



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

حَجَّ
مَبْرُورًا

**ISLAMIC BROTHERHOOD:
THE EXPERIENCE OF HAJJ
AND SACRIFICE**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely remind myself
and fellow congregation,
let us strive to increase
our *imaan* (faith) and
taqwa of Allah
Subhaanahu Wa Ta'aala

by remaining diligent in performing all of His Commands, and avoiding all of His prohibitions. It is only with true *imaan* and *taqwa* that we will attain success in this world and in the Hereafter.

On this very blessed day, I will discuss upon the *khutbah* of ...
'*Eid al-Adha* titled

**ISLAMIC BROTHERHOOD:
THE EXPERIENCE OF HAJJ
AND SACRIFICE**



#bahagianpengurusanmasjid

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

We are currently in a blessed month. The month in which it was legislated upon the Muslims to perform the *'ibaadah* (worship) of hajj. Allah *Subhaanahu Wa Ta'aala* had obligated the *'ibaadah*

of hajj for those that are able to perform it. This is as mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 97 of Soorah Aal 'Imraan that was recited at the beginning of the *khutbah*:

“And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds.”

Muslims performing hajj are not expecting any reward other than *hajj mabroor* (accepted), for its reward is Paradise. Rasulullah ﷺ had mentioned, as in the narration of Abu Hurayrah *radhiyAllaahu 'anh*:

***“An ‘umrah is an
expiation for the sins
committed between it
and the next, and hajj
which is accepted will
receive no other reward
than Paradise.”***

(al-Bukhaari and Muslim)

In this month also Allah *Subhaanahu Wa Ta'aala* had legislated the *'ibaadah* of sacrifice (*qurbaani* or *ud-hiyah*). A great *'ibaadah* inherited from the history of the great sacrifice undertaken by

Prophet Ibraheem
'Alayhissalaam and his
family. The legislation of the
'ibaadah of *qurbaani* was
specifically mentioned by
Allah *Subhaanahu Wa*
Ta'aala in al-Qur'an, through
verse 34 of soorah al-Hajj:

“And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَاللَّهُ أَكْبَرُ

*Allah is Most Great,
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'Eid al-Adha this year is celebrated in a totally different atmosphere as compared the previous years. The Covid-19 pandemic that had infected more than eight hundred thirty-six thousand people

and claimed more than six thousand lives in Malaysia had caused the government to impose Standard Operating Procedure (SOP) pertaining many matters as precaution. Even the

'ibaadah of hajj and sacrifice are affected due to such predicament. The Malaysian government is unable to send pilgrims for hajj this year because the Saudi Arabian government is not accepting pilgrims from outside the kingdom.

However, it does not at all extinguish the spirit and objective of performing hajj and *qurbaani*. Both of these *'ibaadah* teaches us to continue strengthening the ties of brotherhood within the

Muslim *ummah*. The
'ibaadah of hajj requires
the Muslim *ummah* from
various nations,
ethnicities, and skin color
to altogether assemble as
one *jamaa'ah*
(congregation) having

one purpose, which is purely for servitude unto Allah *Subhaanahu Wa Ta'aala.*

Similarly with the *'ibaadah* of *qurbaani*. Its

ruling is *sunnah mu'akkadah* (highly emphasized), intending to attain nearness to Allah *Subhaanahu Wa Ta'aala*. This *'ibaadah* teaches us to mutually aid one another, helping each

other, and at the same
time strengthen the
brotherhood between
Muslims. Allah

Subhaanahu Wa Ta'aala
mentions in verse 10 of
soorah al-Hujuraat:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

Rasulullah ﷺ had
mentioned in the *hadeeth*
of Anas bin Malik
radiyAllaahu ‘anh:

***“Do not hate one another,
nor be jealous of one
another; and do not***

desert one another, but O Allah's worshipers! Be Brothers! And it is unlawful for a Muslim to desert his brother Muslim (and not to talk to him) for more than three days."

(al-Bukhaari and Muslim)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

As Muslims, whom are brothers and sisters to each other, let us derive lessons from the experience in the *'ibaadah* of hajj and sacrifice. Let us avoid strife, slandering, and

thinking bad about
others. May we always
remain firm in strong
bond of brotherhood,
living in peace and
harmony, so that we can
serve as fortress against
the onslaught by the

enemies of Islam. As the saying goes *'United We Stand, Divided We Fall.'*

Rasulullah ﷺ had narrated in the *hadeeth* of Abu Moosa *radiyAllaahu 'anh:*

“A believer to another believer is like a building whose different parts enforce each other.”

(al-Bukhaari and Muslim)

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،
وَاللَّهُ أَكْبَرُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

To end the *khutbah*
on this glorious
morning, let us
altogether take
lessons upon the
following matters:

1. The Muslims must have certainty that the command to solidify the bond of Islamic brotherhood is from Allah *Subhaanahu Wa Ta'aala*.

**2. We are to refrain
from committing
slander, thinking ill of
others, and sow
enmity amongst
Muslims.**


**3. As Muslim *ummah*,
we must avoid
division by embracing
the teachings of al-
Qur'an as guidance.**

“And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.”

(Aal ‘Imraan 3:105)



**THE SECOND
KHUTBAH**




In our earnest effort of breaking the Covid-19 chain, every individuals are requested to continue in remaining disciplined and obligated in adhering to the




Standard Operating Procedure (SOP) stipulated by JAIS (Selangor Islamic Religious Department), specifically in restricting the number of attendees




**allowed for the
congregational prayer in
masaajid and *suraus*. Let
us pray in congregation
with our family members,
so that we will attain**




**tremendous reward from
Allah *Subhaanahu Wa
Ta'aala.***



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
disease outbreak such
as Covid-19.**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ وَاللَّهُ أَكْبَرُ

تَقْبِلَ اللَّهُ مِنَّا وَمِنْكُمْ
صَالِحَ الْأَعْمَالِ
مِنَ الْعَائِدِينَ وَالْفَائِزِينَ،
وَكُلِّ عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

