



جهاز الاموال والاعمال
JABATAN AGAMA ISLAM SELANGOR

...



***DRUG-FREE
FAMILY***

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

On this glorious day,
let us altogether
strive to increase our
taqwa of Allah by
upholding all of

**His Commandments
and avoiding all of His
prohibitions. With true
taqwa, may we attain
blissful lives in this
world and the
Hereafter.**

The *khutbah* today focuses on the solution in the issue of drug abuse, with the title ...



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Today we are faced with a social problem that is becoming increasingly worrying. Among the matters that contribute to this dilemma is drug abuse. According to the statistics released by

the National Anti-Drugs Agency (AADK) up until 2020, more than 140,000 drug addicts have been recorded and nearly 80% of them are Muslims.

The government has spent hundreds of millions of Ringgit in handling this chronic problem, which includes setting up rehabilitation centers, as well as encouraging the

**establishment of Private
Drug Rehabilitation
Centers, on top of
educational campaigns
for prevention and
awareness to the general
public. However, these
very efforts have yet**

to yield promising results.

Many researches have indicated that drug abuse results from broken and disharmonious family institution. However, it is

still not too late for the family to take action in overcoming such predicament by liberating every family members from the shackles of drug abuse.

With that, among the imperative measures that we must give due attention are:

First: Strengthen the
'aqeedah, Sharee'ah, and
Islamic *akhlaaq*
(etiquette) within the
family, which will surely
prevent one from immoral
activities. This is because
***imaan* (faith),**

'ibaadah (acts of worship),
and noble *akhlaaq* that are
practiced will be awarded
with excellent life and
reward from Allah

Subhaanahu Wa Ta'aala,
as Allah *Subhaanahu Wa*
Ta'aala has promised in

verse 97 of soorah an-Nahl:

“Whoever does righteousness, whether male or female, while he is a believer -

**We will surely cause
him to live a good life,
and We will surely give
them their reward [in
the Hereafter]
according to the best of
what they used to do.”**

Verily, Allah *Subhaanahu
Wa Ta'aala* has promised
that everything that is vile
and *munkar* (evil) can be
fully prevented if deeds
such as Qur'anic
recitation, performing
obligatory prayer,

and remembrance of Allah are done with perfection. This is because these righteous deeds will surely bring about great benefits and impacts that are noticeable in curbing

social ills, which
includes drug abuse.
*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 45 of soorah al-
'Ankaboot:

**“Recite, [O
Muhammad], what
has been revealed
to you of the Book
and establish
prayer.**

Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do.”

Second: Fostering good relationship between family members and the community. The attentiveness and caring attitude with regard to prevailing social problems such as

drug addiction must be further solidified.

Appropriate swift actions such as providing advice and reporting to relevant authorities must be done accordingly. Rasulullah ﷺ mentioned in the *hadeeth*

of Abu Sa'eed al-Khudri
radhiyAllaahu 'anh:

**“Whosoever of you sees
an evil, let him change it
with his hand; and if he
is not able to do so,**

**then [let him change
it] with his tongue;
and if he is not able to
do so, then with his
heart — and that is
the weakest of faith.”**

(Muslim)

Third: Parents must always remain cognizant in the personal development of their children through Islamic education. This is because Islam provides the perfect and

complete guideline in educating the children, even from infancy, so that they will be preserved from unfavorable elements. In the *hadeeth* of 'Amr bin Shu'ayb, on the authority of his father

that his grandfather
reported Rasulullah ﷺ as
saying:

**“Command your
children to observe
prayer when they are**

**seven years old, and
beat them for [not
observing] it when they
are ten years old, and
arrange their beds [boys
and girls] separately.”**

(Abu Dawood)

Fourth: Parents also should become good exemplary in speech and behavior, as well as constantly supplicating for Allah to protect the family members and bestow offspring

having good lineage.

Among the *du'aa*

(supplication)

recommended, as Allah

Subhaanahu Wa Ta'aala

mentions in verse 74 of

soorah al-Furqaan:

**“And those who say,
“Our Lord, grant us
from among our wives
and offspring comfort
to our eyes and make
us an example for the
righteous.””**

To end the sermon,
among the reflections
that can be taken as
guide from today's
khutbah are:

1. The Muslim *ummah* must have certainty that clinging upon *'aqeedah*, *Sharee'ah*, and Islamic *akhlaaq* is the foundation in building a good family, with happiness, and free from drug abuse.

2. The Muslim *ummah* must take on its role and mutually cooperate in solving drug problems, so as to produce a society that is harmonious and prosperous.

3. Every head of family must be held responsible in safeguarding themselves and their family members from the severe torment of

Hellfire in the Hereafter,
by having *imaan* in Allah
Subhaanahu Wa
Ta'aala, performing
righteous deeds, and
having excellent
akhlaaq.

**“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones, over which
are [appointed]**

angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.”


(at-Tahreem 66:6)



**THE SECOND
KHUTBAH**




Let us unite upon the basis of authentic Islamic *'aqeedah*. The Muslims must remain united at heart in facing atmospheres, perverted ideologies, and threats by the enemies of Islam.




The solid unity of the Muslim *ummah* is the foundational strength towards the development of an *ummah* that is dignified, capable, and upright. Let us unite


upon the spirit of firm
tawheed, لا إله إلا الله, affirmative
principles within al-Qur'an
and *al-Hadeeth*, as well as the
Qudwah (exemplary) of
Rasulullah ﷺ.




The high number of Covid-19 cases recorded in Selangor according to statistics truly necessitate strict adherence to the SOP regulated by the government, the SOP



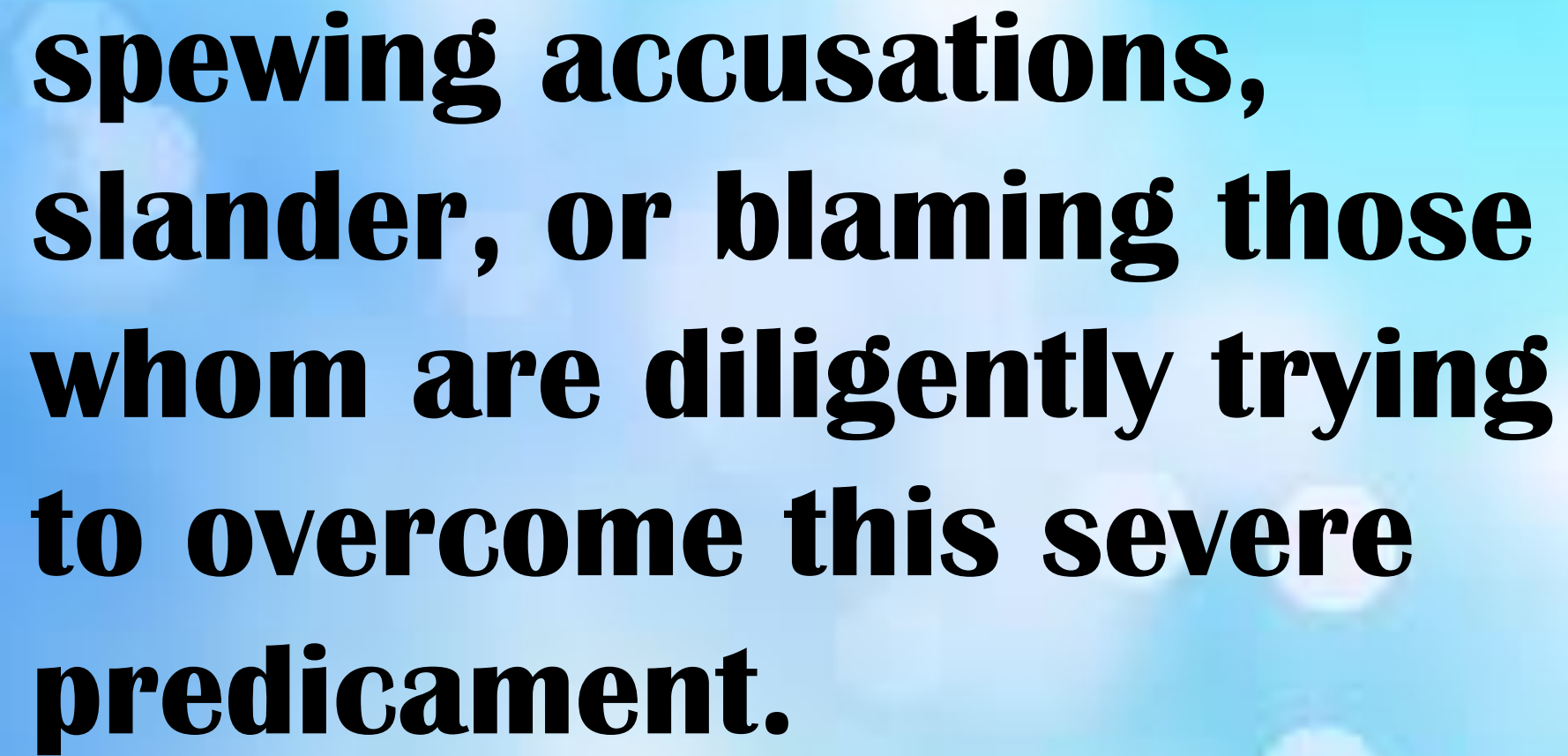
**released by JALS in
preventing the spread of
Covid-19, and exercising self-
control in this very difficult
situation. Let us increase our
yaqeen (certainty)**




in Allah *Subhaanahu Wa Ta'aala*, upholding his Oneness, purifying Him from other deities, as well as making *tawbah* (repentance). Let us ponder




**upon our wrongdoings in
the past, that Allah
Subhaanahu Wa Ta'aala
sends this calamity and
pandemic upon us. Let us
not get riled up in**



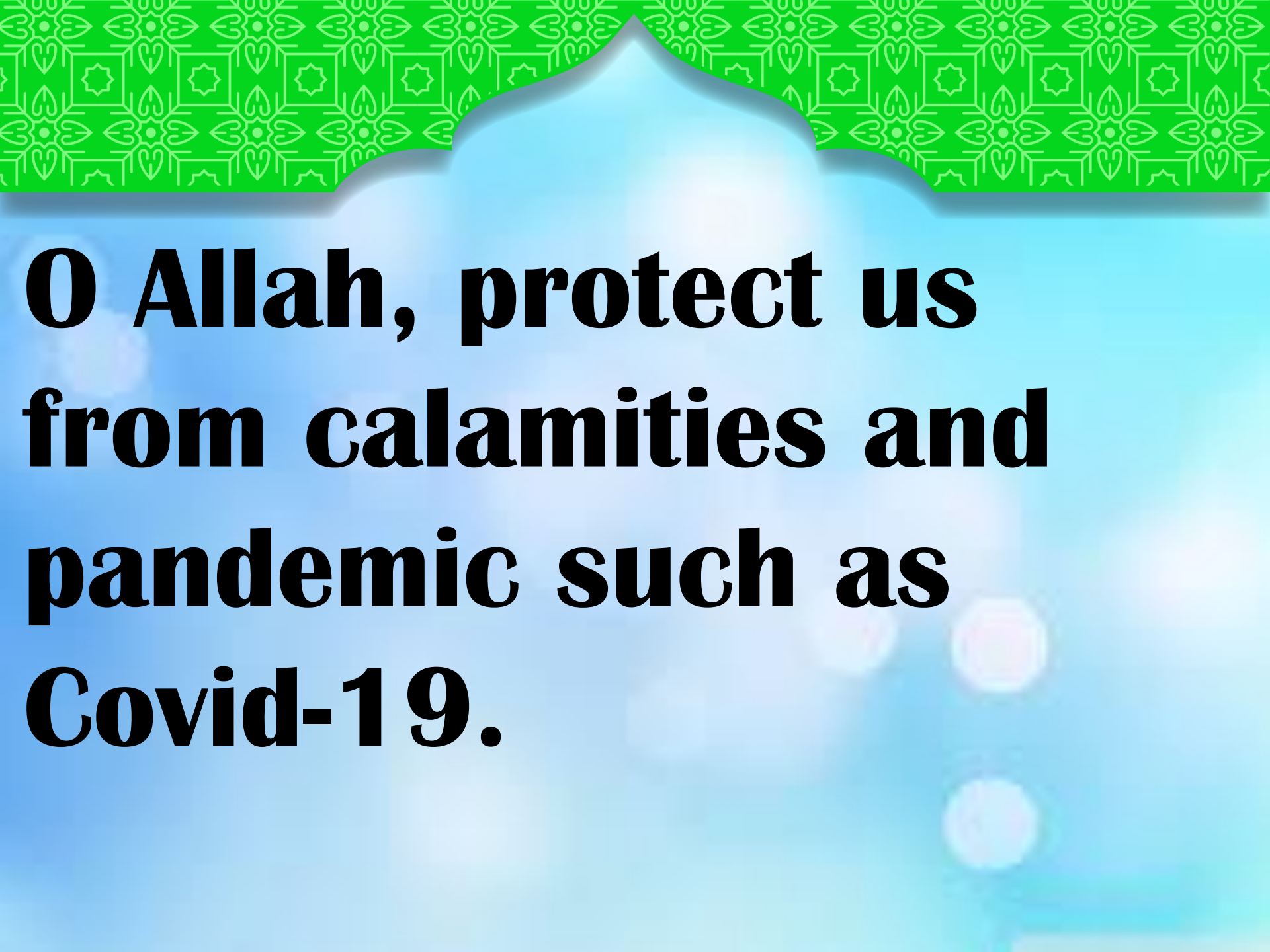
**spewing accusations,
slander, or blaming those
whom are diligently trying
to overcome this severe
predicament.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**