



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***SAVE THE LAND
OF AL-AQSA***

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I implore upon all of us to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa* by performing righteous deeds and avoiding all of His prohibitions.

The title of the *khutbah* today is

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#bahagianpengurusanmasjid

**In these moments, the
Palestinian territories are
shrinking with only tiny
pieces left, namely the
Gaza Strip and the West
Bank. The Muslims in
Palestine are increasingly
getting squeezed and**

**exterminated in their own
land. Until today,
countless Palestinians
have been murdered and
injured since the
beginning of the
aggression and invasion
committed by the**

Jews *la'natullaah* (may the curse of Allah be upon them).

Palestine had gone through a long history in human civilization that

it rightfully belongs to the Muslim *ummah*. This holy land has a very privileged status within the hearts of every Muslim for ages. The unique status of Palestine was also mentioned in al-Qur'an,

al-Hadeeth, and books of history that recorded this blessed land as the birthplace of many Prophets *'Alayhim as-Salaatu was-Salaam*. Masjid al-Aqsa that was built is the second

masjid built on Allah's earth. It is the third holiest masjid after Masjid al-Haraam and Masjid an-Nabawi. History has recorded that this masjid served as the first *qiblah* for the Muslim

ummah, and it even witnessed the historical event of *Israa'* and *Mi'raaj* of Rasulullah ﷺ.

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of Soorah al-Israa':

“Exalted is He who took His Servant by night from al-Masjid al-Haraam to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.”

**Verily, the land of
Palestine is homeland that
must be defended by the
Muslims worldwide.
Palestine is becoming
increasingly threatened by
the actions of the Jewish
people *la'natullaah*.**

**Oppressions upon
oppressions had been
committed by the Zionist
regime that began in
1948, after the illegal
state of Israel was
established, which saw
not just humanitarian**

issues but even more severe than that. It entails the *'aqeedah* of the Muslims, homeland, dignity, and civilization.

The attack launched by the Zionist regime on May 8th

is nothing new. It is a continuation from the false claims and allegations of Zionist Israel stating that the area of Masjid al-Aqsa is the Temple Mount, supposedly the holy

temple for the Jewish people. For ages, the Jews had attempted to demolish Masjid al-Aqsa, beginning with the series of bombing upon this holy mosque on the 1st of May 1980, after they had

**tried to destroy it by
setting it ablaze in 1969.
Now, Masjid al-Aqsa is in
a much more endangered
state than ever. The
efforts in seizing full
control from the hands of
the Muslims is further**

intensified by the Jewish Zionists. The assault and invasion upon the land of al-Aqsa will not cease for as long as the objective of gaining full control, with every inch of the holy land of the Muslims, is yet to be achieved.

Islam requires its adherents to unite in warding off its enemies irrespective of their creed and ethnicity, whether they are Jewish or non, anyone that attempts to oppose

Allah's Religion. It is a reality that the Muslim *ummah* cannot depend upon the sympathies and assistance from the *kuffaar* (disbelievers). Therefore, Allah *Subhaanahu Wa Ta'aala*

reminds us that the *kuffaar* will never protect Islam and the Muslims unless their religion is followed.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 120 of soorah al-Baqarah:

***“And never will the
Jews or the Christians
approve of you until you
follow their religion.
Say, “Indeed, the
guidance of Allah is the
[only] guidance.”***

If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.”

Islam teaches us that the Muslims are brothers and it is *waajib* (obligatory) to care for one another. It is just plain wrong, if we are to just leave our brethren in Palestine to suffer with us doing nothing about it.

Hence, I implore upon the Muslim *ummah* and fellow Malaysian citizens, that let us galvanize our efforts in helping to reduce the agony of our brothers and sisters in Palestine by taking the following measures:

**First: Increase in our
pleading and invocation
(*du'aa*) to Allah
Subhaanahu Wa Ta'aala
in bestowing upon the
Palestinians strength,
will, and perseverance,
and also victory in**

**enduring Jewish
tyranny, causing the
Jewish occupiers to be
expelled and driven out
of the land of Palestine.**

Second: Providing financial assistance to the Palestinians whom are suffering, through organizations that have been recognized by the government, whom will channel the funds

**through the Ministry of
Foreign Affairs or
Wisma Putra;**

**Third: To collectively
boycott and ostracize
services such as**

**banking, insurance, and
items such as food
products, oil companies
or entities that openly
support America and
the Zionist regime.**

Fourth: To have full regret and cognizance upon the danger of disunity within the *ummah* and the very need for swift action in unifying the *ummah* amongst Muslims within this nation and the

**Islamic nations worldwide;
and**

**Fifth: To strive and fight
tirelessly, without fail, in
ensuring that these Zionist
criminals will be brought
to justice and continue**

in pursuing them no matter where.

There is an authentic *hadeeth* stating that the Judgment Day will not occur until the Muslims will fight against the Jews,

where the Muslims will kill them that the Jews will be hiding behind rocks and trees. As stated in the narration of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

“The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree

would say: “O Muslim! O servant of Allah! There is a Jew behind me; come and kill him!” But the Gharqad tree would not say, for it is the tree of the Jews.”

(Muslim)

Perhaps on a quick glance, it is super difficult for us to defeat the Jews and its allies, for they possess sophisticated military equipments and weaponries, save the power of Allah.

**Therefore, I sincerely
implore upon all Muslims
to get rid off the ugly
attitude of being
negligent and
lackadaisical. Stop
wasting time with
unbeneficial matters,**

**getting preoccupied with
trivial issues to the point
of ruining the society,
being stingy and
drowning in opulence,
engrossed in excessive
and delusional
entertainment culture**

**that in the end we
become aloof and
unconcerned with the
affairs of our brethren
of the same faith.**

To end the sermon today, let us ponder, reflect, and derive lessons in serving as guidelines for our lives. Among them:

1) The Muslim *ummah* must have certainty that defending and saving Masjid al-Aqsa is a requirement within our *'aqeedah*.

2) It is *waajib* upon the Muslim *ummah* to firmly unite in building strength for the *ummah* to defend the dignity of the Muslims.

3) The Muslims must make financial contribution, or any form of assistance including *du'aa* so as to aid in liberating Palestine and Masjid al-Aqsa.


4) The Muslim *ummah* must duly realize that the task of restoring the glory of al-Quds and Masjid al-Aqsa is a collective responsibility shouldered by every Muslim in this world.

“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].”

(Soorah at-Tawbah 9:20)



**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah Subhaanahu Wa Ta'aala by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*.

**At the same time, we will
continue to pray so that our
country will always remain
blessed and protected from all
forms of threat, as well as
contagions from the Covid-19**




**pandemic. For that, let us
graciously accept the
government's recommendation
by registering ourselves
through the *MySejahtera*
application in order to obtain
vaccine shots that have been**



**authorized by the Ministry of
Health Malaysia.**


**May we become among the
slaves of Allah that are patient
while enduring all diseases**




afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet
Muhammad ﷺ as Allah has
commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs
in this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung Infak*
Jariah Umat Islam Selangor
(TIJARI, Selangor Continuous
Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

