



JABATAN AGAMA ISLAM SELANGOR

### Mahu murtad kerana dihina Jangan bergurau Keluarga 11 beranak dali tidak sanggup tempuh pelbagai dugaan jadi mangsa cacian, buli masyarakat

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### Umat Islam perlu jaga perkataan, perbuatan elak kekufuran

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STATEMENT OF

APOSTASY

yang dilakukan oleh seseorang Muslim secara sukarela walaupun deragan gurauan.

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#bahagianpengurusanmasjid Khutbah Multimedia



I sincerely remind myself and respected audience to altogether strive in strengthening our taqwa of Allah Subhaanahu Wa Ta'aala

with the truest of taqwa by performing all of His **Commands and avoiding** all of His prohibitions. May we all attain blissfulness in this world and the Hereafter.

#### Today I will be expounding on a sermon titled

### Mahu murtad kerana dihina Jangan bergurau Keluarga 11 beranak dali tidak sanggup tempuh pebagai dugaan jadi mangsa cacian, buli masyarakat

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Boleh Dr jelaskan kepada saya mengenai definist murtad? Sebab saya agak keliru mengenal maksudnya. nbahan pula rumal yang sermain-mainkan perkan ternebut

yang dilakukan oleh seseorang Muslim secara subarela walaupun deragan gurauan.

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#bahagianpengurusanmasjid

According to the explanation within the Shaafi'i madhhab (school of thought), murtad (apostasy) is defined as strong determination to sever one's ties with the religion of Islam

through niyyah (intention), speech, or action that indicates kufr (disbelief), hence leaving the fold of Islam. Therefore, when murtad is mentioned, it does not mean leaving one religion

# for another religion. It actually means leaving Islam.

Lately, the issue of pronouncing *murtad* has become a very hot topic within the Muslim community in the social media. This matter is deemed as very sensitive to the Muslims, when it is uttered openly with certain assumptions. The statement of apostasy

is not plaything that can just be loosely uttered on the lips and mouth. It is also not a controversial speech merely to garner popularity and sympathy. **Every speech that can** inflict harm upon

oneself or others will be deemed as a sin. The declaration of murtad will have a major impact upon one's actions for it destroys the imaan (faith) when it is clearly stated without coercion

and carries the meaning of *kufr*.

Meanwhile, joking around or deliberately uttering "I have left Islam" is the essence of speech that actually mocks the religion. Such utterance is gravely prohibited and cursed in Islam. It cannot be uttered at one's will or due to stressful personal issue. This matter can be seen when one is truly

ignorant upon the knowledge of Tawheed (Oneness of Allah) and not knowing the reality of the true God. This is because the majority of people that do not know God will easily utter

statements of apostasy. However, for those that truly know the reality of the true God, it is impossible for them to utter the speech of murtad, for knowing the reality and actual

attributes of The Most **Divine.** The prohibition to utter the statement of kufr and murtad is clearly stated in Islam. Allah mentions in verse 65 and 66 of soorah at-Tawbah:

"And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and His verses and His Messenger that you were mocking?"

Make no excuse; you have disbelieved after your belief. If We pardon one faction of you - We will punish another faction because they were criminals."

The implication of uttering words of apostasy not only affects the one that uttered it, in fact it leaves a great impact upon the interests of the Muslim ummah, the religion, and nation.

This scenario can indirectly threaten religious harmony within civil society. As a result, some within the society will become confused and begin making assumption in interpreting the

### speech with various perceptions.

The issue of *murtad* is nothing new within the history of the Muslim *ummah*. It had existed

during the time of **Prophet Muhammad** <sup>3</sup>/<sub>4</sub>, the era of the salaaf assaalih (pious predecessors), and up until today. The approach in curbing the spread of this issue requires

internalization and education of Islamic tarbiyyah (upbringing) since young, as in the Malay proverb "melentur buluh biarlah dari rebung" (meaning:

**Educating the children** from an early age). Hence, the parents are advised to equip their children with the knowledge of fard al-'ayn (individual obligations) that includes the

studies of usool al-'aqeedah (principles of creed), 'ibaadah (worship), and akhlaaq (character). Let us become good example for our offspring by obeying the commands of

Allah Subhaanahu Wa Ta'aala. Such actions and practice will cultivate Islamic spirit (rooh), ihsaan (excellence), and fear within the soul of the children regarding the severe punishments of

### Allah *Subhaanahu Wa Ta'aala*.

Let us not even think of uttering words that can nullify our *imaan* and causing us to apostate from Islam. This is because Islam is the true religion and that is pleasing to Allah Subhaanahu Wa Ta'aala. Allah Subhaanahu Wa Ta'aala mentions in verse 19 of soorah Aal-'Imraan:

# *"Indeed, the religion in the sight of Allah is Islam."*

# Islam is a religion of salvation and that it rescues mankind from

misguidance. It is from the favor of Allah that is unparallel, pure guidance that is perfect, just, and rahmah (mercy) for the entire mankind and universe. We must always remain grateful for being

among the chosen ones upon the bounty of *imaan* (belief) and Islam.

In preserving one's *imaan* while living at the End of Time that is filled with

challenges and tribulations, Rasulullah had reminded us in the hadeeth of Anas bin Maalik radiyAllaahu 'anh, where the Prophet Said:

"There shall come upon the people a time in which the one who is patient upon his religion will be like the one holding onto a burning ember."

(at-Tirmidhi)

In preserving religious harmony, everyone must view this matter with seriousness by taking firm and appropriate actions to the relevant authority so that the noble religion that is

highly regarded will not be mocked by certain individuals and groups. Let us not turn the issue of murtad into a political matter. It is an issue that deeply concerns the entire Muslim ummah

that truly love their religion. Every Muslim individual has a role in planning a strategy according to his or her level best, in ensuring that Islam is protected from any negative

elements. Whatever the excuses and justification that are used to legitimize the very action of declaring apostasy, the Islamic Sharee'ah has clearly stipulated that such speech is severely

forbidden within the Shara'.

We are forbidden from taking shortcuts according to our emotions and lustful desire. The appropriate consideration

is to return through repentance (tawbah) and making istighfaar (seeking forgiveness) to Allah Subhaanahu Wa Ta'aala, earnestly beseeching guidance from Him.

To end the khutbah today, let us altogether ponder and derive lessons so that we are **bestowed** with guidance in this life. **Among them:** 

1. The Muslim ummah must have certainty that Islam is the true religion that brings prosperity to universal humanity.

2. Every Muslim is obligated to safeguard religious harmony and preserve the sanctity of imaan and Islam.

3. The Muslim ummah must realize that imaan is a favor from Allah Subhaanahu Wa Ta'aala upon His chosen slaves, and that it is from the greatest favor,

# whose value is incomparable even with the wealth of the entire world.

"Whoever disbelieves in Allah after his belief except for one who is forced [to renounce his religion] while his heart is secure in faith. But those who [willingly]

open their breasts to disbelief, upon them is wrath from Allah, and for them is a great punishment."

(an-Nahl 16:106)



Let us altogether pray that our country will always remain blessed and protected from all forms of threat, as well as **contagions from the Covid-19** pandemic. May it be expunded with effectiveness and end

with immediateness. Let us have certainty that for every darkness, surely there will be light that will illuminate life. For that, let us graciously accept the government's recommendation in the

vaccination efforts by registering ourselves through the MySejahtera and Selangkah applications, as well as other means that will enable us to obtain vaccine shots that have been authorized by the **Ministry of Health Malaysia.** 

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating

**Procedures (SOP) and the** new normal practices in overcoming the Covid-19 pandemic, for the sake of our own safety and the community.

**O** Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us rahmah and blessings upon this state that continues to prosper and progress, and that its residents remain united,

## under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

**O Allah, grant us guidance in** performing the five obligatory prayers in congregation, fulfilling zakaat through Selangor Zakaat Board (LZS), and give away our wealth through

Perbadanan Wakaf Selangor **(Selangor Endowment Corporation) and Tabung Infak** Jariah Umat Islam Selangor **(TIJARI, Selangor Continuous Charity for Muslims Fund),** 

### and to the orphans through *Yayasan Islam Darul Ehsan* (Darul Ehsan Islamic Foundation).

## **INDERASING** DEEDAWANOLEH

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