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FRIDAY SERMON

Title:

“DO NOT INSULT ISLAM”

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“DO NOT INSULT ISLAM”

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَلَيْنَ سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ
قُلْ أَبِاللَّهِ وَعَآيَاتِهِ وَرَسُولِهِ كُنْتُمْ تَسْتَهْزِءُونَ ﴿٦٥﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

I call upon myself and respected congregation to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions.

On this glorious day, I will be discussing upon a *khutbah* titled “**Do Not Insult Islam.**”

Respected Muslims,

¹ at-Tawbah 9:65

² Aal-‘Imraan 3:102



The enemies of Islam will always take this holy religion as its target in many forms. Satire and perceptions that are outlandishly perverted from the truth are among the forms of degradation that always take place. This phenomenon is unfortunately supported by the despicable acts of the Muslims themselves, whom are typically uninterested in seeking Islamic knowledge, moreso allowing themselves to be drowned in ignorance and moral decadence. Some would brazenly joke about Islamic rulings, mocking the *Sharee'ah* and its legislations, and even making fun of juristic rulings just to insult the Islamic law.

Allah mentions in verse 65 of Soorah at-Tawbah, as recited at the beginning of the *khutbah*, which means: ***“And if you ask them, they will surely say, “We were only conversing and playing.” Say, “Is it Allah and His verses and His Messenger that you were mocking?””***

Today, there are those that like to poke fun at the word “Allah”, even releasing statements and views that truly contradict Islamic *akhlaaq* (character) and *'aqeedah* (creed). Do they not realize that such blasphemy will incur the wrath of Allah? Are they so heedless to know that such actions are contrary to the *sunnah* of Rasulullah ﷺ?

In this regard, Allah *Subhaanahu Wa Ta'aala* had firmly stated in verse 70 of soorah al-An'am:

أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ
بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

“Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve.”

Respected audience,



Shaykh Dr. Abdul Karim Zaydan stated that all words and actions, in which therein any form of insults upon Allah, His Messengers, the verses of al-Qur'an, and the legislations within Islam are present, they actually lead to *murtad* (apostasy). Shaykh Dr. Wahbah az-Zuhayli (*rahimahullaah*) asserted that a Muslim who insults or blasphemes Allah *Subhaanahu Wa Ta'aala*, Prophet Muhammad ﷺ, any of the angels or prophets that were sent, is deemed as having committed *kufr* (disbelief).

Imaan (faith) is safeguarded and truly proven by placing utmost priority upon obedience unto Allah and His Messenger. This includes defending Islamic teachings, preventing any form of insult towards Islam, and always protecting oneself from any deeds that contradict the religion. Such truth in the words of the Prophet ﷺ, as in the *hadeeth* of Anas bin Maalik *radiallaahu 'anh*:

ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ حَلَاوَةَ الْإِيمَانِ: أَنْ يَكُونَ اللَّهُ
وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَأَنْ يُحِبَّ الْمَرْءَ لَا يُحِبُّهُ
إِلَّا لِلَّهِ، وَأَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ كَمَا يَكْرَهُ أَنْ يُقْذَفَ فِي
النَّارِ

“Whoever possesses the following three qualities will have the sweetness (delight) of faith: (1) The one to whom Allah and His Apostle becomes dearer than anything else; (2) Who loves a person and he loves him only for Allah’s sake; (3) Who hates to revert to Atheism (disbelief) as he hates to be thrown into the Fire.”

(al-Bukhaari and Muslim)

Dearest Muslims, blessed guests of Allah,



What can be deemed as defaming the religion? It can take place in many ways. Among them are as follows;

1. Actions or words that insults Allah *Subhaanahu Wa Ta'aala*, degrading Prophet Muhammad ﷺ, and mocking al-Qur'an.
2. Mocking and undermining any religious rulings that have been clearly stipulated by al-Qur'an and *al-Hadeeth*.
3. Insulting the *sunnah* of Rasulullah ﷺ in any shape or form. This is because everything conveyed from Rasulullah ﷺ is divine revelation (*wahy*) from Allah *Subhaanahu Wa Ta'aala* to Rasulullah ﷺ, which contains all aspects of Islamic teachings.
4. Refusing to implement the laws of Allah that are mentioned in al-Qur'an and *as-Sunnah*.
5. Insulting Islamic teachings that are *qat'i* (authenticated, definitive) in nature by way of words uttered, comments, reviews or writings, whether in all aspects or even just one of them.
6. Mocking the *shi'aar* (symbols) of Islam and not observing proper *adab* (mannerism) upon *sunnah* (supererogatory) acts within the religion such as belittling the call to prayer (*adhaan*).

Respected Muslims,

In defending the glory of Islam, the leaders must always exercise its role and remain firm in accordance with the *Sharee'ah*, as well as the provisions of the nation's legislations. The word 'Islam' was clearly mentioned 25 times, encompassing various aspects within the overall of 183 articles within the Federal Constitution. In addition, the word 'Religion' and '*Shara*' were mentioned about 30 times, which also refers to Islam as the Federal Religion that must be understood, abided by, and safeguarded



at all times. May Allah continue to bestow strength upon our leaders of various levels in defending the sanctity of this religion.

The state of Selangor Darul Ehsan is deeply concerned with the crime of insulting and mocking the religion of Islam. Remember all! Insulting Islam is a *sharee'ah* criminal offense in the state of Selangor Darul Ehsan and all other states in Malaysia. Provisions involving this offense are placed in the section relating to the sanctity of Islam and its institutions. Degrading Islam in any form is a criminal offense according to Part III of the *Sharee'ah* Criminal Enactment (Selangor) 1995. Offenses Relating To The Sanctity Of Islam And Its Institutions can be referred to in sections 9, 10, and 11.

This provision includes offenses committed by anyone who mocks, insults, ridicule, or causing disdain upon the verses of al-Qur'an or *al-Hadeeth*, whom if convicted, can be fined for not more than five thousand ringgit or imprisoned for a duration of not more than three years or both.

Dear beloved Muslims,

To end the Friday sermon today, I will propose firm teachings and action plans that we can pursue, scrutinize, and practice;

1. It is obligatory upon every Muslim to preserve the holiness of Islam.
2. All Muslims should never ever mock and take lightly any religious rulings, as explained within al-Qur'an and *al-Hadeeth*.
3. We must always respect and adhere to the source of legislation, decisions and *ijmaa'* (consensus), *qiyaas* (analogy) and *fatwa* (edict) pertaining to religious rulings, as well as the affairs for the wellbeing of the Muslim *ummah*, that was released by the Selangor Islamic Religious



Department (JAIS), the Mufti's Department, and *Muzaakarrah* for *Fatwa* at the National level.

4. Let us always keep an eye on ourselves, our family members, and the surrounding community from insulting Islam or making fun of Allah and His Messenger, for they all fall under harming Allah and His Messenger.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ﴿٥٧﴾

“Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.”

(al-Ahzaab 33:57)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether guard ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. For that, let us graciously accept the government's recommendation in the vaccination efforts by registering ourselves through the *MySejahtera* and *Selangkah* applications, as well as other means that will enable us to obtain vaccine shots that have been authorized by the Ministry of Health Malaysia. Moreover, we should not feel angry or doubtful when given the shots while fasting in Ramadaan. Such matter had been meticulously scrutinized and discussed in details, where its ruling of permissibility was reached during the 118th *Muzakarah* Committee Meeting of the National Council for Islamic Affairs (MKI) that convened on the 16th and 17th of February 2021 and also the Selangor *Fatwa* Committee Meeting that took place on the 9th of March, 2021.



Respected Muslims,

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, disciplined in adhering to the Standard Operating Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.

قَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ
وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ.
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ



الحاج ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونِ، تَعَكَوْا اَمِيْرَ شَاهِ ابْنِ
السُّلْطَانِ شَرْفِ الدِّينِ ادريس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُؤَظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through *Yayasan Islam Darul Ehsan* (Darul Ehsan Islamic Foundation).

اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءِ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيْفُ اِنَّكَ عَلٰى كُلِّ شَيْءٍ
قَدِيْرٌ وَبِالْاِجَابَةِ جَدِيْرٌ.



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.