



جښان آءام اسلام سلانور  
JABATAN AGAMA ISLAM SELANGOR

***STAY  
AWAY FROM  
ADULTERY***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *imaan*  
(faith) and *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala*, by performing  
all of His Commands

**and avoiding all of His prohibitions. May we all become among those that are successful in this world and the Hereafter.**



On this noble day, I would like to discuss upon a *khutbah* ...  
titled

The image shows the dark silhouettes of a man and a woman holding hands against a light, textured background. The man is on the right, and the woman is on the left. The text is overlaid on the left side of the image.

***STAY  
AWAY FROM  
ADULTERY***

[#bahagianpengurusanmasjid](#)

*Zinaa* (adultery) is from among the major sins that is vile and accursed in Islam. This heinous act can cause multitudes of destruction within the society. Allah

*Subhaanahu Wa Ta'aala*

not only forbade *zinaa* in itself, but also any act or avenue that can lead to it. Allah *Subhaanahu Wa Ta'aala* mentions in verse 32 or soorah al-Israa' that was recited earlier in the sermon (*khutbah*),

which means:

***“And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.”***

**Al-Imaam ibn Katheer explained that Allah *Subhaanahu Wa Ta'aala* had forbade His slaves from committing *zinaa* and even approaching it, as well as committing acts that can lead to it.**



*Zinaa* can damage one's *nasab* (lineage) with the birth of a child out of wedlock, it can cause severe diseases such as HIV/AIDS, syphilis and others, it can tear down family institutions that

**were built on lawful foundations, causing quarrels between spouses, and many more. According to the statistics for registered births, more than 25 thousand illegitimate**

**children were  
registered with the  
National Registration  
Department (JPN)  
between 2019 and  
January 2020, including  
births that are less than**

**six *Qamaariyyah* (lunar) months from the parents' date of marriage.**

**Since *zinaa* is a major sin in the Sight of Allah  
*Subhaanahu Wa Ta'aala,***



**Prophet Muhammad ﷺ**

had given stern warning  
that the actual *zinaa*  
begins with  
conversations, unlawful  
gaze, and imaginations,  
as well as lustful desire in  
committing the

despicable act, where  
all are deemed as part  
of adultery. In the  
*hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ said:

***“Allah has written for the son of Adam his share of adultery which he commits inevitably. The adultery of the eyes is the sight (to gaze at a forbidden thing),***

***the adultery of the tongue is the talk, and the inner self wishes and desires and the private parts testify all this or deny it.”***

***(al-Bukhaari)***



To curb the adverse effects of *zinaa*, Allah *Subhaanahu Wa Ta'aala* has decreed severe punishments upon the adulterers. Allah *Subhaanahu Wa Ta'aala* mentions in the 2<sup>nd</sup> verse of soorah an-Noor:

***“The [unmarried]  
woman or [unmarried]  
man found guilty of  
sexual intercourse -  
lash each one of them  
with a hundred lashes,  
and do not be taken***

***by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment.”***

Rasulullah ﷺ had also given stern warning to the adulterer, as recorded in another *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, where Rasulullah ﷺ said:



***“Three (are the persons)  
with whom Allah would  
neither speak, nor would  
He absolve them on the  
Day of Resurrection.  
[Abu Mu‘aawiyah  
added:] He would not***

***look at them and there  
is grievous torment for  
them: the aged  
adulterer, the liar king  
and the proud  
destitute.”***

***(Muslim)***

Nowadays, *zinaa* is no longer committed in secret. A man who is considered as “*sugar daddy*” can easily obtain the service of a woman known as “*sugar baby*” to commit *zinaa*.

Facilitated by technological development, such arrangement can be made through the use of online application such as *Sugarbook*. The application's founder

had also claimed that the application boasts 14,000 university students throughout Malaysia whom are registered as “*sugar baby*”. Such predicament exists due to the desire for

**luxurious living and also  
in meeting daily financial  
needs.**

**Take heed, for *rizq*  
(sustenance) is to be  
sought through**



*halaal* (lawful) means.  
We must stay away from  
seeking *rizq* through  
avenues that are not  
pleasing to Allah  
*Subhaanahu Wa*  
*Ta'aala*. Everything

that we earn will be questioned about in the Hereafter. In the *hadeeth* of Ka'ab bin 'Ujrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:

***“There is no flesh raised that sprouts from the unlawful except that the Fire is more appropriate for it.”***

***(at-Tirmidhi)***

There are many sources of *rizq* that can be sought in a *halaal* way, as compared with the *haraam* (unlawful). For students in particular, there are a plethora of part-time employment

being offered and to benefit from during semester breaks, in meeting daily financial needs. Remember, only *Allah Subhaanahu Wa Ta'aala* Alone is the Best of Providers. Let us

**beseech Him by obeying  
all of His Commands and  
avoiding all of His  
prohibitions. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verses 2 and  
3 of soorah at-Talaaq:**



***“And whoever fears Allah - He will make for him a way out. And will provide for him from where he does not expect. And whoever relies upon Allah -***

***then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent.”***

Allah *Subhaanahu Wa Ta'aala* is Most Forgiving. Let us hasten to repent to Him and return to the Straight Path before it is too late. May our *tawbah* (repentance) be accepted by Him and that we are

from among His  
successful slaves in this  
world and the Hereafter.  
*Allah Subhaanahu Wa  
Ta'aala* mentions in  
verse 5 of soorah al-  
Ahzaab:

***“And there is no blame upon you for that in which you have erred but [only for] what your hearts intended. And ever is Allah Forgiving and Merciful.”***

To end the *khutbah*  
this time, let us  
reflect and derive  
lessons upon the  
following:



1. The Muslim *ummah* must have certainty that the prohibition of approaching *zinaa* is a command from Allah that is *waajib* (obligatory) to be obeyed.

**2. The Muslims must protect themselves and their family members from plunging into the valley of disobedience such as adultery that is gravely prohibited by Allah**

***Subhaanahu Wa Ta'aala.***

**3. The Muslims must be vigilant with the whispers and temptations of *shaytaan* whom are always enticing mankind into committing evil and wicked act.**

***“O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed,***

***he is to you a clear enemy. He only orders you to evil and immorality and to say about Allah what you do not know.”***

**(al-Baqarah 2:168-169)**




**THE SECOND  
KHUTBAH**






**Let us altogether guard ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country**




**will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic. May it be expunged with effectiveness and cease with immediateness. Let us**



**have certainty that for every  
darkness, there will surely be  
light that will illuminate life.  
For that, let us graciously  
accept the government's  
recommendation in the  
vaccination efforts by**




**registering ourselves through the *MySejahtera* and *Selangkah* applications, as well as other means that will enable us to obtain vaccine shots that have been authorized by the Ministry of Health Malaysia.**




**Moreover, we should not feel angry or doubtful when given the shots while fasting in Ramadaan. Such matter had been meticulously scrutinized and discussed in details, where its ruling of permissibility**






**was reached during the  
118<sup>th</sup> *Muzakarah*  
Committee Meeting of the  
National Council for Islamic  
Affairs (MKI) that convened  
on the 16<sup>th</sup> and 17<sup>th</sup> of**




**February 2021 and also the  
Selangor *Fatwa* Committee  
Meeting that took place on  
the 9<sup>th</sup> of March, 2021.**







**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating**




**Procedures (SOP) and the new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.**



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**



**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs  
in this state.**




**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth through**





***Perbadanan Wakaf Selangor***  
**(Selangor Endowment**  
**Corporation) and *Tabung Infak***  
***Jariah Umat Islam Selangor***  
**(TIJARI, Selangor Continuous**  
**Charity for Muslims Fund),**



**and to the orphans through  
*Yayasan Islam Darul Ehsan*  
(Darul Ehsan Islamic  
Foundation).**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**