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Title:

***“AL-QUR’AN, THE GREATEST MIRACLE
OF ALL TIME”***

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“AL-QUR’AN, THE GREATEST MIRACLE OF ALL TIME”

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا
بِسُورَةٍ مِّن مِّثْلِهِ ۚ وَادْعُوا شُهَدَاءَكُمْ مِّن دُونِ اللَّهِ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا
النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed audience,

Let us altogether strive to increase our *imaan* (faith) and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and

¹ al-Baqarah 2:23-24

² Aal-'Imraan 3:102



avoiding all of His prohibitions. May the true *taqwa* and firm *imaan* make us among slaves that are successful in this world and the Hereafter.

On a day that is full of *barakah* (blessings) in this glorious month, I will discuss upon a *khutbah* titled **"AL-QUR'AN, THE GREATEST MIRACLE OF ALL TIME."**

Respected Muslims,

Al-Qur'an is the greatest miracle (*mu'jizah*) bestowed upon Prophet Muhammad ﷺ, which truly challenged the strength and intellectuality of mankind. Human beings will never be able to match the greatness of al-Qur'an, whether in its language, meaning, and the stories mentioned within it. Allah *Subhaanahu Wa Ta'aala* mentions in verses 23-24 of soorah al-Baqarah, as recited earlier in the *khutbah*, which means:

"And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a soorah the like thereof and call upon your witnesses other than Allah, if you should be truthful. But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers."

Unlike previous holy scriptures, al-Qur'an is a divine book that was revealed by Allah and it is Allah that will fully preserve it. Al-Qur'an is not only confined to the time of the Prophet, but instead the miracle of al-Qur'an is that it is relevant at all time. The *hissi* (apparent) miracles that can be seen and felt such as staf turning into a serpent for Prophet Moosa *'alayhissalaam*, she-camel appearing from the rocks for Prophet Saalih *'alayhissalaam*, all ended with the demise of those prophets. But Prophet Muhammad ﷺ, in addition to possessing the *hissi mu'jizah*, he also possesses the *'ilmiyyah* (scientific) miracle that is al-Qur'an that remains even though he ﷺ has died and left us.



Dearest audience,

Al-Qur'an is utterances and words that are comprised of the typical *Alif Ba Ta* but it is capable of piercing through the hearts of mankind compelling the intellect to glorify it. The disbelievers (*kuffaar*) have attempted to mislead others from the teachings of al-Qur'an. The harder they tried, the more their misguidance became apparent and the truthfulness of al-Qur'an manifests. Indeed, the *mu'jizah* of the prophets befits the challenges faced during their times. For example, the *ummah* of Prophet Moosa 'alayhissalaam was known for their magic (*sihr*), so the *mu'jizah* of Prophet Moosa 'alayhissalaam was that his staff turned into a serpent and devoured all of the snakes belonging to Fir'awn's magicians.

Therefore, al-Qur'an was revealed to Prophet Muhammad ﷺ as a miracle that weakened the pagan (*Jaahiliyyah*) society that glorified literature and poetry. Al-Qur'an had challenged the expertise of the poets and rivaled the poetry hung on the walls of the Ka'bah.

Esteemed audience,

Verily, al-Qur'an is capable of resolving the *fitnah* (trial) faced by humans. In the *hadeeth* of al-Haarith, it was narrated that 'Ali bin Abi Taalib *radiallaahu 'anh* heard Rasulullah ﷺ said:

أَلَا إِنَّهَا سَتَكُونُ فِتْنَةً، فَقُلْتُ : مَا الْمَخْرَجُ مِنْهَا يَا رَسُولَ
اللَّهِ؟ قَالَ : كِتَابُ اللَّهِ فِيهِ نَبَأُ مَا قَبْلَكُمْ ، وَخَبْرُ مَا بَعْدَكُمْ ،
وَحُكْمُ مَا بَيْنَكُمْ

"Indeed there comes a fitnah." So I said: "What is the way out from it O Messenger of Allah?" He said: "Allah's Book. In it is news



for what happened before you, and information about what comes after you, and judgement for what happens between you.”

(at-Tirmidhi)

Al-Qur'an informs us of the news of the past, matters that will take place in the future, and brings judgment between us. It is the final word, and not a joke. Whoever neglects it due to arrogance, Allah will destroy them. Whoever seeks guidance from other than Allah, Allah will mislead them. It is the rope of Allah that is firm. Al-Quran also serve as a reminder with wisdom, clarity, and the straight path. It cannot be perverted by the evil desire. It cannot be disguised by the tongue. The scholars are never satisfied with it, only wanting more. They are never bored by the much repetition and its miracle never diminishes.

In the *hadeeth* of 'Abdullah ibn Mas'ood *radiyAllaahu 'anh*, Rasulullah ﷺ said:

إِنَّ هَذَا الْقُرْآنَ مَأْدِبَةٌ اللَّهِ فَاقْبَلُوا مِنْ مَأْدِبَتِهِ مَا
اسْتَطَعْتُمْ، إِنَّ هَذَا الْقُرْآنَ حَبْلُ اللَّهِ، وَالنُّورُ الْمُبِينُ، وَالشِّفَاءُ
النَّافِعُ عِصْمَةٌ لِمَنْ تَمَسَّكَ بِهِ، وَنَجَاةٌ لِمَنْ تَبِعَهُ، لَا يَزِيغُ
فَيُسْتَعْتَبَ، وَلَا يَعْوجُّ فَيُقْوَمُ، وَلَا تَنْقُضِي عَجَائِبُهُ، وَلَا يَخْلُقُ
مِنْ كَثْرَةِ الرَّدِّ، ائْتَلُوهُ فَإِنَّ اللَّهَ يَأْجُرْكُمْ عَلَى تِلَاوَتِهِ كُلَّ حَرْفٍ
عَشْرَ حَسَنَاتٍ، أَمَا إِنِّي لَا أَقُولُ الْم حَرْفٌ، وَلَكِنْ أَلِفٌ وَلَا مٌ
وَمِيمٌ

“Indeed this Qur'an is the banquet of Allah so learn as much as you can from the banquet of Allah. Indeed this Qur'an is the



strong rope of Allah and it is the clear guidance and it is a beautiful cure, a protection for those who cling to it and a salvation for those who follow it. Nothing is bent or corrupted except that the Qur'an rectifies it, nor deviated but that it reprimands it. Its marvels do not fade nor is the sweetness of it decreased by the frequency of those who recite it. So recite it, for indeed Allah will bestow upon you ten times the single reward for your recitation of each letter. I do not say that Alif, Laam, Meem is a letter but rather Alif is a letter, Laam is a letter and Meem is a letter."

(al-Haakim)

Dear beloved audience,

In al-Qur'an, there are news of the past that are *saheeh* (authentic) and precise such as the creation of heaven and earth, the creation of Adam and Eve, the history of the people of Nooh, Hood, Saalih, *as-hab al-Kahf* (the people of the cave), Habeeb an-Najjar, and many others. Similarly regarding news of the future such as Agog and Magog, Day of Judgment, the gathering at Mahshaar, Paradise, Hellfire, and others. Moreover, even historians referred to these details mentioned in al-Qur'an. Though Western Orientalists had tried to create doubts upon the authenticity of al-Qur'an by denying the authenticity of the compilation of al-Qur'an that was initiated by Sayyidina Abu Bakr, it was thwarted by the very concept and science of *sanad* (chain of transmission) in Islam. 'Abdullah ibn al-Mubaarak stated that "*were it not for isnad anyone could say anything they wanted.*"

Dear respected audience,

Among the scientific miracles mentioned in al-Qur'an are:-



1. **Cloud formation.** Allah sends the wind before the coming of His Mercy (rain) until the wind brings overcast clouds. Allah then directs it to a barren land and sends down the rain.

2. **The human creation.** Allah created the human from a quintessence of clay, which then Allah placed in a place of settlement, firmly fixed. Then Allah created the seeds and turned it into a clot of blood, which is then turned into flesh and then into several bones. Then, Allah clothed the bones with flesh.

3. **The function of the hand and fingers.** Allah The Almighty had carefully arranged the human fingers. It is super easy for the human being to have belief that the human hand was created by a creator with extraordinary tasks. Indeed, there are a plethora of miracles in al-Qur'an that are truly scientific and science-related.

Meanwhile, the pluralists' notion that humans can reach the same god through different religions is vehemently opposed by al-Qur'an. Allah mentions in verse 153 of soorah al-An'aam:

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَٰلِكُمْ وَصَّوْكَم بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.”

On the other hand, the liberals call upon the Muslims to reject anything from the Qur'anic text and the *hadeeth* of the Prophet ﷺ, so what more with the opinion of the Muslim scholars. According to them, a huge portion



of the teachings of al-Qur'an are no longer relevant with the progress of time. Similarly, there are many other ideologies and isms that opposes al-Qur'an. However, Allah has mentioned in verse 23 of soorah at-Tawbah:

يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتِمَّ
نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾

“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.”

Dear beloved audience,

To end the sermon this time, the following are few matters that can be utilized as guidance:

1. The Muslim *ummah* must have certainty that al-Qur'an is the greatest *mu'jizah* bestowed upon Prophet Muhammad ﷺ that will remain until the Last Day.
2. The Muslim *ummah* must realize that al-Qur'an is the divine book that will solve mankind's problems.
3. The Muslim *ummah* must have certainty that the *mu'jizah* of al-Qur'an proves the truthfulness of Islam that cannot be disputed by anyone.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



قُلْ لِّئِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا
الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ ۗ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

“Say, “If mankind and the jinn gathered in order to produce the like of this Qur’an, they could not produce the like of it, even if they were to each other assistants.””

(Soorah al-Israa’ 17:88)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. For that, let us graciously accept the government's recommendation in the vaccination efforts by registering ourselves through the *MySejahtera* application in order to obtain vaccine shots that have been authorized by the Ministry of Health Malaysia. We should not feel angry or doubtful when given the shots while fasting in Ramadaan for it will not invalidate the fast. This matter had been meticulously scrutinized and discussed in details, where its ruling of permissibility was reached during the 118th *Muzakarah* Committee Meeting of the National Council for Islamic Affairs (MKI) that convened on the 16th and 17th of February 2021 and also the Selangor *Fatwa* Committee Meeting that took place on the 9th of March, 2021.



Respected Muslims,

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community. On this glorious day, let us altogether increase our *salawaat* upon our beloved Prophet Muhammad ﷺ as Allah has commanded:

قَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ
وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ.
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ



عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونِ، تَعَكَوْ اَمِيرِ شَاهِ ابْنِ
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُؤَظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءِ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.