



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



ISRAA' AND MI'RAAJ: THE GREAT JOURNEY OF RASULULLAH ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase
our *imaan* (faith) and
taqwa of Allah
Subhaanahu Wa
Ta'aala, by fulfilling all
of His Commands

**and avoiding all of
His prohibitions. May
we all attain
blissfulness in our
lives in this world and
in the Hereafter.**

The *khutbah* (sermon) today is titled

...



***ISRAA' AND MI'RAAJ:
THE GREAT JOURNEY OF
RASULULLAH ﷺ***

#bahagianpengurusanmasjid

As we are now in the sacred month of Rajab, the historical event of *al-Israa' wal-Mi'raaj* (the Night Journey and Ascension) is often mentioned every year. This is the proof of

the power and
greatness of Allah
*Subhaanahu Wa
Ta'aala*. It is also one of
the *mu'jizah* (miracles)
of Prophet Muhammad
ﷺ. According to

ibn Mas'ood
radiyAllaahu 'anh, the
night journey of
Israa' Mi'raaj took place
one year before he ﷺ
made *hijrah* (migration)
to Madeenah.

This great event was recorded in the first verse of soorah al-Israa' that was recited at the beginning of the *khutbah*, which means:

“Exalted is He who took His Servant by night from al-Masjid al-Haraam to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.”

In the journey of *al-Israa' wal-Mi'raaj*, Allah *Subhaanahu Wa Ta'aala* had revealed to Rasulullah ﷺ various secrets from the realm of this world and the Hereafter.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 18 of soorah an-Najm:

“He certainly saw of the greatest signs of his Lord.”

During the event,
Rasulullah ﷺ was brought
into the Divine Presence
of Allah *Subhaanahu Wa
Ta'aala*, hence
commanded with the
decree of the prescribed
salawaat (prayers).

This indicated that *salaah* (prayer) seems to be the main agenda, becoming a necessity in our lives. Furthermore, Allah *Subhaanahu Wa Ta'aala* had repeatedly commanded that we

perform *salaah* in certain manners and He praised those that perform *salaah*, as mentioned in several verses of soorah al-Mu'minoon. Moreover, a special reward is conferred upon those

that always safeguard
their *salaah*, which is
the reward of al-
Firdaws, as He
mentions in verses 9-11
of soorah al-Mu'minoon:

“And they who carefully maintain their prayers - Those are the inheritors. Who will inherit al-Firdaws. They will abide therein eternally.”

According to Shaykh
'Abdul Haleem Mahmood
rahimahullaah, the former
Shaykh al-Azhar (the
Grand *Imaam* or rector),
there are several
implications from the
Israa' and *Mi'raaj* of

Rasulullah ﷺ, among
them:

1. The separation of
those having weak belief,
filled with *shakk* (doubts)
from the Muslim *ummah*
having solid *imaan* and
rising.

**2. The Muslims of Makkah
had liberated their souls
from all forms of material
attraction, and ridding
lustful desires from
themselves purely for the
sake of Allah**

Subhaanahu Wa Ta'aala.

3. The Muslims of Makkah became more patient and resilient in the wake of violence, oppression, and torture by the Mushrikeen (pagans) of Makkah, and it made their hearts purer in accepting the

qadr (decree) of Allah
Subhaanahu Wa Ta'aala.

4. Their belief in
Rasulullah ﷺ became
solidified, accepting all of
the teachings that he

conveyed, that they were willing to leave their homeland and migrate to Madeenah, performing *jihad* in upholding the *Shi'aar* (Symbols) of Islam, that Islam reaches us today.

The most special favor
bestowed upon
Rasulullah ﷺ on the night
that was full of *barakah*
(blessings) is the
'ibaadah (act of worship)
of *salaah*. Such *'ibaadah*
can foster strong

relationship between the
slave and his Creator.

Salaah is a moment of
pleading and complete
self-devotion to Allah

Subhaanahu Wa Ta'aala.

Abu 'Ali ad-Daqqaaq

radiyAllaahu 'anh said:

“The status of *salaah* is akin to *Mi‘raaj*. It is our relationship that is the closest to Allah *Subhaanahu Wa Ta‘aala.*”

Therefore, it is only befitting that the *salaah* is made with perfection, devoid of worldliness, free from the lust and desire, shielded from any *fitnah*, so that when we perform *salaah*,

we have full *tawajjuh*
(spiritual concentration
and focus) unto Allah
Subhaanahu Wa
Ta'aala, that we will
taste its delight and
sweetness when

directing our face
towards Him. Such great
significance upon *salaah*
that it is deemed as the
second pillar of Islam,
after the *shahadatayn*
(the two testimony of
faith).

In the *hadeeth* of
'Umar bin al-
Khattaab
radiyAllaahu 'anh,
Rasulullah ﷺ said:

“Islam is that you should testify that there is no deity worthy of worship except Allah and that Muhammad is His Messenger (ﷺ), that you should observe the

***salaah, pay the zakaah,
fast during Ramadaan,
and perform Hajj to the
House (Ka'bah), if you
have the means to it.”***

(Muslim)

Moreover, those that refuse to perform *salaah* are deemed as not having religion. According to ibn 'Umar *radiyAllaahu 'anhuma*, Rasulullah ﷺ said:

“And there is no religion for the one who does not perform salaah.”

(at-Tabaraani)

Salaah also will be the first *'ibaadah* to be questioned about on the Day of Judgment. According to the *hadeeth* of 'Abdullah ibn Qurt *radiyAllaahu 'anhu*, Rasulullah ﷺ said:

“The first thing which a person will be held accountable for on the Day of Recompense is salaah. If it is

***complete, his entire
actions would be
complete and if it is
incomplete, his entire
actions would be
lost.”***

(at-Tabaraani)

**To end the sermon
this time, let us
altogether ponder
upon the following
recommendations so
as to be used as guide
in our lives:**

1. It is *waajib* (obligatory) upon the Muslim *ummah* to have certainty that the miraculous event of *al-Israa'* and *al-Mi'raaj* was undertaken by Prophet Muhammad ﷺ, both spiritually and physically.

2. The Muslim *ummah* must remain *istiqaamah* (steadfast) in performing the *'ibaadah* of *salaah* that was decreed by Allah *Subhaanahu Wa Ta'aala* during *al-Israa' wal-Mi'raaj*.

3. The Muslim *ummah* must fully acknowledge that *Israa'* and *Mi'raajis* from the unseen matters that cannot be disputed by the human intellect.

“And they say, “Why is a sign not sent down to him from his Lord?” So say, “The unseen is only for Allah [to administer], so wait; indeed, I am with you among those who wait.””

(Yoonus 10:20)



**THE SECOND
KHUTBAH**



Let us pray that our country is blessed and protected from all kinds of threats as well as the spread of Covid-19 pandemic. May it be eradicated effectively and swiftly. Have certainty that behind each darkness is light



that will illuminate life.


Therefore, please accept the government's recommendation to get vaccinated by registering our names through

MySejahtera and SElangkah, or any other methods that will




enable us to be vaccinated with vaccines approved by the Ministry of Health Malaysia.


May we be among the servants of Allah who are patient when




**afflicted with various diseases,
disciplined in abiding by the
SOP and the practice of the
new norm in order to fight the
Covid19 pandemic, for the
sake of our own safety and the
community.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**




**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling zakaat through Selangor Zakaat Board (LZS), and give away our wealth through



Perbadanan Wakaf Selangor
(Selangor Endowment
Corporation) and *Tabung*
Amanah Pembangunan Islam
***Selangor* (Selangor Islamic**
Development Trust Fund),



**and to the orphans through
Yayasan Islam Darul Ehsan
(Darul Ehsan Islamic
Foundation).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**