Among the lessons and reflections from the *khutbah* this time as our guidance are as follows:

- 1. The Muslim *ummah* must always be caring and prioritize upon matters related to 'ageedah, Sharee'ah, and akhlaag in continuing this life.
- 2. The Muslim *ummah* must always strive, supplicate, and have *tawakkul* (full reliance) in Allah *Subhaanahu Wa Ta'aala* to aid the country in handling and combating the Covid-19 pandemic.
- 3. The Muslim *ummah* must adopt a caring and concerned attitude towards good for it is a praiseworthy trait and highly encouraged in Islam.

أَعُوذُ بِاللّهِ مِنَ الشَّيْطَانِ الرّجِيمِ
وَٱلْمُؤْمِنُونَ وَٱلْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَآءُ بَعْضٍ يَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ
عَنِ ٱلْمُنكرِ وَيُقِيمُونَ ٱلصَّلَوٰةَ وَيُؤْتُونَ ٱلزَّكُوٰةَ وَيُطِيعُونَ ٱللَّهَ وَرَسُولَهُٰۤ وَلَيْكُ سَيَرْحَمُهُمُ ٱللَّهُ إِنَّ ٱللَّهَ عَزِيزٌ حَكِيمٌ ﴿

"The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah and obey Allah and His Messenger.



Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise."

(at-Tawbah 9:71)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ، وَنَفَعَنِيْ وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِيْ وَمِنْكُمْ بِمَا فِيْهِ مِنَ الآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِيْ وَمِنْكُمْ تِلاوَتَهُ، إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَآئِرِ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَآئِرِ الْلُسْلِمَاتِ، فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ



THE SECOND KHUTBAH

Dear blessed audience,

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. For that, let us graciously accept the government's recommendation by registering ourselves through the *MySejahtera* application in order to obtain vaccine shots that have been authorized by the Ministry of Health Malaysia.

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.



While dealing with this pandemic, let us not take the easiest way out by harming and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.

Let us altogether increase our *salawaat* upon our beloved Prophet Muhammad as Allah has commanded:

إِنَّ ٱللَّهَ وَمَلَّيِكَتَهُ و يُصَلُّونَ عَلَى ٱلنَّبِيِّ يَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ صَلُّواْ عَلَى عَلَيْهِ وَسَلِّمُواْ تَسْلِيمًا ۞

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلاَنَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِيْنَ.

اَللَّهُمَّ اغْفِرْ لِلْمُسْلِمِیْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِیْنَ وَالْمُؤْمِنَاتِ الْأَحْیَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِیْعٌ قَرِیْبٌ مُجِیْبُ الدَّعَوَاتِ وَیَا قَاضِیَ الْحَاجَاتِ. اَللَّهُمَّ أَعِزَّ الْإِسْلاَمَ وَالْمُسْلِمِیْنَ، وَأَهْلِكِ الْكَفَرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِیْنَ وَدَمِّرْ اَعْدَاءَكَ اَعْدَاءَ الدِّیْنِ. وَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِیْنَ.

اَللّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِيْنِ، وَنَسْأَلُكَ بِأَلْمَ الْهُمْ إِنَّ الْعُظْمَى، أَنْ تَحْفَظَ بِعَيْنِ بِأَسْمَآئِكَ الْعُظْمَى، أَنْ تَحْفَظَ بِعَيْنِ عِنْايَتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بِعَيْنِ عِنَايَتِكَ الرّبَّانِيَّةِ، وَبِحِفْظِ وِقَايَتِكَ الصَّمَدَانِيَّةِ، جَلاَلَةَ مَلِكِنَا الْمُعَظَّم، سُلْطَان سلاغُور، سُلْطَان شَرَفُ الدِّين ادريس شاه المُعَظَّم، سُلْطَان سلاغُور، سُلْطَان شَرَفُ الدِّين ادريس شاه



الحاج ابن المرحوم سُلْطَان صَلاَحُ الدِّين عبد العزيز شاه الحاج. اَللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ وَالسَّلامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سلاغُور، تعْكو أَمِير شَاه ابْنِ السُّلْطَان شَرَفُ الدِّين ادريس شاه الحاج، فِيْ أَمْنٍ وَصَلاَحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَاالْجَلالِ وَالإِكْرَامِ. اَللَّهُمَّ أَطِلْ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلاَدِ، وَبلِّغْ عَمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلاَدِ، وَبلِغْ مَقَاصِدَهُمَا لِطَريق الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqt*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اَللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْبَرَضَ وَاللَّهُمَّ يَا وَاللَّهُمَّ يَا لَطِيْفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ وَاللَّمِّدَائِدَ وَالْمِحَنَ، بِلُطْفِكَ يَا لَطِيْفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ وَبِالْإِجَابَةِ جَدِيْرٌ.

رَبَّنَا هَبُ لَنَا مِنْ أَزُوَ جِنَا وَذُرِيَّتِنَا قُرَّةً أَعُيْنِ وَٱجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا ءَاتِنَا فِي ٱلدُّنْيَا حَسَنَةً وَفِي ٱلْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ ٱلنَّارِ ۞. عِبَادَ اللَّهِ، إِنَّ ٱللَّهَ يَأْمُرُ بِٱلْعَدُلِ وَٱلْإِحْسَنِ وَإِيتَآيٍ ذِي ٱلْقُرْبَى وَيَنْهَىٰ عَنِ ٱلْفَحْشَاءِ وَٱلْمُنكرِ وَٱلْبَغْيُ يَعِظُكُمْ لَعَلَّكُمْ تَذَكّرُونَ وَيَنْهَىٰ عَنِ ٱلْفَحْشَاءِ وَٱلْمُنكرِ وَٱلْبَغْيُ يَعِظُكُمْ لَعَلَّكُمْ تَذَكّرُونَ



فَاذْكُرُواْ اللهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوْهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.