



جڤاتڤن اءاماء اسلام سلانءور
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...

ENCULTURATION OF MUTUAL ADVISING



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly remind myself
and respected audience
that let us strive to
increase our *taqwa* of
Allah by exerting firm
commitment in

**remaining upon His
Path (His Religion)
and avoid deviating
from this straight
path.**

Today, I would like to expound upon a *khutbah* titled ...

ENCULTURATION OF MUTUAL ADVISING



#bahagianpengurusanmasjid

Islam is a religion that advocates its *ummah* to always advise each other and reprimand one another. This noble practice is strongly encouraged in Islam for it will always remind the

Muslim from erring while providing guidance in attaining a better life.

Giving advice does not necessarily mean teaching others, but it is

a reminder to another person who may have forgotten. It is also not necessarily providing new information but a reminder upon a matter that is already known or often heard, but may be

**forgotten or neglected.
How many have erred not
due to ignorance, but
because they were not
aware of the mistake and
became accustomed to it,
and even take certain
matters lightly.**

Giving advice and reminder is a necessity in our lives. Every day, we will surely come across various advice and reminders such as along the road. We will be met with signage stating

“caution”, “speed limit zone”, “accident statistics”, and “under construction” reminding the driver to be more careful and vigilant. Interestingly, not many will oppose and moreover

**accept reminders
from those signage,
for we all know that
admonishment and
reminders benefits
mankind. This
correspond with the**

words of Allah in verse
56 of soorah adh-
Dhaariyaat:

*“And remind, for
indeed, the reminder
benefits the believers.”*

Human beings were
created by Allah
Subhaanahu Wa Ta'aala
with full perfection.
However, despite that
perfection human beings
are always negligent,
forgetful, and stray from

the ultimate purpose of life. Some are still heedless in fulfilling the obligation of daily prayers, neglecting the duty of performing *zakaat*, entangled with *riba*' (usury) and

**bribery, drowning in
excessive entertainment,
consuming intoxicants,
inciting others, spreading
fitnah (slander),
disrespecting the elders,
teachers, and many
more.**

All these matters are forbidden in Islam, hence mutual advising among Muslims become a responsibility upon all of us. There is no harm in accepting advice. Moreover, it can improve

**and enhance in the
perfection of our
persona.**

**Nowadays, there is the
tendency within our
society where there are**

those that cannot be reprimanded and it is even difficult for them to accept admonition. For them, such reprimand is deemed as embarrassing as if it is making a mockery out of them.

**Those being admonished
will flip out and outright
reject the advice
conveyed. In the end, the
culture of advising and
reprimanding each other
will eventually extinct.
Everyone decides to**

remain silent upon the mistakes committed by others. Even more unfortunate that even within the household, the husband could not be bothered in advising his spouse, and vice versa.

Such predicament is a culture that is very unhealthy and it must be curbed. It may be due to the life principle of living independently or that everyone has got their own graves or clinging to

the saying *“jangan jaga tepi kain orang”* (meaning: mind your own business). They feel that they can live alone independently and not depend upon others. It also stems from being

egotistical, having a high opinion of oneself with a high level of education and good standard of living, or feeling insulted by the admonition given. Such attitude will cause them to become difficult

**to be advised and
reprimanded.**

**Verily, the culture of
mutual advising and
reprimanding should
be a culture that is
accepted**

within the society. We should remain grateful if there are others that would give advice and admonish us for our mistakes.

However, the admonition and advice given must be done with prudence and sincerity, with suitable language and without disgracing anyone in public. Reprimand but not to the level of insulting,

rebuke but not to the
extent of cursing,
admonish but not to the
level of judging. For the
one being advised, he
should be thankful, remain
open-minded,
appreciative, and

think well of others. Do not become enraged, flip out, make excuses, in denial, and others. We may be prone to accept advice indirectly through lectures and courses delivered by various

asaatidhah (Islamic teachers), which can serve as guidelines in our lives in becoming soft-hearted servants of Allah.

To end the *khutbah* today, let us altogether internalize and derive lessons upon the following matters, as guidance in our lives, among them:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to abide by the commands of Allah *Subhaanahu Wa Ta'aala* and have certainty that all of our deeds, whether good or bad, will be recompensed by Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must enculturate the practice of mutual advising in life, so as to remind and avoid from committing errors.

3. The Muslim *ummah* must give and accept advice that are truthful, as guided in the teachings of al-Qur'an and *Hadeeth*.


“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed,

it would have been better for them. Among them are believers, but most of them are defiantly disobedient.”

(Soorah Aal-‘Imraan 3:110)



**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala.*

At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19

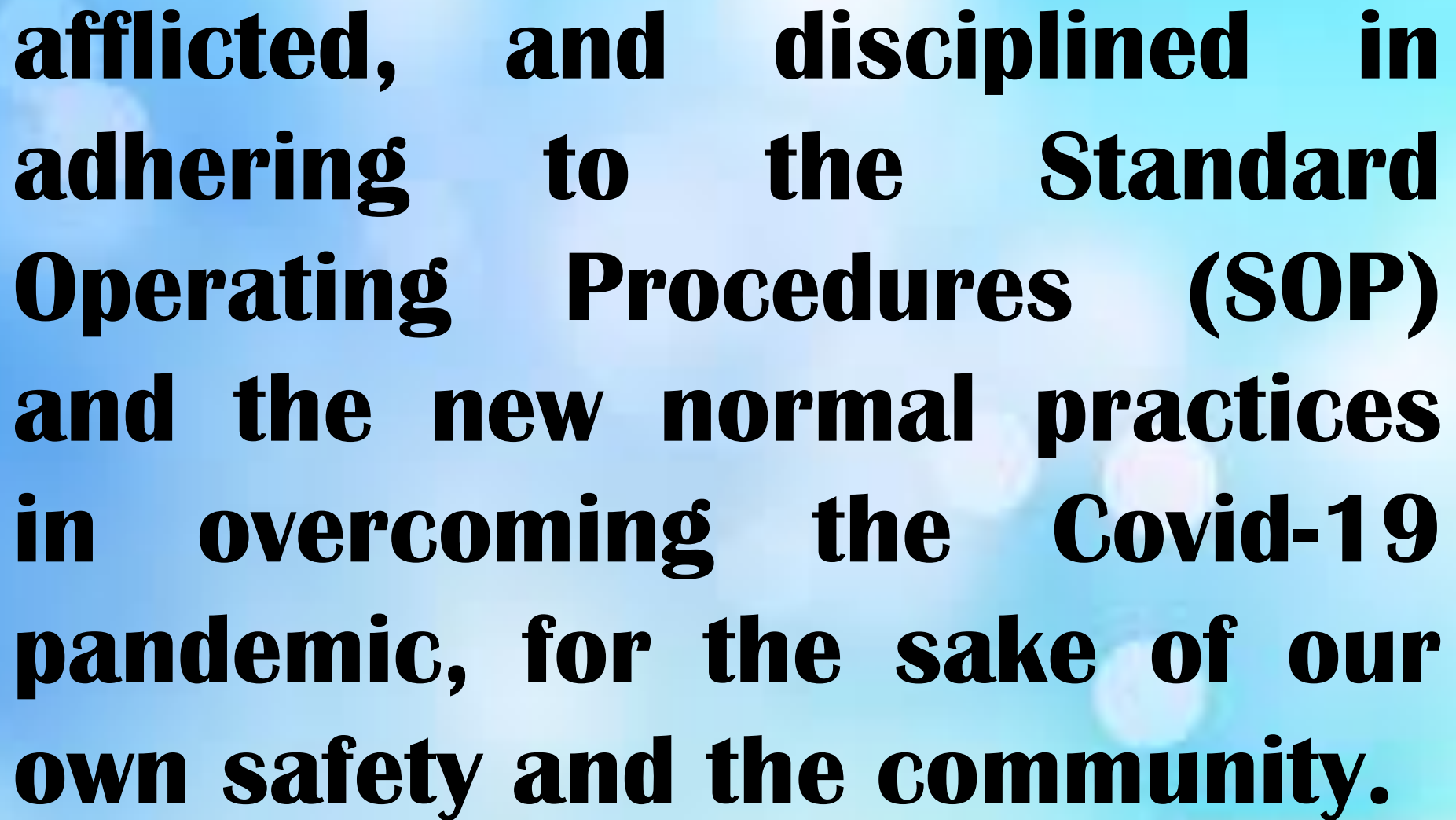


pandemic. For that, let us graciously accept the government's recommendation by registering ourselves through the *MySejahtera* application in order to obtain vaccine shots that have been




**authorized by the Ministry of
Health Malaysia.**

**May we become among the
slaves of Allah that are patient
while enduring all diseases**




afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.



While dealing with this pandemic, let us not take the easiest way out by harming and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung Infak*
Jariah Umat Islam Selangor
(TIJARI, Selangor Continuous
Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

