



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



***THE WORLD  
IS FOR TRIALS,  
THE HEREAFTER IS FOR  
RETRIBUTION***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In conjunction with our being in the noble month of Ramadaan and on a Friday that is full of *barakah* (blessing), I humbly implore myself

and respected audience  
to altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by performing all  
of His Commands and  
avoiding all of His  
prohibitions.

May Allah *Subhaanahu*  
*Wa Ta'aala* bless our lives  
with *ni'mah* (favours),  
*tawfeeq* (aid), and  
*hidaayah* (guidance) that  
are longlasting, as well  
attaining success in this  
world and the Hereafter.

Today, I invite upon fellow audience to altogether internalize...  
upon a *khutbah* titled



***THE WORLD  
IS FOR TRIALS,  
THE HEREAFTER IS FOR  
RETRIBUTION***

**Today, mankind all over the world are afflicted with various severe tribulations. The entire world is faced with a viral outbreak that is both life and health threatening. Some districts are**

**plagued with poverty and destitution. In other areas, we find unrests and wars over territories. Environmental pollution and its destructions are increasingly becoming rampant, along with**

**numerous issues, as if there is no break or ending to it. This is the stark reality of this worldly life, which serves as the testing ground for all of us.**



The world as the medium  
for trials and tribulations  
for mankind has been  
mentioned by Allah  
*Subhaanahu Wa Ta'aala*  
in al-Qur'an as reminder  
for us to always remain  
cognizant that this

**world is not our true  
place of origin. On the  
contrary, it serves as  
the platform for us to  
make the best  
preparation to return to  
the Hereafter that is**

everlasting, and that is  
our actual place of  
residence. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in the 2<sup>nd</sup>  
verse of soorah al-Mulk:

***“[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving.”***

**From this verse, it clearly tells us that the entire lives that we all endure until we breathe our last will be filled with multitudes of tests that intends to identify who will remain unwavering**

while undergoing these tribulations with *sabr* (patience) and *istiqamah* (steadfastness) in obeying His Commands that in the end, he or she dies in a state that is pleasing to Allah,

or on the flip side, who is negligent, concedes, and continues to further away from the *rahmah* (mercy) of Allah and in the end dies in His Wrath.

We have a task and responsibility that is *waajib* (obligatory) to be fulfilled in our lives. If we thoroughly ponder and reflect, the very purpose of our lives in this world is not just having fun with



**all the pleasures that this  
world offers.**

**This world has been  
entrusted by Allah  
*Subhaanahu Wa Ta'aala*  
upon us to be responsibly**

administered by  
upholding all of the  
commands of Allah  
*Subhaanahu Wa Ta'aala*  
in all matters of life, be it  
social, economic, politics,  
and others. Therefore,  
those that transgresses

against the commands of  
Allah *Subhaanahu Wa  
Ta'aala*, in reality they are  
those who have betrayed  
the *amaanah* (trust)  
bestowed by Allah  
*Subhaanahu Wa Ta'aala*  
and they are deserving

to be angered by Allah  
*Subhaanahu Wa Ta'aala*  
and thrown into the Fire  
of Hell. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 38 of  
soorah al-Hajj:

***“Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful.”***

**Today, sinful acts and disobedience seem to have become the norm within the Muslim society. Let us look at the news mentioned in the printed and electronic media, we find that everyday**

there will be evil acts mentioned. It is as if humans no longer fear the wrath of Allah *Subhaanahu Wa Ta'aala*.

**In reality, all of the evil deeds such as gambling, adultery, killing without a just cause, bad suspicion, making false accusations, slandering (*fitnah*), talebearing, searching the fault of others,**



cursing and insulting  
others with undesirable  
names, as well as other  
wickedness, it becomes  
*waajib* to avoid them,  
for they are great  
betrayal to

**Allah *Subhaanahu Wa  
Ta'aala*. Allah  
*Subhaanahu Wa  
Ta'aala* mentions in  
verse 107 of soorah  
an-Nisaa':**

***“And do not argue on behalf of those who deceive themselves. Indeed, Allah loves not one who is a habitually sinful deceiver.”***

**Remember! For we will all be met with death. When death dawns upon us, all of the pleasures of life that we have been enjoying will be severed. At that time, any types of regret will render in vain.**

All of our deeds, whether good or bad, will tag along with us into the grave. For the *rooh* (soul) of the believers, they will supplicate to Allah *Subhaanahu Wa Ta'aala* to hasten the

Day of Judgment out of their excitement in meeting with Allah *Subhaanahu Wa Ta'aala* and enjoying the reward of Paradise as promised by Him. On the contrary, the *rooh* of the

**disbelievers will plead to Allah for the Day of Judgment to not take place, out of fear for the severe torment that awaits them in the Hereafter.**

One day, Rasulullah ﷺ mentioned: ***“Whoever likes to meet Allah, then Allah would love to meet him. Whoever dislikes to meet Allah, then Allah dislikes to meet him.”***



**Sayyidatina ‘A’ishah  
*radiyAllaahu ‘anha*  
narrated that Rasulullah  
ﷺ said:**

***“When a believer (at the  
time of death) is given***

***the glad tidings of the  
mercy of Allah, His  
Pleasure, and of  
Paradise, he loves to  
meet Allah, and Allah  
also loves to meet him,  
and when an unbeliever***

***is given the news of the torment of Allah, and Hardship to be imposed by Him, he dislikes to meet Allah and Allah also abhors to meet him.”***

**(al-Bukhaari)**

Hence, with the arrival of the month of Ramadaan that is full of *barakah*, let us earnestly benefit from this month by diligently increase in our righteous deeds, making *istighfaar* (seeking forgiveness),

and making *du'aa*  
(supplication) that all of  
our deeds will be  
accepted by Allah  
*Subhaanahu Wa*  
*Ta'aala.*

To end the *khutbah* this time, I implore and invite upon all Muslims to internalize upon the following lessons, as guidance in our lives:

1. Realize that every human will surely not escape from the various worldly trials. Hence, we are to always remain *sabr* and *istiqamah* in obeying all of the commands of Allah *Subhaanahu Wa Ta'aala*.

**2. We should utilize  
Ramadaan this year as  
the catalyst in moving  
towards the success of  
life in this world and the  
Hereafter.**




**3. Every Muslim must remember that all of the deeds committed, whether good or bad, in this world will have its consequences in the Hereafter.**

***“On the Day We will gather the righteous to the Most Merciful as a delegation. And will drive the criminals to Hell in thirst.”***


**(Soorah Maryam 19:85-86)**




**THE SECOND  
KHUTBAH**



**Let us altogether guard ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country**




**will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. For that, let us graciously accept the government's recommendation in the**



**vaccination efforts by  
registering ourselves through  
the *MySejahtera* application in  
order to obtain vaccine shots  
that have been authorized by  
the Ministry of Health Malaysia.  
We should not feel angry**



**or doubtful when given the shots while fasting in Ramadaan for it will not invalidate the fast. Such matter had been meticulously scrutinized and discussed in details, where its ruling of**




**permissibility was reached during the 118<sup>th</sup> *Muzakarah* Committee Meeting of the National Council for Islamic Affairs (MKI) that convened on the 16<sup>th</sup> and 17<sup>th</sup> of**







**February 2021 and also the  
Selangor *Fatwa* Committee  
Meeting that took place on  
the 9<sup>th</sup> of March, 2021.**




**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating**




**Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**



**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs  
in this state.**



**O Allah, make us among Your slaves whom are always exalting Your Words and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through**



***Perbadanan Wakaf Selangor***  
**(Selangor Endowment**  
**Corporation) and *Tabung Infak***  
***Jariah Umat Islam Selangor***  
**(TIJARI, Selangor Continuous**  
**Charity for Muslims Fund),**





**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

