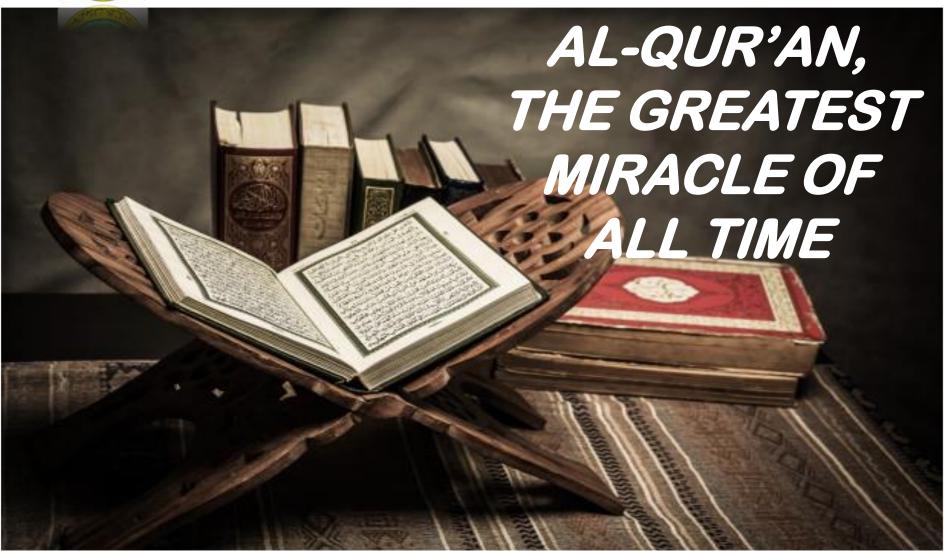


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#bahagianpengurusanmasjid Khutbah Multimedia



Let us altogether strive to increase our imaan (faith) and taqwa of Allah Subhaanahu Wa Ta'aala by performing all of His Commands

and avoiding all of His prohibitions. May the true taqwa and firm imaan make us among slaves that are successful in this world and the Hereafter.

On a day that is full of *barakah* (blessings) in this glorious month, I will discuss upon a *khutbah* titled



Al-Qur'an is the greatest miracle (mu'jizah) bestowed upon Prophet Muhammad , which truly challenged the strength and intellectuality of mankind. Human beings will never be able to

match the greatness of al-Qur'an, whether in its language, meaning, and the stories mentioned within it. Allah Subhaanahu Wa Ta'aala mentions in

verses 23-24 of soorah al-Baqarah, as recited earlier in the khutbah, which means:

"And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a soorah the like thereof and call upon your witnesses

other than Allah, if you should be truthful. But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers."

Unlike previous holy scriptures, al-Qur'an is a divine book that was revealed by Allah and it is Allah that will fully preserve it. Al-Qur'an is not only confined to the time of the Prophet,

but instead the miracle of al-Qur'an is that it is relevant at all time. The hissi (apparent) miracles that can be seen and felt such as staf turning into a serpent for Prophet Moosa 'alayhissalaam,

she-camel appearing from the rocks for **Prophet Saalih** 'alayhissalaam, all ended with the demise of those prophets. But Prophet Muhammad , in addition to possessing the

hissi mu'jizah, he also possesses the 'ilmiyyah (scientific) miracle that is al-Qur'an that remains even though he has died and left us.

Al-Qur'an is utterances and words that are comprised of the typical Alif Ba Ta but it is capable of piercing through the hearts of mankind compelling the intellect to glorify it.

The disbelievers (kuffaar) have attempted to mislead others from the teachings of al-Qur'an. The harder they tried, the more their misguidance became apparent and the truthfulness of

al-Qur'an manifests. Indeed, the mu'jizah of the prophets befits the challenges faced during their times. For example, the ummah of Prophet Moosa 'alayhissalaam was known for their

magic (sihr), so the mu'jizah of Prophet Moosa 'alayhissalaam was that his staf turned into a serpent and devoured all of the snakes belonging to Fir'awn's magicians.

Therefore, al-Qur'an was revealed to Prophet Muhammad as a miracle that weakened the pagan (Jaahiliyyah) society that glorified literature and poetry. Al-Qur'an had challenged

the expertise of the poets and rivaled the poetry hung on the walls of the Ka'bah.

Verily, al-Qur'an is capable of resolving

the fitnah (trial) faced by humans. In the hadeeth of al-Haarith, it was narrated that 'Ali bin Abi Taalib radiyAllaahu 'anh heard Rasulullah said:

"Indeed there comes a fitnah." So I said: "What is the way out from it O Messenger of Allah?" He said: "Allah's Book. In it is news for what happened before you,

and information about what comes after you, and judgement for what happens between you."

(at-Tirmidhi)

Al-Qur'an informs us of the news of the past, matters that will take place in the future, and brings judgment between us. It is the final word, and not a joke. Whoever neglects it due to

arrogance, Allah will destroy them. Whoever seeks guidance from other than Allah, Allah will mislead them. It is the rope of Allah that is firm. Al-Quran also serve as a reminder with wisdom,

clarity, and the straight path. It cannot be perverted by the evil desire. It cannot be disguised by the tongue. The scholars are never satisfied with it, only wanting more.

They are never bored by the much repetition and its miracle never diminishes.

In the *hadeeth* of 'Abdullah ibn Mas'ood *radiyAllaahu 'anh*, Rasulullah ﷺ said:

"Indeed this Qur'an is the banquet of Allah

so learn as much as you can from the banquet of Allah. Indeed this Qur'an is the strong rope of Allah and it is the clear guidance and it is a beautiful cure, a protection for those

who cling to it and a salvation for those who follow it. Nothing is bent or corrupted except that the Qur'an rectifies it, nor deviated but that it reprimands it. Its marvels do not fade nor is the

sweetness of it decreased by the frequency of those who recite it. So recite it, for indeed Allah will bestow upon you ten times the single reward for your recitation of each letter.

I do not say that Alif, Laam, Meem is a letter but rather Alif is a letter, Laam is a letter and Meem is a letter."

(al-Haakim)

In al-Qur'an, there are news of the past that are saheeh (authentic) and precise such as the creation of heaven and earth, the creation of Adam and Eve, the history of the people

of Nooh, Hood, Saalih, as-hab al-Kahf (the people of the cave), Habeeb an-Najjar, and many others. Similarly regarding news of the future such as Agog and Magog, Day of Judgment, the gathering at Mahshaar, Paradise, Hellfire, and others. Moreover, even historians referred to these details mentioned in al-Qur'an. **Though Western** Orientalists had tried

to create doubts upon the authenticity of al-Qur'an by denying the authenticity of the compilation of al-Qur'an that was initiated by Sayyidina Abu Bakr, it was thwarted by the

very concept and science of sanad (chain of transmission) in Islam. 'Abdullah ibn al-Mubaarak stated that "were it not for isnad anyone could say anything they wanted."

Among the scientific miracles mentioned in al-Qur'an are:-

1. Cloud formation. Allah sends the wind before the coming of

His Mercy (rain) until the wind brings overcast clouds. Allah then directs it to a barren land and sends down the rain.

2. The human creation. Allah created the human from a quintessence of clay, which then Allah placed in a place of settlement, firmly fixed.

Then Allah created the seeds and turned it into a clot of blood, which is then turned into flesh and then into several bones. Then, Allah clothed the bones with flesh.

3. The function of the hand and fingers. Allah The Almighty had carefully arranged the human fingers. It is super easy for the human being to have belief that the human hand was

created by a creator with extraordinary tasks. Indeed, there are a plethora of miracles in al-Qur'an that are truly scientific and sciencerelated.

Meanwhile, the pluralists' notion that humans can reach the same god through different religions is vehemently opposed by al-Qur'an. Allah mentions in verse 153 of soorah al-An'aam:

"And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous."

On the other hand, the liberals call upon the Muslims to reject anything from the Qur'anic text and the hadeeth of the Prophet , so what more with the opinion of the Muslim

scholars. According to them, a huge portion of the teachings of al-Qur'an are no longer relevant with the progress of time. Similarly, there are

many other ideologies and isms that opposes al-Qur'an. However, Allah has mentioned in verse 23 of soorah at-Tawbah:

"They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it."

To end the sermon this time, the following are few matters that can be utilized as guidance:

1. The Muslim ummah must have certainty that al-Qur'an is the greatest mu'jizah bestowed upon Prophet Muhammad that will remain until the Last Day.

2. The Muslim ummah must realize that al-Qur'an is the divine book that will solve mankind's problems.

3. The Muslim ummah must have certainty that the mu'jizah of al-Qur'an proves the truthfulness of Islam that cannot be disputed by anyone.

"Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were to each other assistants.""

(Soorah al-Israa' 17:88)

THE SECOND KHUTBAH

Once more, I would like to remind all of us to always have the tagwa of Allah Subhaanahu Wa Ta'aala by guarding ourselves and our families from abominable deeds and disobedience against

Allah Subhaanahu Wa Ta'aala. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19

pandemic. For that, let us graciously accept the government's recommendation in the vaccination efforts by registering ourselves through the MySejahtera application in order to obtain vaccine shots

that have been authorized by the Ministry of Health Malaysia. We should not feel angry or doubtful when given the shots while fasting in Ramadaan for it will not invalidate the fast. Such matter had been

meticulously scrutinized and discussed in details, where its ruling of permissibility was reached during the 118th Muzakarah Committee Meeting of the National Council for Islamic Affairs (MKI) that

convened on the 16th and 17th of February 2021 and also the Selangor Fatwa **Committee Meeting that** took place on the 9th of March, 2021.

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating

Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.

On this glorious day, let us altogether increase our salawaat upon our beloved Prophet Muhammad as Allah has commanded:

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us rahmah and blessings upon this state that continues to prosper and progress, and that its residents remain united,

under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling zakaat through Selangor Zakaat Board (LZS), and give away our wealth and endowment (waqf) through

Perbadanan Wakaf Selangor (Selangor Endowment Corporation) and Tabung Infak Jariah Umat Islam Selangor (TIJARI, Selangor Continuous Charity for Muslims Fund),

and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

