



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***BE THE SERVANT OF
ALLAH, NOT THE
SERVANT OF RAMADAN***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His

**prohibitions. May our
deeds in the previous
month of Ramadaan and
now in Shawwaal are all
accepted by Allah
*Subhaanahu Wa Ta'aala.***

The title of the Friday sermon (*khutbah*) this time is ...



***BE THE SERVANT OF
ALLAH, NOT THE
SERVANT OF RAMADAN***

[#bahagianpengurusanmasjid](#)

Today, it has been 16 days since Ramadaan had left us. Are we continuing with those righteous deeds that we used to do in Ramadaan? Or do we perform *'ibaadah* (worship) only

**for the month of
Ramadaan? Righteous
deeds are commands
from Allah that are to be
performed at all times, be
it Ramadaan, Shawwaal,
or other months.**

**Verily, Allah *Subhaanahu
Wa Ta'aala* loves His
servants whom are
obedient to Him at all
times. Verily, Allah
Subhaanahu Wa Ta'aala
commmands us to become
servants that only**

worship Him Alone at all times. Allah *Subhaanahu Wa Ta'aala* mentions in verse 79 of soorah Aal-'Imraan, as recited earlier in the *khutbah*, which means:

“Be pious scholars of the Lord (Rabbaaniyyeen) because of what you have taught of the Scripture and because of what you have studied.”

The knowledge and fasting that we practiced in the month of Ramadaan had further strengthened us in increasing our *'ibaadah*, hastening to seize the rewards, and increase

our love for Allah. The question begs, are we able to maintain the sweetness of *'ibaadah* even though the Ramadaan atmosphere has gone? If we truly worship Allah Alone,

then we will be able to
maintain these *'ibaadah*.
We worship solely
because it is the decree
of Allah and purely
seeking His Pleasure, not
based on certain times
and solely seeking the

virtue of Ramadaan.

**Is it befitting for us as the
slaves of Allah to take
lighty or even abandon
His Commandments
whether in the month of**

Ramadaan or other months, such as the command to perform the obligatory prayers. Verily, *salaah* (prayer) is an ordainment from Allah that develop slaves having *taqwa* and as

the cause for goodness.
Salaah can also maintain
the conferment of
rahmah (mercy) and love
from Allah upon His
slaves.

However, if *salaah* is neglected, then vile and evil acts will spread, which definitely incur calamities in the form of disease outbreak that will be difficult to curb and in the end it becomes the

cause for universal destruction. On the contrary, if the *'ibaadah* of *salaah* is preserved, Allah will grant sound heart, blessed wealth, and healthy body.

Indeed, the fulfillment of Allah's Commands is for one to become a true servant of Allah, and not the servant of Ramadaan. Whatever that have been decreed by Allah, fulfill them with *ikhlaas* (sincerity)

**and honesty. May Allah
keep us away from any
misfortune, and instead
bestow upon us
blissfulness, victory, and
Paradise. As Allah
mentions in verse 30 of
soorah Fussilat:**

“Indeed, those who have said, “Our Lord is Allah” and then remained on a right course - the angels will descend upon them, [saying], “Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.””

In coincidence with Teacher's Day that took place on the 16th of May, 2021, today's *khutbah* will also touch upon the significance for the Muslim *ummah* to seek and attain knowledge.

In becoming true servants of Allah, it behooves the Muslim *ummah* to master the knowledge of this world and the Hereafter, so as to produce servants of Allah whom are solid

in *'aqeedah*, precise in *'ibaadah*, and virtuous in *akhlaaq* (character).

Islam place knowledge as the very essence for life in attaining success in this world and salvation in the Hereafter.

Without knowledge, the Muslim *ummah* will remain behind and inflicted with all sorts of miseries. Hence, Islam obligates all Muslims to seek knowledge. In today's context,

according to the nation's needs, we are in need of a generation that is knowledgeable in various fields, having firm *imaan* (belief), and possessing utmost personality like that of a teacher.

In reality, a teacher is one who has knowledge, nobility, and elevated in rank by Allah. Allah *Subhaanahu Wa Ta'aala* explains in verse 11 of soorah al-Mujaadalah:

“Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.”

The *hadeeth* that mentions the superiority of the knowledgeable servant of Allah is in the narration of Abu ad-Dardaa' *radiyAllaahu 'anh*, where the Prophet ﷺ said:

“The superiority of the learned man over the devout is like that of the moon, on the night when it is full, over the rest of the stars.”

(Abu Dawood)

**The story of Prophet
Moosa and Prophet Khidr
'alayhim as-salaam
recorded in al-Qur'an
through Soorah al-Kahf,
verses 66 until 82, depicts
the excellence of
knowledge of a teacher**

and the beauty in *akhlaaq*
of a student. Therefore,
exemplify the true
'aqeedah, istiqamah
(steadfastness) in
'ibaadah, and excellent
akhlaaq from amongst the
Prophets, scholars,

and righteous teachers, in becoming true servant of Allah at all times. May Allah bestow *rahmah* upon all of us with overflowing blessings of happiness and security in this world and the Hereafter.

To end the *khutbah* today, let us internalize its lessons in serving as a guide for us all.

Among them are the following:

1. The Muslim *ummah* must become servants of Allah that worships and prays to Allah Alone at all times.

2. The Muslim *ummah* must perform *'ibaadah* with *ikhlaas* purely seeking Allah's Pleasure, not because of time preference or virtue of a particular deed.

3. The Muslim *ummah* must have knowledge and noble *akhlaaq* in becoming true slaves of Allah, just like the Prophets, scholars, and righteous teachers.


4. The Muslim *ummah* must always supplicate especially after the obligatory prayers, in remaining faithful and performing righteous deeds, with the *du'aa* (supplication) that Allah *Subhaanahu Wa Ta'aala* mentions in verse 8 of soorah Aal-'Imraan:

“Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.”

(Soorah Aal-‘Imraan 3:8)



**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah Subhaanahu Wa Ta'aala by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*.

**At the same time, we will
continue to pray so that our
country will always remain
blessed and protected from all
forms of threat, as well as
contagions from the Covid-19**




**pandemic. For that, let us
graciously accept the
government's recommendation
by registering ourselves
through the *MySejahtera*
application in order to obtain
vaccine shots that have been**



**authorized by the Ministry of
Health Malaysia.**


**May we become among the
slaves of Allah that are patient
while enduring all diseases**




afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet
Muhammad ﷺ as Allah has
commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs
in this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung Infak*
Jariah Umat Islam Selangor
(TIJARI, Selangor Continuous
Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

