



جښان آءاملا سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

EMPOWERING THE FAMILY INSTITUTION



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I solemnly remind myself
and esteemed audience,
let us altogether strive to
empower our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala with absolute

taqwa by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain happiness in this world and the Hereafter.

Today, I will be discussing upon a *khutbah* titled ...

EMPOWERING THE FAMILY INSTITUTION



#bahagianpengurusanmasjid

The family institution is a vital component in the development process of a society and nation. Without excellent family institution, the building of a nation that is stable and advanced will not be

achieved with perfection.
Islam holds family
institution as an
important institution in
developing a society of
believers and excellence.
The objective and vision
in empowering family

institution can build a nation with peace and prosperity. Hence, every family member must unite and serve as the backbone so that marital happiness can be built and its discord can be avoided.

The Islamic *Sharee'ah* truly emphasize in the matter regarding the formation of a blissful family of believers. This is because, the faithful family serve as the foundation for the birth of

a generation that will inherit the excellence of mankind. Rasulullah ﷺ is the best exemplary in leading the ark of a blissful household.

Moreover, Rasulullah ﷺ regarded himself as the

best person towards his family. In a *hadeeth* narrated by ibn ‘Abbaas *radiyAllaahu ‘anhuma*, the Prophet ﷺ said:

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي

“The best of you is the one who is best to his family, and I am the best among you to my family.”

(ibn Maajah)

The empowerment of the Islamic family development must serve as the main agenda that is to be conveyed in a just and fair manner to all walks of society. It is a very important mission

**within the context of
building a serene
(*sakeenah*) family,
especially those facing
family crisis. By
empowering the family
institution, all of the
challenges, issues and**

**domestic violence can be
curbed and prevented.
However, lately we find
that the development of
the family institution has
veered increasingly
distant from the values of
human life. This can be**

seen with the cases of domestic violence reported. Every single day we find news report within the social media and newspapers since the beginning of the Movement Control Order (MCO)

period. According to statistics, reported cases of domestic violence has increased since the MCO was imposed due to the Covid-19 outbreak. The sharp increase in domestic violence is seen

as a matter of great concern. Criminal acts of violence committed within the household is increasing by day and it is a social problem that can lead to cancer within the society if it is not curbed early on.

According to statistics released by the Division of Family Law of JAIS (Selangor Islamic Religious Department), a total of 191 cases of domestic violence were recorded throughout the

**months of January until
May of this year. The
urban areas had
recorded higher
number of cases with
70.7% from the total of
191 cases.**

The different forms of violence recorded are physical beating, physical and mental abuse, violent behavior towards the spouse hence becoming hot tempered and failure in

controlling emotions.
Among the cause stems
from excessive alcohol
consumption or drug
abuse, financial problems,
laid off from work, marital
infidelity, and having bad
akhlaaq (character).

It is undeniable that some of those cases were affected by the Covid-19 pandemic that is still plaguing the country.

Among the offenses that can be convicted upon the spouses according to the Islamic Family Law Enactment (Selangor) 200 are:

- 1. Abandoning the wife completely (Section 127).**
- 2. Abusing the wife or husband (Section 128).**
- 3. Not exercising appropriate justice to the wife (Section 129).**
- 4. Wife that disobeys orders (Section 130).**

**All of these offenses
can be subjected to a
RM1000 fine or
imprisonment for 6
months, or both.**

Continuous efforts must be undertaken in curbing issues pertaining to domestic violence that plagues the society today. Among the attitudes that can be emphasized in strengthening the family

institution is by
enhancing the aspect of
effective family
communication practices
with *hikmah* (wisdom)
and intelligence,
controlling the
conversation with

**gentleness, always
remain tolerant, patience
in the wake of trials and
stress, and prioritizing on
respecting one another
within the family
institution.**

Similarly, an aspect that must be greatly emphasized in building a happy family is instilling the noble trait of mutual forgiveness. This virtuous attitude can wipe away any resentment, hence

preventing evil
perception within the
spouses and family
members. Do not ever
once think bad of others
and be easily influenced
by gossip and slander
that can rupture the

family relationship in any way, including the viral effects of the mass media.

In navigating through the realm of marital living, both the husband and

wife must know their
respective duties and
roles. They must have
mutual understanding
and are supportive of
each other for the sake of
fostering blissfulness
within the household. The

need to mutually
strengthen their
relationship with Allah by
safeguarding their
obligatory prayers,
especially praying in
congregation (*jamaa'ah*).
Disregarding the

command to pray and its obligations upon the children will result in the spirit of happiness and tranquility within the household becoming increasingly distant and narrow. Therefore, let us

revive the practice of
praying in *jamaa'ah*
within the household. It is
undeniable that there are
many virtues of praying
in congregation, whether
externally or internally.
However, we have failed

in establishing the practice of praying in *jamaa'ah* as the main foundation within the household, hence nullifying the efforts in building the family institution unto becoming solidified and united.

To end the *khutbah* this time, let us altogether derive lessons and reflections as guidance in this life. Among them:

1. The Muslim *ummah* must have certainty that family is a gift from Allah *Subhaanahu Wa Ta'aala* that is priceless upon every individual.

2. Every individual must fulfill his and her *amaanah* (trusts) and responsibilities given in strengthening the family institution.

3. The Muslim *ummah* must duly realize that success and happiness within the family serve as the indicating factor of happiness and harmony within any society.


“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah and obey Allah and His Messenger.

***Those - Allah will
have mercy upon
them. Indeed, Allah is
Exalted in Might and
Wise.”***

(Soorah at-Tawbah 9:71)



**THE SECOND
KHUTBAH**



Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala.*

At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19

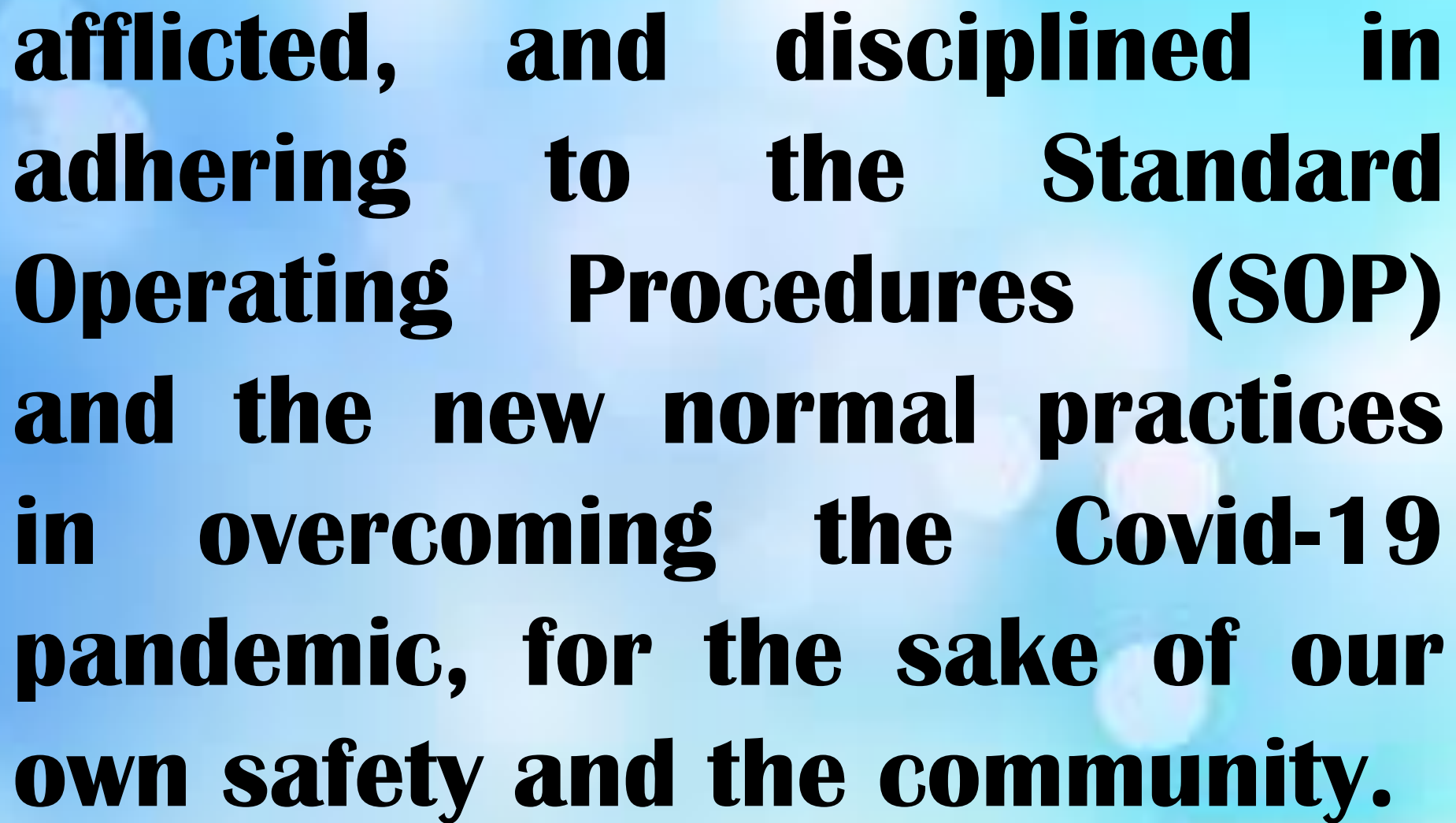


pandemic. For that, let us graciously accept the government's recommendation by registering ourselves through the *MySejahtera* application in order to obtain vaccine shots that have been




**authorized by the Ministry of
Health Malaysia.**

**May we become among the
slaves of Allah that are patient
while enduring all diseases**




afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.



While dealing with this pandemic, let us not take the easiest way out by harming and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung Infak*
Jariah Umat Islam Selangor
(TIJARI, Selangor Continuous
Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

