



جہاتن آءامہ اسلام سلنگور  
JABATAN AGAMA ISLAM SELANGOR

...

**DO NOT  
SLANDER**

PSSST!



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala*. Let us engage only in matters that are allowed by Him.

**May we become  
individuals that are  
obedient, moreover  
spared from humiliation in  
this world, and saved  
from the torment of Allah  
*Subhaanahu Wa Ta'aala's*  
Hellfire in the Hereafter.**

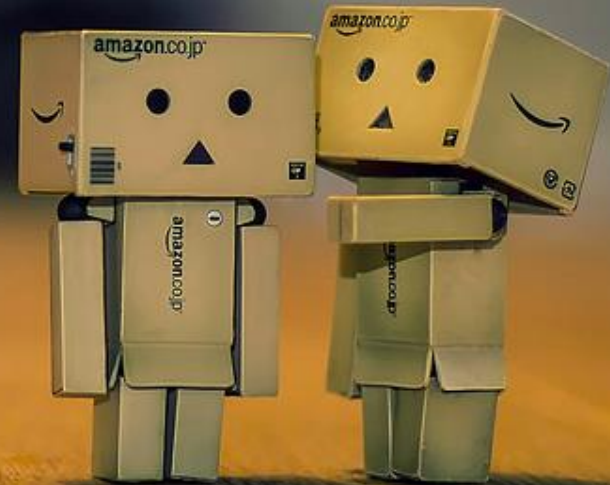
Today's sermon is titled

...

# *DO NOT SLANDER*



PSSST!



#bahagianpengurusanmasjid

*Fitnah* (slander) refers to accusation or allegation that is purposely intended whether in the form of writing, picture, video, and others. *Fitnah* is a very despicable act that can degrade or

**humiliate an individual, a group, or even an institution, while the accusation hurled is actually untrue. With the advancement in information technology today, we find the**

spread of *fitnah* through the misuse of social media. It happens very quick and widespread through mediums like WhatsApp, Facebook, Instagram (IG), and others. Even more

**unfortunate, it is disseminated under the pretext of freedom of speech, without authentication, and consideration of its adverse effects.**



**This very attitude is vehemently prohibited in Islam. This is because Islam teaches its adherents to have every piece of news received thoroughly vetted before spreading it to others.**

**Allah *Subhaanahu*  
*Wa Ta'aala***

**mentions in the 6<sup>th</sup>  
verse of soorah al-  
Hujuraat:**

**“O you who have believed,  
if there comes to you a  
disobedient one with  
information, investigate,  
lest you harm a people out  
of ignorance and become,  
over what you have done,  
regretful.”**

Based on this verse, it is *waajib* (obligatory) upon every Muslim to investigate all information received so as to not get entangled with news that are defamatory.

*Fitnah* is truly dangerous and it must be avoided. Speeches and writings that are slanderous can result in misconceptions and negative perceptions, leading to hatred among each other, and

hence inciting enmity.

*Fitnah* can result in character assassination and bring about humiliation upon an individual. *Fitnah* mongers are not worried about the failure of

**a person, but instead they  
fear the success of  
others. Therefore, enmity  
and character  
assassination will soon  
become the cause for the  
destruction of social and  
national harmony.**

Take heed, O *fitnah*  
mongers, of the  
admonition and threat  
conveyed by the Prophet  
ﷺ through the *hadeeth* of  
Abu Hurayrah  
*radiyAllaahu 'anh:*



**“The servant speaks words without thinking whether it is right or wrong, he may slip down in the Fire farther than the distance between the east and the west.”**

**(Agreed Upon)**

*Fitnah* can occur whether realized or not, when one mentions or narrates the shortcoming or disability of others without prior investigation. *Fitnah* mongers would usually hide behind certain

phrases such as “I heard that”, “I heard an account”, or “I sought clarification”. However, when the *fitnah* has been spread from one to another, becoming the talk of the town

**non-stop and oft-  
repeated, then it is as if  
the unverified  
information has turned  
into something that is  
true.**

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 36 of soorah al-Israa':**

**“And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.”**

**Rivalries between leaders  
whom then resort to the  
weapon of fitnah  
mongering will only cause  
the state and nation to  
plunge into the valley of  
destruction. Tale-bearing  
has shattered the**

**hopes of the citizens who sought refuge in the leaders as exemplars in harmonizing one another, practicing good governance, and prospering community and state living.**



The second of the  
Rightly-Guided Caliph,  
Sayyidina ‘Umar al-  
Khattaab *radiyAllaahu*  
*‘anh* had one said, “*If a*  
*mule were to stumble on*  
*the bank of the*  
*Euphrates,*

*I would've feared Allah asking me about it in the Hereafter, why I did not pave the way for it?"* The justice of 'Umar al-Khattaab was not confined to only humans, but it was for all

creations of Allah

*Subhaanahu Wa Ta'aala.*

Rasulullah ﷺ gave  
admonition on the  
significance for the leaders  
to be just, as mentioned in  
the narration of 'Awf bin  
Maalik *radiyAllaahu 'anh*,  
where Rasulullah ﷺ said:

**“If you wish, I will tell you about leadership and what it is? The first is blameworthy, the second is remorse, and the third is torment on the Day of Resurrection except for those who are just.”**

**(at-Tabaraani)**

**Among the evidences  
from the religious texts  
that prohibits and abhors  
the act of spreading *fitnah*  
are:**

**First: Slanderers are the  
most deplored people.**

**Allah *Subhaanahu Wa Ta'aala* mentions in verses 10 and 11 of soorah al-Qalam:**

**“And do not obey every worthless habitual swearer. [And] scorner, going about with malicious gossip.”**

**‘Abdur Rahman bin Ghanm  
*radhiyAllaahu ‘anh* reported:**

**Rasulullah ﷺ said:**

**“The worst servants of Allah  
are those who carry gossip,  
separating between loved  
ones, and seeking misery for  
the innocent.”**

**(Ahmad)**

**Second: The *fitnah* monger will be severely punished. In the *hadeeth* of ibn ‘Abbaas *radiyAllaahu ‘anhuma*, he narrated that Rasulullah ﷺ had mentioned about two people who were**



**punished in the grave,  
where he صلى الله  
عليه  
وسلم stated:**

**“These two men are  
being severely punished  
in their graves for a  
trivial matter.**

**One of them did not take care to keep his garments clean of urine. The other harmed people with his tongue, carrying gossip between them.”**

**(al-Bukhaari)**

And in another *hadeeth* narrated by Samurah bin Jundub *radiyAllaahu ‘anh*, the Prophet ﷺ said:

**“As for the man you came upon, whose sides of mouth,**

**nostrils and eyes were  
torn off from front to back,  
he is the symbol of the  
man who goes out of his  
house in the morning and  
tells lies that are spread  
all over the world.”**

**(al-Bukhaari)**

**Third: The slanderer will not enter Paradise. This is as mentioned in the *hadeeth* of Hudhayfah *radiyAllaahu ‘anh* where he heard Rasulullah ﷺ said:**

**“The talebearer will  
not enter Paradise.”**

**(al-Bukhaari)**

**Fourth: Severe torment  
awaits those that are  
immersed in spreading**

*fitnah*, as mentioned by Allah in the 19<sup>th</sup> verse of soorah an-Noor:

**“Indeed, those who like that immorality should be spread [or publicized]**

**among those who have  
believed will have a  
painful punishment in  
this world and the  
Hereafter. And Allah  
knows and you do not  
know.”**



To end the *khutbah* delivered on this noble day, I would like to remind fellow respected audience that:

**1. The Muslim *ummah* must have certainty that every words uttered and actions committed will be held accountable in front of Allah**

***Subhaanahu Wa Ta'aala*  
in the Hereafter.**

**2. The Muslims are forbidden from spreading *fitnah* for it can cause dispute and disunity.**

**3 The Muslim *ummah* must always remain vigilant by always verifying every piece of information received, in avoiding the spread of *fitnah* that is truly detrimental. And,**

4. Take heed, for the slanderer will turn bankrupt in front of Allah *Subhaanahu Wa Ta'aala* for having to recompense the defamed person.

**“And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein. When the two receivers receive,**

**seated on the right and  
on the left. Man does  
not utter any word  
except that with him is  
an observer prepared  
[to record].”**

**(Qaf 50:16-18)**




**THE SECOND  
KHUTBAH**





**Let us unite upon the basis of authentic Islamic *'aqeedah*. The Muslims must remain united at heart in facing atmospheres, perverted ideologies, and threats by the enemies of Islam.**




**The solid unity of the Muslim *ummah* is the foundational strength towards the development of an *ummah* that is dignified, capable, and upright. Let us unite**


upon the spirit of firm  
*tawheed*, لا إله إلا الله, affirmative  
principles within al-Qur'an  
and *al-Hadeeth*, as well as the  
*Qudwah* (exemplary) of  
Rasulullah ﷺ.




**The high number of Covid-19 cases recorded in Selangor according to statistics truly necessitate strict adherence to the SOP regulated by the government, the SOP**



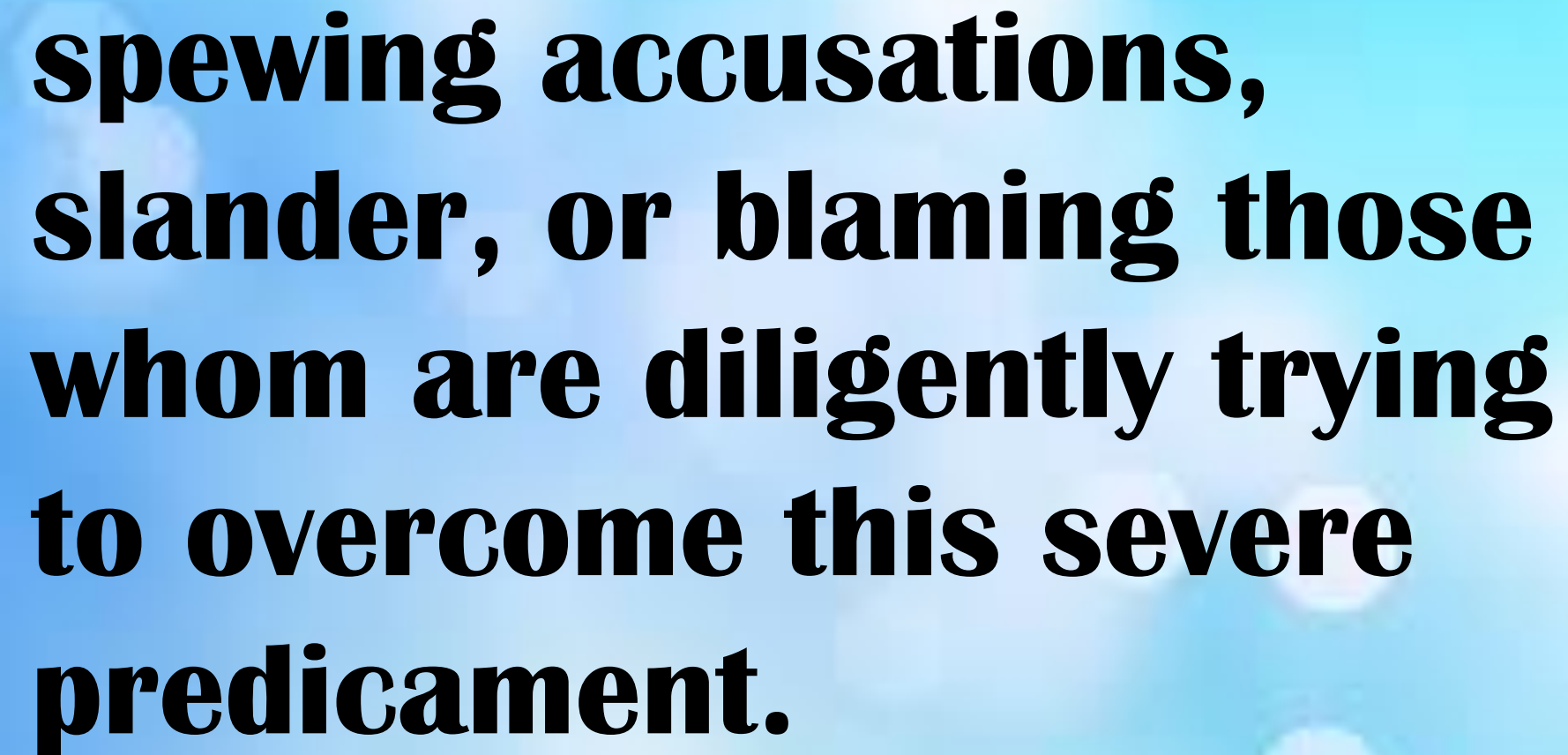
**released by JALS in  
preventing the spread of  
Covid-19, and exercising self-  
control in this very difficult  
situation. Let us increase our  
*yaqeen* (certainty)**



**in Allah *Subhaanahu Wa Ta'aala*, upholding his Oneness, purifying Him from other deities, as well as making *tawbah* (repentance). Let us ponder**




**upon our wrongdoings in  
the past, that Allah  
*Subhaanahu Wa Ta'aala*  
sends this calamity and  
pandemic upon us. Let us  
not get riled up in**




**spewing accusations,  
slander, or blaming those  
whom are diligently trying  
to overcome this severe  
predicament.**

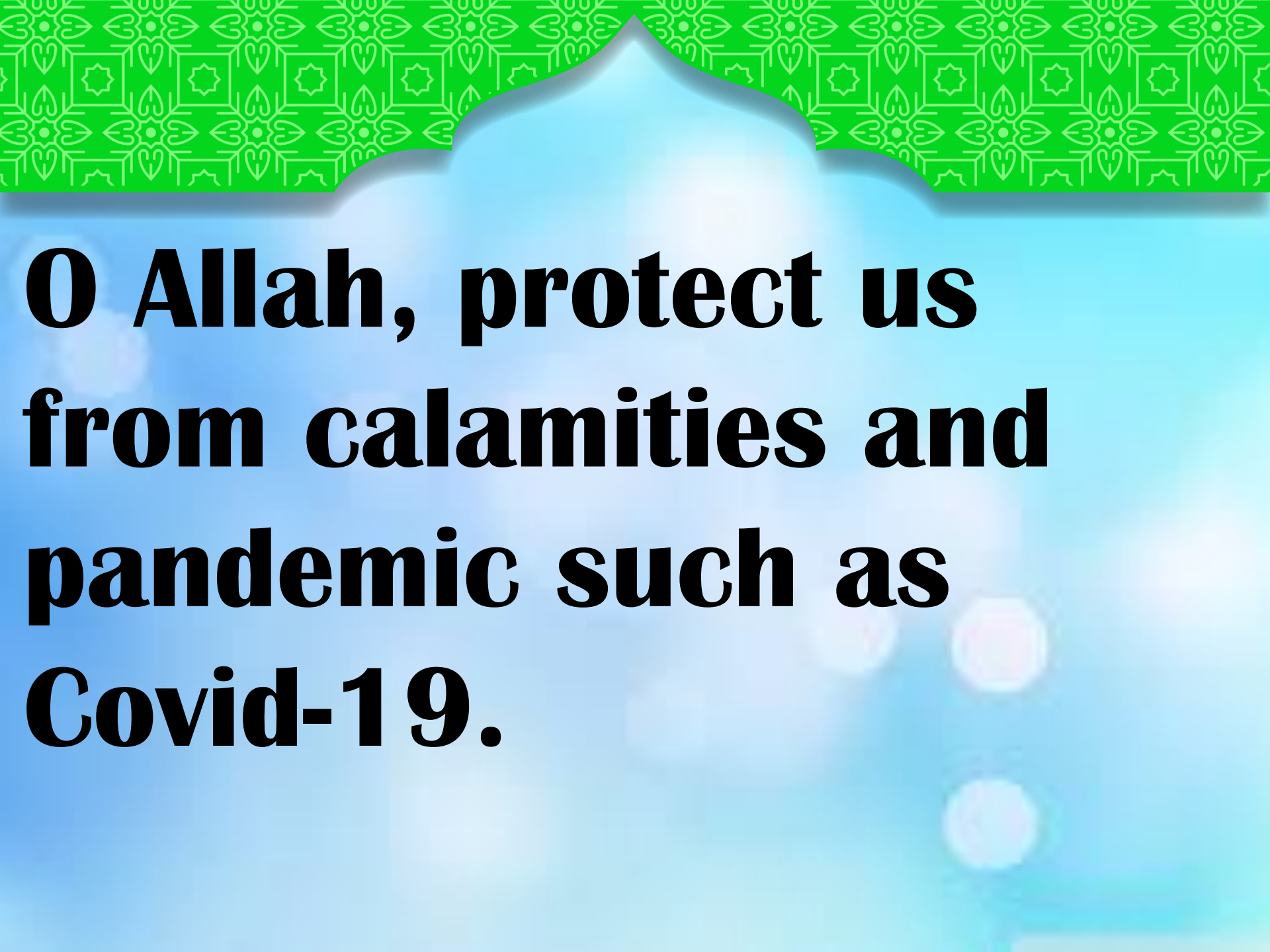




**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**



**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**