



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

ATTAINING THE DIVINE'S PLEASURE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and fellow respected audience that let us strengthen our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute

taqwa, by performing
all of His Commands
and avoiding all of His
prohibitions. May we all
attain blissfulness in
this world and the
Hereafter.

Today I will be delivering a *khutbah* titled ...

A photograph of a man with a beard, wearing a red long-sleeved shirt, standing on a large, ornate rug with a geometric pattern in shades of beige, red, and blue. The man is seen from the back, looking towards the left side of the frame. The rug has a central square motif with intricate borders.

ATTAINING THE DIVINE'S PLEASURE

[#bahagianpengurusanmasjid](#)

Let us imagine that we are all in the same boat right in the middle of the vast ocean without any guidance, and not to mention the violent waves pounding. How would our situation be at that

**very moment? Definitely
we would lose our sense
of direction through the
rough seas.**

**Such assumption can be
easily comprehended**

with those turbulent waves representing the onslaughts by the enemies of Islam that will drown us. The guidance that we truly need is Islamic *Sharee'ah* that will guide us out of

the rough seas.

**Islam is a religion that
guides mankind out of
ignorance unto the path
of truth. History has
witnessed the**

messengership of
Rasulullah ﷺ in spreading
the *risaalah* (message) of
Islam to the pagan
(*jaahiliyyah*) Arab society.
Its purpose is none other
than to guide them out of
the shackles of

ignorance to the truth. As a religion that brings truth, all of its teachings are enshrined in the holy book of al-Qur'an. Allah *Subhaanahu Wa Ta'aala* mentions in verse 9 of soorah al-Israa':

***“Indeed, this Qur’an
guides to that which is
most suitable and gives
good tidings to the
believers who do
righteous deeds that they
will have a great reward.”***

This holy scripture was revealed to Rasulullah ﷺ and it is his very duty to explain it to all mankind. In addition to al-Qur'an, *as-Sunnah* also serves as guidance in religious living. It carries the

role of explaining the
verses of al-Qur'an.

Hence, both al-Qur'an
and *as-Sunnah* serve as
the primary source and
reference for the
Muslim *ummah* in

wading through their
lives as true Muslims.

The significance of
clinging upon the
teachings of al-Qur'an
and *as-Sunnah* of
Rasulullah ﷺ was

mentioned by Allah
Subhaanahu Wa
Ta'aala in al-Qur'an,
through verse 92 of
soorah al-Maa'idah:

“And obey Allah and obey the Messenger and beware. And if you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification.”

It is crystal clear for us that al-Qur'an and *as-Sunnah* are the primary sources and reference for the Muslim *ummah*. However, nowadays, there are Muslims that are influenced by teachings

that clearly contradicts Islamic teachings. Among them is the teaching that attempts to liberate oneself from the bond of *Shara'* and glorifying the law of reason (*'aql*) over revelation (*naql*).

In reality, al-Qur'an advocates that mankind utilizes its intellectual capability to ponder upon the Oneness and power of Allah *Subhaanahu Wa Ta'aala*. There are many verses in al-Qur'an

that instruct the humans to utilize their intellectual faculties. Among them is where Allah *Subhaanahu Wa Ta'aala* mentions in verse 190 of soorah Aal-*Imraan*:

“Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.”

However, the limited *'aql* cannot comprehend matters pertaining to the Unseen such as *al-barzakh* (life after death) and *aakhirah* (Hereafter). Therefore, it is religion that will guide

the *'aql* in understanding and detailing on matters regarding *'aqeedah*, *akhlaaq*, and *Sharee'ah* rulings. The intellect that is guided by religion will be able to filter every news and information

**received from the
Internet, what more in
comprehending matters
relating to the rulings in
Islam, so that every
action and decision
undertaken will not
deviate and mislead us.**

To properly comprehend Islamic teachings, it behoove us to refer to the explanations by the *'ulamaa'* (scholars) so that we will not deviate from the actual intended meaning, especially

when it pertains to the
commandments from
Allah *Subhaanahu Wa
Ta'aala*. Allah
Subhaanahu Wa Ta'aala
mentions in verse 43 of
soorah an-Nahl:

***“So ask the
people of the
message if you
do not know.”***

Rasulullah ﷺ had also explained the role of the *'ulamaa'* in the narration of Abu ad-Dardaa' *radiyAllaahu 'anh*, where he ﷺ said:

***“Indeed the scholars
are the heirs of the
Prophets, and the
Prophets do not leave
behind Dinar or
Dirham. The only***

***legacy of the scholars
is knowledge, so
whoever takes from it,
then he has indeed
taken an abundant
portion.”***

(at-Tirmidhi)

To conclude the *khutbah* and that we attain the pleasure of Allah *Subhaanahu Wa Ta'aala*, let us derive lessons upon the following:

1. The Muslim *ummah* must have certainty that al-Qur'an and *as-Sunnah* serve as the ultimate guide in attaining divine pleasure.

2. The Muslim *ummah* must refer to learned scholars in understanding the teachings of al-Qur'an and *as-Sunnah*.

3. The Muslim *ummah* must always remain vigilant upon pluralism and liberal thinking that clearly contradicts al-Qur'an and *as-Sunnah*.

“And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers -

***We will give him what
he has taken and
drive him into Hell,
and evil it is as a
destination.”***


(an-Nisaa' 4:115)



**THE SECOND
KHUTBAH**




Let us unite upon the basis of authentic Islamic *'aqeedah*. The Muslims must remain united at heart in facing atmospheres, perverted ideologies, and threats by the enemies of Islam.




The solid unity of the Muslim *ummah* is the foundational strength towards the development of an *ummah* that is dignified, capable, and upright. Let us unite


upon the spirit of firm
tawheed, لا إله إلا الله, affirmative
principles within al-Qur'an
and *al-Hadeeth*, as well as the
Qudwah (exemplary) of
Rasulullah ﷺ.




The high number of Covid-19 cases recorded in Selangor according to statistics truly necessitate strict adherence to the SOP regulated by the government, the SOP



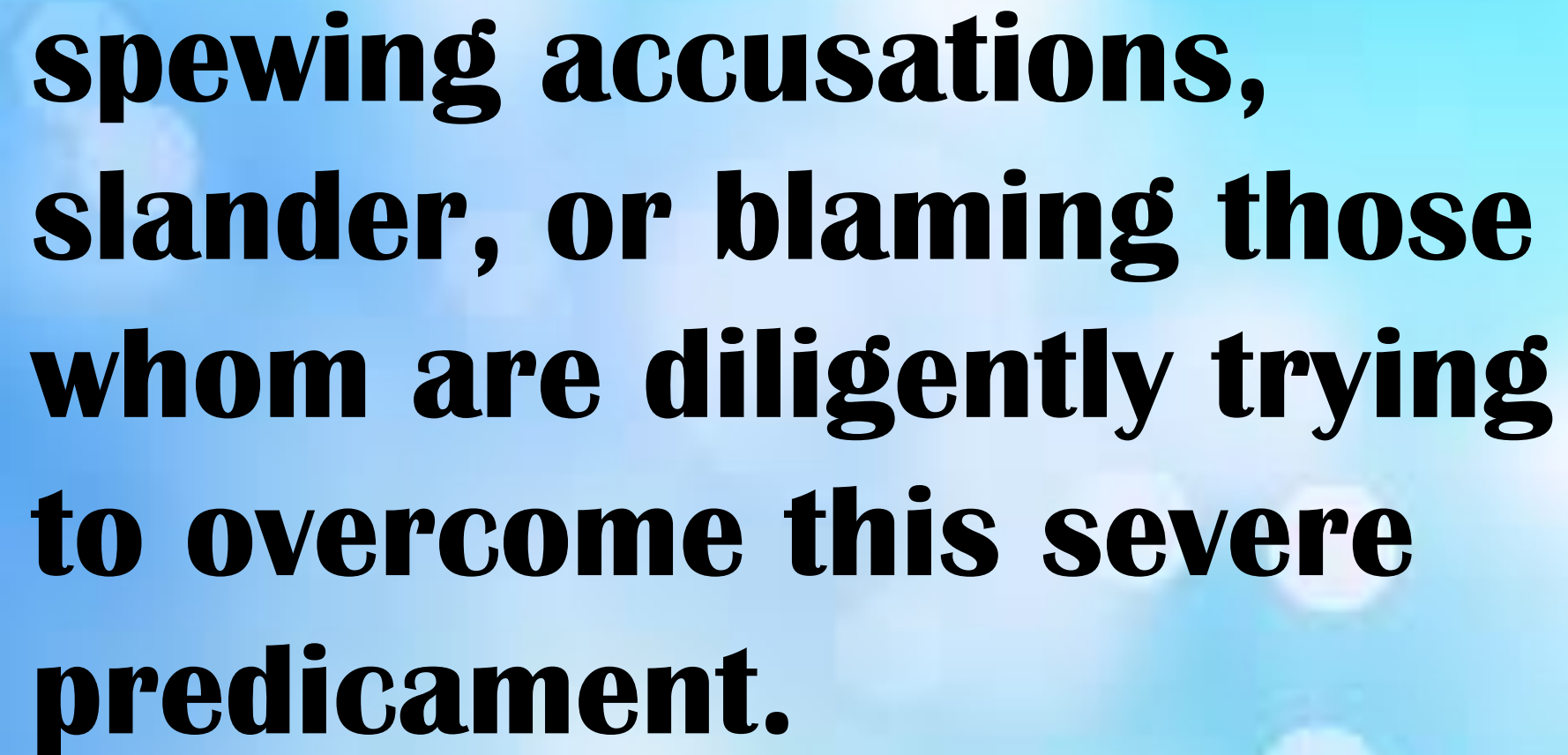
**released by JALS in
preventing the spread of
Covid-19, and exercising self-
control in this very difficult
situation. Let us increase our
yaqeen (certainty)**




in Allah *Subhaanahu Wa Ta'aala*, upholding his Oneness, purifying Him from other deities, as well as making *tawbah* (repentance). Let us ponder




**upon our wrongdoings in
the past, that Allah
Subhaanahu Wa Ta'aala
sends this calamity and
pandemic upon us. Let us
not get riled up in**



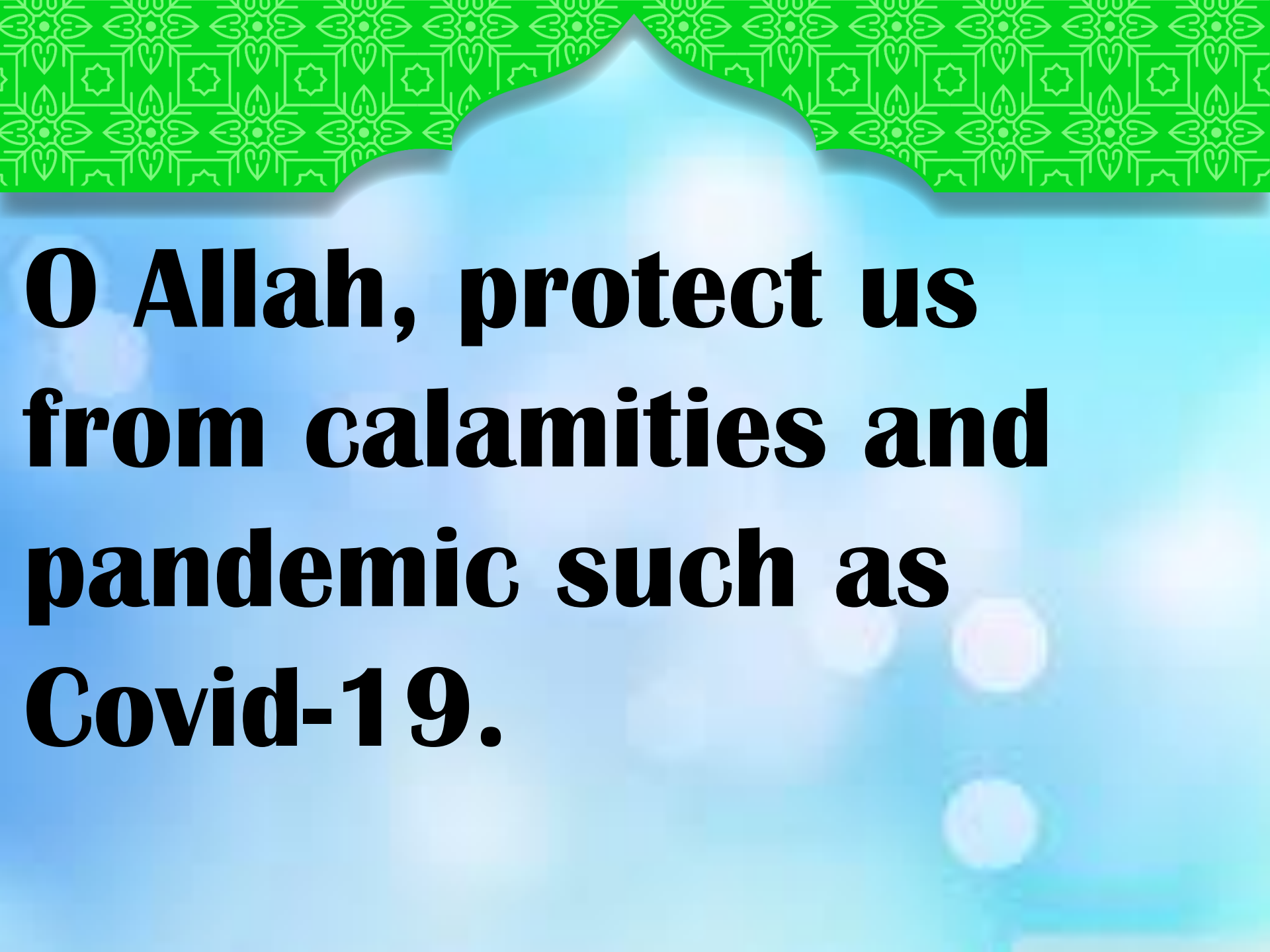
**spewing accusations,
slander, or blaming those
whom are diligently trying
to overcome this severe
predicament.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**