



جهاز ائمة اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...



***PREPARE
YOURSELF FOR
RAMADAAN***

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether extend
our gratitude to Allah
Subhaanahu Wa Ta'aala,
for all of the favors
bestowed upon us,
especially the favor

(ni'mah) of *imaan* (faith) and Islam, as well as the bounty of life by obeying all of His Commands and avoiding His prohibitions. May we all attain the blessings of life in this world and the Hereafter.

The *khutbah* today is titled

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A wide-angle photograph of a mosque interior during prayer. Numerous people, including men and women in various colored clothing and head coverings, are kneeling on red patterned prayer mats. They are in the ruku' (bowing) position, with their heads touching the floor. The mosque has large windows and pillars in the background.

***PREPARE
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Among the biggest *ni'mah* conferred by Allah *Subhaanahu Wa Ta'aala* upon His slaves is the *ni'mah* of observing the month of Ramadaan. This is the month where Allah will open up,

vast and wide, the doors
of *rahmah* (mercy),
forgiveness, and freedom
from the torment of
Hellfire, for His privileged
slaves whom aspire to
make changes in their
lives, repenting,

as well as seeking forgiveness from Allah *Subhaanahu Wa Ta'aala*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 183 of soorah al-Baqarah, as recited earlier in the *khutbah*,

which means:

“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.”

It has become the norm for the Muslim *ummah*, that every year when Ramadaan comes, we are repeatedly reminded of the *kalimah* (word) *taqwa*. However, the question remains, have we

actually attained that
level of *taqwa*
everytime Ramadaan
approaches? In the
month of Ramadaan,
Allah has promised
tremendous rewards

**that are multiplied, for
His slaves that are
diligent in performing
good deeds.**

This is based on the
hadeeth of Abu
Hurayrah *radiyAllaahu*
'anh, where he narrated
that the Prophet ﷺ said:

“Every (good) deed of the son of Adam would be multiplied, a good deed receiving a tenfold to seven hundredfold reward. Allah, the Exalted and Majestic,

has said: With the exception of fasting, for it is done for Me and I will give a reward for it, for one abandons his passion and food for My sake.”

(Muslim)

Moreover, Allah *Subhaanahu Wa Ta'aala* has promised forgiveness upon every sins that had been committed by His slaves, based on the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, where the Prophet ﷺ said:

“Whoever fasts in the month of Ramadaan out of sincere faith, and hoping for a reward from Allah, then all his previous sins will be forgiven.”

(al-Bukhaari & Muslim)

As faithful servants of Allah, it is *waajib* (obligatory) upon each and every one of us to utilize Ramadaan as the medium in becoming remorseful and perform *muhaasabah*

(self-evaluation) unto becoming slaves of Allah that are truly believing and excellent Muslims in this world and the Hereafter. Through the *'ibaadah* (worship) of fasting that is performed

**with earnestness,
decorated with other acts
of worship such as kind
treatment of the poor,
needy, and orphans
through almsgiving,
increasing the recitation
of al-Qur'an, engaging**

in *dhikr* (remembrance of Allah), *taraweeh* prayer, *qiyaam al-layl* (night prayer), and many others – in reality, they are the most potent medicine for cleansing

our hearts from
despicable filth, as well
as leading us to a life
that is blissful and
pleasing to Allah
*Subhaanahu Wa
Ta'aala.*

To ensure that the *'ibaadah* of fasting of Ramadaan this year truly yield significant changes within ourselves, it then necessitate thorough preparation and readiness. Among them:

1. We must have sound knowledge and comprehension regarding the *'ibaadah* of fasting that is to be performed. If one fasts while knowing and understanding the limitations, then his

or her *'ibaadah* of fasting will be of better quality and earn its rewards.

There are those within our society that would strictly guard themselves

**from committing matters
that can invalidate their
fast, by refraining
themselves from eating
and drinking, but at the
same time they would
commit acts of
disobedience against**

Allah *Subhaanahu Wa Ta'aala*, not performing their prescribed prayers, they would gamble, exposing their *'awrah*, looking at unlawful (*haraam*) things, wasteful and extravagant in

their spending, and
many other
madhmoomah
(reprehensible) acts. In
the end, one's *'ibaadah*
of fasting goes in vain,
only to attain thirst and

hunger. Take heed in the warning by the Prophet ﷺ that was mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, where the Prophet ﷺ said:

***“There are people
who fast and get
nothing from their
fast except
hunger.”***

(ibn Maajah)

**2. Increase in our
*sunnah***

**(supererogatory) acts
such as fasting on
Mondays and
Thursdays. This is
evident where the**

Prophet ﷺ would fast Mondays and Thursdays consistently, moreover he would fast more frequent with the arrival of the month of Sha'baan.

According to a
narration from
Sayyidatina ‘A’ishah
radiyAllaahu ‘anha,
whom stated:

*“And I did not see the
Messenger of Allah (ﷺ)*

completing the fast of a month, but that of Ramadaan, and I did not see him fasting more in any other month than that of Sha‘baan.”

(Muslim)

3. Reviving the yearning, love, and excitement with the coming of Ramadaan that is getting closer by increasing in supplication (*du'aa*) and hopefulness in Allah *Subhaanahu Wa Ta'aala*.

Upon entering the month of Rajab, the Companions would often hear the Prophet ﷺ supplicate with great hope in witnessing Ramadaan.

This is based on the *hadeeth* of Anas bin Malik *radiyAllaahu ‘anh*, whom said that upon entering the month of Rajab, the Prophet ﷺ would supplicate:

***“O Allah, bless us in
the months of Rajab
and Sha‘baan and
enable us to witness
and observe
Ramadaan.”***

(at-Tabaraani)

**Let us ensure that
Ramadaan this year will
be the best by far, as
compared to last
Ramadaan, with us
indulging in those
righteous deeds
mentioned earlier.**

Let us make this
Ramadaan as a month
and festival of *'ibaadah*,
with us making the best
preparation in reaping
those rewards that are
superabundant, which

Allah *Subhaanahu Wa Ta'aala* has promised throughout this very noble month. Let us not turn Ramadaan into a festival of food, only to remain preoccupied in selecting the menus

and meals for *iftaar*
(breaking of fast)
throughout the entire
month of fasting, but
strayed far off from the
very objectives of the
fasting itself.

To end the *khutbah* today, let us take several important lessons from the sermon, serving as guide for all of us, namely:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of fasting in Ramadaan has been legislated upon every *mukallaf* (accountable) Muslim, and it will be accounted for in the Hereafter.

2. It is *waajib* upon the Muslim *ummah* to practice upon all matters that have been commanded by Allah and His *Rasool*, for the sake of attaining true happiness in this world and the Hereafter.

3. The Muslim *ummah* must perform the *'ibaadah* of fasting that had been decreed, whether the physical or spiritual fasting, so as to attain the best of rewards from Allah *Subhaanahu Wa Ta'aala*.

“The month of Ramadaan [is that] in which was revealed the Qur’an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month,


***let him fast it; and
whoever is ill or on a
journey - then an equal
number of other days.
Allah intends for you ease
and does not intend for
you hardship and [wants]
for you to complete***

the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.”


(al-Baqarah 2:185)




**THE SECOND
KHUTBAH**



Let us altogether guard ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country




will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. For that, let us graciously accept the government's recommendation in the



**vaccination efforts by
registering ourselves through
the *MySejahtera* application in
order to obtain vaccine shots
that have been authorized by
the Ministry of Health Malaysia.
We should not feel angry**




or doubtful when given the shots while fasting in Ramadaan for it will not invalidate the fast. Such matter had been meticulously scrutinized and discussed in details, where its ruling of




permissibility was reached during the 118th *Muzakarah* Committee Meeting of the National Council for Islamic Affairs (MKI) that convened on the 16th and 17th of




**February 2021 and also the
Selangor *Fatwa* Committee
Meeting that took place on
the 9th of March, 2021.**




**May we become among the
slaves of Allah that are
patient while enduring all
diseases afflicted, and
disciplined in adhering to
the Standard Operating**




Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs
in this state.**



O Allah, make us among Your slaves whom are always exalting Your Words and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung Infak*
Jariah Umat Islam Selangor
(TIJARI, Selangor Continuous
Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**