



جڤاتڤن اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

THE NEED FOR AMAANAH AT WORK



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to
increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all
of His Commands and
avoiding all of

**His prohibitions. May
we attain success in
this world and the
Hereafter.**

Let us altogether ponder upon the *khutbah* today titled ...

THE NEED FOR AMAANAH AT WORK



[#bahagianpengurusanmasjid](#)

A Muslim must deem his or her entire life as an *'ibaadah* (worship). *'Ibaadah* is not just confined to performing *salaah* (prayer), fasting, hajj, and others. If only *salaah* is deemed as

'ibaadah, then it is not more than half an hour from the 24 hours available in a day. Whereas, the most time spent every day is in one's occupation. The three main conditions in

turning our work into
'ibaadah are:

1) The *niyyah* (intention)
for work is purely for
the sake of Allah
Subhaanahu Wa Ta'aala
Alone.

2) The work performed and how it is being carried out must adhere to the *Shara'* and not contradict with Islamic rulings.

3) The objective of working is for the wellbeing, such as seeking livelihood in supporting the family and its like.

As in the norm, there are employees that are rigorous in their *'ibaadah* but when doing work, they would commit acts that could nullify the value of *'ibaadah* within their work such as

**immorality, tardiness
when it comes to
punctuality, shirking in
fulfilling responsibilities,
and moreover, being
involved corruption and
its like. Hence, the
praiseworthy trait of**

amaanah (trustworthiness) must be inculcated and practiced by individuals at work, in ensuring that every work done achieves the quality that is expected. This is one of the characteristic

and trait of a true Muslim worker. On the contrary, neglecting one's *amaanah* (trust) at work is a form of betrayal, as mentioned in the severe warning

from Allah *Subhaanahu
Wa Ta'aala* in verse 27 of
soorah al-Anfaal that was
recited earlier, which
means:

“O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].”

In this verse, Allah *Subhaanahu Wa Ta'aala* has given reminder to His believing servants to not betray the *amaanah* that was entrusted for its implications are truly severe. Realize that

every trust granted upon us will be questioned about and further registered as a bad record for a long period of time. Take heed, for betraying the *amaanah* is one of the characteristics

of the hypocrites in
their practice. In the
hadeeth of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

“The signs of a hypocrite are three: Whenever he speaks, he tells a lie; and whenever he promises, he breaks his promise; and whenever he is entrusted, he betrays his trust.”

(al-Bukhaari)

On the contrary, if one preserves and fulfill the *amaanah* given, it will drive the individual in carrying out work with more diligence and earnestness. The person will give his time,

energy, and intellectual resources in attaining high quality results. All of the stipulations and requirements for work will be fulfilled with great responsibility and dedication. Furthermore,

one will be respected and known as an excellent Muslim, thus becoming good exemplary for the society, including the non-Muslims. This style of work is one that is favored by Allah,

as mentioned in the
hadeeth of 'A'ishah
radiyAllaahu 'anha,
where Rasulullah ﷺ
said:

“Allah loves someone who when works, he performs it in perfect manner.”

(Abu Ya‘la and al-Bayhaqi)

In preserving the *amaanah*, there are several matters that must be duly emphasized such as observing the work hours, *ikhlaas* (sincerity) in giving one's opinion, and remain free from

**misappropriation such as
bribery, breach of trust,
and abuse of power.
Instead, we must execute
our work in the best
manner, utilizing our
capabilities, potentials,
and expertise, in fulfilling**

the task given without any negligence and deceit. Services that are embroidered with *taqwa* and *amaanah*, along with Islamic norms are the secrets to great and sound achievements of all time.

History has proven that the excellent trait of *amaanah* possessed by our beloved Prophet Muhammad ﷺ, where he was known as “*al-Ameen*”, had made him become a very successful

entrepreneur when he was working with Abu Taalib and also Sayyidatina Khadeejah. Furthermore, time management is crucial for those rendered with the trust. It behooves them to

utilize their work time stipulated in the best manner with efficiency and effectiveness. Those having *amaanah* trait will always remain appreciative and punctual. They would not

even once neglect their
quality of work exerted.
Moreover, they would strive
to improve themselves in
facing the challenges
ahead. Narrated Abu
Hurayrah *radiyAllaahu 'anh*,
Rasulullah ﷺ said:

“Fulfill the trust for the one who entrusted you, and do not betray the one who betrayed you.”

(Abu Dawood and at-Tirmidhi)

Therefore, it is *waajib* (obligatory) upon the employee to strive diligently in fulfilling his or her responsibility, as well as the trust and confidence rendered in undertaking a particular

**task by actually realizing
that the income earned will
be the main source of
provision (*rizq*), further
leading to the source of
blissfulness for oneself,
family, and community.
May we truly comprehend**

the importance of the trait of *amaanah* and being responsible in our work, which will yield excellent results in our career and lives.

To end the *khutbah* today,
I sincerely invite upon all
of us to altogether derive
essential lessons from
the *khutbah*, as in the
following:

1. The Muslim *ummah* must have certainty that *amaanah* when working is a necessity that will be accounted for in front of Allah in the Hereafter.

2. The Muslim *ummah* must strive to exercise the best commitment in every *amaanah* entrusted, for the benefit of oneself, family, and organization.

3. The Muslim *ummah* must realize that *rizq* that is *halaal* (lawful) and beneficial originates from having utmost *amaanah* in one's work.


“And say, “Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the

***Knower of the unseen
and the witnessed, and
He will inform you of
what you used to do.””***

(Soorah at-Tawbah 9:105)



**THE SECOND
KHUTBAH**



Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala.*

At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19




**pandemic. For that, let us
graciously accept the
government's recommendation
by registering ourselves
through the *MySejahtera*
application in order to obtain
vaccine shots that have been**



**authorized by the Ministry of
Health Malaysia.**


**May we become among the
slaves of Allah that are
patient while enduring all
diseases**



afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs
in this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through

Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung*
Infak Jariah Umat Islam
***Selangor* (TIJARI, Selangor**
Continuous Charity for
Muslims Fund),



**and to the orphans
through Darul Ehsan
Islamic Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

