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JABATAN AGAMA ISLAM SELANGOR

‘EID AL-ADHA SERMON

Title:

***“ISLAMIC BROTHERHOOD: THE
EXPERIENCE OF HAJJ AND SACRIFICE”***

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JABATAN AGAMA ISLAM SELANGOR***



“ISLAMIC BROTHERHOOD: THE EXPERIENCE OF HAJJ AND SACRIFICE”

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

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اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.
الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
أَجْمَعِينَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed audience, O *Muslim*een and *Muslim*aat,

¹ Aal ‘Imraan 3:97.

² Aal ‘Imraan 3:102.



I sincerely remind myself and fellow congregation, let us strive to increase our *imaan* (faith) and *taqwa* of Allah *Subhaanahu Wa Ta’aala* by remaining diligent in performing all of His Commands, and avoiding all of His prohibitions. It is only with true *imaan* and *taqwa* that we will attain success in this world and in the Hereafter.

On this very blessed day, I will discuss upon the *khutbah* of ‘Eid al-Adha titled **“ISLAMIC BROTHERHOOD: THE EXPERIENCE OF HAJJ AND SACRIFICE.”**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Respected *Muslim*een and *Muslim*aat,

We are currently in a blessed month. The month in which it was legislated upon the Muslims to perform the *‘ibaadah* (worship) of hajj. Allah *Subhaanahu Wa Ta’aala* had obligated the *‘ibaadah* of hajj for those that are able to perform it. This is as mentioned by Allah *Subhaanahu Wa Ta’aala* in verse 97 of Soorah Aal ‘Imraan that was recited at the beginning of the *khutbah*:

“And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds.”

Muslims performing hajj are not expecting any reward other than *hajj mabroor* (accepted), for its reward is Paradise. Rasulullah ﷺ had mentioned, as in the narration of Abu Hurayrah *radiyAllaahu ‘anh*:



الْعُمْرَةُ إِلَى الْعُمْرَةِ كَفَّارَةٌ لِمَا بَيْنَهُمَا، وَالْحَجُّ الْمَبْرُورُ لَيْسَ لَهُ
جَزَاءٌ إِلَّا الْجَنَّةُ.

“An ‘umrah is an expiation for the sins committed between it and the next, and hajj which is accepted will receive no other reward than Paradise.”

(al-Bukhaari and Muslim)

In this month also Allah *Subhaanahu Wa Ta’aala* had legislated the ‘*ibaadah* of sacrifice (*qurbaani* or *ud-hiyah*). A great ‘*ibaadah* inherited from the history of the great sacrifice undertaken by Prophet Ibraheem ‘*Alayhissalaam* and his family. The legislation of the ‘*ibaadah* of *qurbaani* was specifically mentioned by Allah *Subhaanahu Wa Ta’aala* in al-Qur’an, through verse 34 of soorah al-Hajj:

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُم مِّنْ بَهِيمَةٍ
الْأَنْعَامِ ۖ فَالْهُكْمُ لِلَّهِ وَالْحُكْمُ لِلَّهِ ۚ فَالَّذِينَ آمَنُوا وَبَشِرِ الصَّالِحِينَ ﴿٣٤﴾

“And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



Dear blessed audience,

'Eid al-Adha this year is celebrated in a totally different atmosphere as compared the previous years. The Covid-19 pandemic that had infected more than eight hundred thirty-six thousand people and claimed more than six thousand lives in Malaysia had caused the government to impose Standard Operating Procedure (SOP) pertaining many matters as precaution. Even the *'ibaadah* of hajj and sacrifice are affected due to such predicament. The Malaysian government is unable to send pilgrims for hajj this year because the Saudi Arabian government is not accepting pilgrims from outside the kingdom.

However, it does not at all extinguish the spirit and objective of performing hajj and *qurbaani*. Both of these *'ibaadah* teaches us to continue strengthening the ties of brotherhood within the Muslim *ummah*. The *'ibaadah* of hajj requires the Muslim *ummah* from various nations, ethnicities, and skin color to altogether assemble as one *jamaa'ah* (congregation) having one purpose, which is purely for servitude unto Allah *Subhaanahu Wa Ta'aala*.

Similarly with the *'ibaadah* of *qurbaani*. Its ruling is *sunnah mu'akkadah* (highly emphasized), intending to attain nearness to Allah *Subhaanahu Wa Ta'aala*. This *'ibaadah* teaches us to mutually aid one another, helping each other, and at the same time strengthen the brotherhood between Muslims. Allah *Subhaanahu Wa Ta'aala* mentions in verse 10 of soorah al-Hujuraat:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ

تُرْحَمُونَ ﴿١٠﴾



“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

Rasulullah ﷺ had mentioned in the *hadeeth* of Anas bin Maalik radiyAllaahu ‘anh:

لَا تَبَاغَضُوا، وَلَا تَحَاسَدُوا، وَلَا تَدَابَرُوا، وَكُونُوا عِبَادَ اللَّهِ
إِخْوَانًا، وَلَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثٍ.

“Do not hate one another, nor be jealous of one another; and do not desert one another, but O Allah’s worshipers! Be Brothers! And it is unlawful for a Muslim to desert his brother Muslim (and not to talk to him) for more than three days.”

(al-Bukhaari and Muslim)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Respected audience,

As Muslims, whom are brothers and sisters to each other, let us derive lessons from the experience in the *‘ibaadah* of hajj and sacrifice. Let us avoid strife, slandering, and thinking bad about others. May we always remain firm in strong bond of brotherhood, living in peace and harmony, so that we can serve as fortress against the onslaught by the enemies of Islam. As the saying goes *‘United We Stand, Divided We Fall.’*

Rasulullah ﷺ had narrated in the *hadeeth* of Abu Moosa radiyAllaahu ‘anh:



المُؤْمِنُ لِلْمُؤْمِنِ كَالْبُنْيَانِ، يَشُدُّ بَعْضُهُ بَعْضًا

“A believer to another believer is like a building whose different parts enforce each other.”

(al-Bukhaari and Muslim)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear blessed *Muslim*een and *Muslim*aat,

To end the *khutbah* on this glorious morning, let us altogether take lessons upon the following matters:

1. The Muslims must have certainty that the command to solidify the bond of Islamic brotherhood is from Allah *Subhaanahu Wa Ta'aala*.
2. We are to refrain from committing slander, thinking ill of others, and sow enmity amongst Muslims.
3. As Muslim *ummah*, we must avoid division by embracing the teachings of al-Qur'an as guidance.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٥﴾



“And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.”

(Aal ‘Imraan 3:105)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ
هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ. اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.
الْحَمْدُ لِلَّهِ عَلَى نِعْمَةِ الْإِسْلَامِ وَالْإِيمَانِ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

Esteemed audience,

In our earnest effort of breaking the Covid-19 chain, every individuals are requested to continue in remaining disciplined and obligated in adhering to the Standard Operating Procedure (SOP) stipulated by JAIS (Selangor Islamic Religious Department), specifically in restricting the number of attendees allowed for the congregational prayer in *masaajid* and *suraus*. Let us pray in congregation with our family members, so that we will attain tremendous reward from Allah *Subhaanahu Wa Ta'aala*.



اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونَ، تَعَكَوْ أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا، مُصْلِحِينَ لِلْمَوْظَفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



O Allah, protect us from calamities and disease outbreak such as Covid-19.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.



تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ
مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
