



جہانگیر اسلام گور  
JABATAN AGAMA ISLAM SELANGOR

...

**DO NOT INSULT  
ISLAM**

الله

#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon myself and  
respected  
congregation to  
altogether strive in  
increasing our *taqwa*

of Allah *Subhaanahu  
Wa Ta'aala* by  
fulfilling all of His  
Commands and  
avoiding all of His  
prohibitions.

On this glorious day, I will be discussing upon a *khutbah* ...  
titled

***DO NOT INSULT  
ISLAM***

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**The enemies of Islam will always take this holy religion as its target in many forms. Satire and perceptions that are outlandishly perverted from the truth are among the forms of**

**degradation that always  
take place. This  
phenomenon is  
unfortunately supported  
by the despicable acts of  
the Muslims themselves,  
whom are typically  
uninterested in**

**seeking Islamic  
knowledge, more so  
allowing themselves to be  
drowned in ignorance  
and moral decadence.  
Some would brazenly joke  
about Islamic rulings,  
mocking the**

*Sharee'ah* and its legislations, and even making fun of juristic rulings just to insult the Islamic law.



Allah mentions in verse  
65 of Soorah at-  
Tawbah, as recited at  
the beginning of the  
*khutbah*, which means:  
***“And if you ask them,  
they will surely say,***

***“We were only conversing and playing.” Say, “Is it Allah and His verses and His Messenger that you were mocking?””***

Today, there are those that like to poke fun at the word “Allah”, even releasing statements and views that truly contradict Islamic *akhlaaq* (character) and *‘aqeedah* (creed).

Do they not realize that  
such blasphemy will  
incur the wrath of Allah?  
Are they so heedless to  
know that such actions  
are contrary to the  
*sunnah* of Rasulullah ﷺ?

In this regard, Allah  
*Subhaanahu Wa*  
*Ta'aala* had firmly  
stated in verse 70 of  
soorah al-An'am:

***“Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve.”***

**Shaykh Dr. Abdul Karim Zaydan stated that all words and actions, in which therein any form of insults upon Allah, His Messengers, the verses of al-Qur'an, and the legislations within**

Islam are present, they actually lead to *murtad* (apostasy). Shaykh Dr. Wahbah az-Zuhayli (*rahimahullaah*) asserted that a Muslim who insults or blasphemes Allah *Subhaanahu Wa Ta'aala,*



Prophet Muhammad  
ﷺ, any of the angels  
or prophets that were  
sent, is deemed as  
having committed  
*kufr* (disbelief).

*Imaan* (faith) is safeguarded and truly proven by placing utmost priority upon obedience unto Allah and His Messenger. This includes defending Islamic teachings, preventing

any form of insult  
towards Islam, and  
always protecting oneself  
from any deeds that  
contradict the religion.  
Such truth in the words of  
the Prophet ﷺ, as in the  
*hadeeth* of

**Anas bin Maalik**  
*radhiyAllaahu 'anh:*

***“Whoever possesses the following three qualities will have the sweetness (delight) of faith:***

***(1) The one to whom Allah and His Apostle becomes dearer than anything else;***

***(2) Who loves a person and he loves him only for Allah's sake;***

***3) Who hates to revert  
to Atheism  
(disbelief) as he  
hates to be thrown  
into the Fire.”***

**(al-Bukhaari and Muslim)**

**What can be deemed as defaming the religion? It can take place in many ways. Among them are as follows;**

1. Actions or words that  
insults Allah

*Subhaanahu Wa*

*Ta'aala*, degrading

Prophet Muhammad ﷺ,

and mocking al-Qur'an.



**2. Mocking and undermining any religious rulings that have been clearly stipulated by al-Qur'an and *al-Hadeeth*.**

3. Insulting the *sunnah* of  
Rasulullah ﷺ in any shape  
or form. This is because  
everything conveyed from  
Rasulullah ﷺ is divine  
revelation (*wahy*) from  
Allah *Subhaanahu Wa  
Ta'aala* to Rasulallah ﷺ,

**which contains all aspects of Islamic teachings.**

**4. Refusing to implement the laws of Allah that are mentioned in al-Qur'an and *as-Sunnah*.**

**5. Insulting Islamic teachings that are *qat'i* (authenticated, definitive) in nature by way of words uttered, comments, reviews or writings, whether in all aspects or even just one of them.**

6. Mocking the *shi'aar* (symbols) of Islam and not observing proper *adab* (mannerism) upon *sunnah* (supererogatory) acts within the religion such as belittling the call to prayer (*adhaan*).

In defending the glory of Islam, the leaders must always exercise its role and remain firm in accordance with the *Sharee'ah*, as well as the provisions of the nation's legislations.

**The word 'Islam' was clearly mentioned 25 times, encompassing various aspects within the overall of 183 articles within the Federal Constitution. In addition, the word 'Religion'**

and '*Shara*' were mentioned about 30 times, which also refers to Islam as the Federal Religion that must be understood, abided by, and safeguarded at all times. May Allah



**continue to bestow  
strength upon our  
leaders of various  
levels in defending the  
sanctity of this religion.**

The state of Selangor Darul Ehsan is deeply concerned with the crime of insulting and mocking the religion of Islam. Remember all! Insulting Islam is a *sharee'ah* criminal offense in

**the state of Selangor  
Darul Ehsan and all other  
states in Malaysia.**

**Provisions involving this  
offense are placed in the  
section relating to the  
sanctity of Islam and its  
institutions.**

**Degrading Islam in any form is a criminal offense according to Part III of the *Sharee'ah* Criminal Enactment (Selangor) 1995. Offenses Relating To The Sanctity Of Islam And Its Institutions**

**can be referred to in sections 9, 10, and 11.**

**This provision includes offenses committed by anyone who mocks, insults, ridicule, or causing disdain upon the verses**

of al-Qur'an or *al-Hadeeth*, whom if convicted, can be fined for not more than five thousand ringgit or imprisoned for a duration of not more than three years or both.

**To end the Friday  
sermon today, I will  
propose firm  
teachings and action  
plans that we can  
pursue, scrutinize, and  
practice;**

**1. It is obligatory upon every Muslim to preserve the holiness of Islam.**



**2. All Muslims should never ever mock and take lightly any religious rulings, as explained within al-Qur'an and *al-Hadeeth*.**

3. We must always respect and adhere to the source of legislation, decisions and *ijmaa'* (consensus), *qiyaaas* (analogy) and *fatwa* (edict) pertaining to religious rulings, as well as the affairs for the

wellbeing of the Muslim *ummah*, that was released by the Selangor Islamic Religious Department (JAIS), the Mufti's Department, and *Muzaakarah* for *Fatwa* at the National level.

**4. Let us always keep  
an eye on ourselves,  
our family members,  
and the surrounding  
community from  
insulting Islam or  
making fun of Allah**

**and His Messenger,  
for they all fall under  
harming Allah and His  
Messenger.**

***“Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.”***

**(al-Ahzaab 33:57)**




**THE SECOND  
KHUTBAH**




**Let us altogether guard ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country**






**will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. For that, let us graciously accept the government's recommendation in the**




**vaccination efforts by  
registering ourselves through  
the *MySejahtera* and *Selangkah*  
applications, as well as other  
means that will enable us to  
obtain vaccine shots that have  
been authorized by the**




**Ministry of Health Malaysia.  
Moreover, we should not feel  
angry or doubtful when given  
the shots while fasting in  
Ramadaan. Such matter had  
been meticulously scrutinized  
and discussed in details,**




**where its ruling of permissibility was reached during the 118<sup>th</sup> *Muzakarah* Committee Meeting of the National Council for Islamic Affairs (MKI) that convened on the 16<sup>th</sup> and 17<sup>th</sup> of**




**February 2021 and also the  
Selangor *Fatwa* Committee  
Meeting that took place on  
the 9<sup>th</sup> of March, 2021.**



**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating**




**Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**






**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs  
in this state.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through**



***Perbadanan Wakaf Selangor***  
**(Selangor Endowment**  
**Corporation) and *Tabung Infak***  
***Jariah Umat Islam Selangor***  
**(TIJARI, Selangor Continuous**  
**Charity for Muslims Fund),**



**and to the orphans through  
*Yayasan Islam Darul Ehsan*  
(Darul Ehsan Islamic  
Foundation).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**