



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانِغُورِ  
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# ***BRIBERS ARE PESTS TO THE RELIGION AND NATION***

#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and  
respected audience  
that let us have the  
*taqwa* of Allah  
*Subhaanahu Wa*  
*Ta'aala*

**in its truest sense, so  
as to attain  
blissfulness in life in  
this world and the  
Hereafter.**

On this noble and day, let us altogether internalize upon a ...  
*khutbah* titled



***BRIBERS ARE PESTS  
TO THE RELIGION  
AND NATION***

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**Bribery is the culminating factor for the destruction of the civilization of a people and nation. The heinous act of giving and accepting bribery is a brutal act of debauchery upon a life system**

**consisting of religion,  
society, and nation.**

**Successful nation-states  
and organizations would  
always uphold high moral  
principles, equality,  
trustworthiness, honesty,  
and sincerity.**

**Irresponsible and inhumane act such as giving bribery is a wicked manifestation of one's personality for willing to surrender the trust (*amaanah*), one's self-esteem,**

**the *barakah* (blessings) within a family, the credibility of an organization, the sovereignty of a nation, and even worse, it tarnishes the image and denies the beauty of Islam itself.**



**Bribery is offering or giving any item of value to another individual to legitimize an unlawful (*haraam*) matter or invalidate a lawful (*halaaal*) matter. It can be defined as giving something,**

**whether in the form of  
wealth or certain  
benefits, for the  
purpose of obtaining  
something that is not  
rightfully his, or  
oppressing others.**

**Islam has stipulated  
bribery as a major sin, for  
it is from among the  
matters that usurps or  
consumes the wealth of  
others through unlawful  
means, as Allah**

***Subhaanahu Wa Ta'aala***

mentions in verse 188 of  
soorah al-Baqarah, which  
means:

***“And do not consume  
one another’s wealth  
unjustly or send it***

***[in bribery] to the rulers  
in order that [they might  
aid] you [to] consume a  
portion of the wealth of  
the people in sin, while  
you know [it is  
unlawful].”***

**We are often exposed to the dangers of corruption, with the government spending huge amount to establish various agencies aside from SPRM (anti-corruption agency),**

and yet corruption continues to occur. Have we forgotten that *rizq* (sustenance) attained from acts of bribery is outright *haraam* and devoid of *barakah*?

**Do we not feel guilty  
when we bring home  
income to build our  
wealth and leaving behind  
unlawful legacy for our  
family members and  
descendants? Why are  
we willing to feed our**



children, spouse, and household with *haraam* sources? Or do we no longer believe in the severe torment of Hellfire from Allah *Subhaanahu Wa Ta'aala*? Family members and offspring

**that nourishes from  
unlawful sources not only  
will not attain happiness  
and blessings in this  
world and the Hereafter,  
moreover their hearts will  
remain dark and  
hardened, and their souls**

will be prone to rebel and inclined to committing unlawful matters.

In a *hadeeth* narrated by Jaabir bin 'Abdullah *radiyAllaahu 'anh*, the Prophet ﷺ said:

***“Flesh which has grown out of what is unlawful will not enter paradise, but hell is more fitting for all flesh which has grown out of what is unlawful.”***

***(al-Haakim)***

**Bribery also causes the rejection of *'ibaadah* (worship) and *du'aa* (supplication), as direct effect of the *haraam* source of income. How unfortunate that just for a bit of worldly satisfaction**

we are willing to commit  
such heinous act, where our  
rigorous *'ibaadah* only result  
in fatigue, and our *du'aa*,  
which serves as weapon for  
the Muslim *ummah*, is not  
accepted by Allah  
*Subhaanahu Wa Ta'aala.*

**In one article published by Utusan Malaysia on the 21<sup>st</sup> of December, 2020, it stated that based on the Global Corruption Barometer (GCB 2020) report released by Transparency International,**

**it was found that  
Malaysians believe that  
36% of the members of  
the Parliament are  
involved in bribery,  
followed by PDRM (Royal  
Malaysian Police) with  
30%, business executives**



**with 27%, the Prime Minister's Office at 25%, local authorities with 18%, NGOs at 15%, judges and magistrates with 13%, bank officers at 10%, as well as military officers and religious**

**leaders at 9%. In the same report, 71% of respondents are of the opinion that bribery occurs among government employees.**

**Based on the Corruption Perceptions Index (CPI) for the year 2020 that was released by Transparency International, Malaysia is listed at the 57<sup>th</sup> spot from a total of 180 countries, a drop of six spots from**

**the previous year. Non-Muslim majority countries were found to dominate the list of the top 20 in the world, which includes Singapore as among the top three nations. These figures and perceptions**

**are truly disgraceful  
and degrades the  
image of Islam and  
the integrity of  
countries governed  
by Muslims.**

**It is the corrupt practices that contribute to the loss of the people's confidence towards the government, the loss of the effectiveness of the policies imposed by the government, that the**

**nation loses its wealth in  
having to bear the debt.**

**As a Muslim majority  
country, such as  
Malaysia, bribery has no  
place for it to occur at all.**

The affirmation of Islam is very clear when it comes to bribery. Islam curses and threatens those giving and receiving bribery with the torment of Hellfire, as mentioned in the *hadeeth* of



Rasulullah ﷺ, on the  
authority of ‘Abdullah  
bin Amr *radiyAllaahu*  
*‘anhuma*, whom  
narrated:

***“The Messenger of Allah ﷺ cursed the one who bribes and the one who takes a bribe.”***

***(at-Tirmidhi)***

Also in another  
*hadeeth*, as narrated  
by ‘Abdullah bin Amr  
*radiyAllaahu*  
*‘anhuma*, that  
Rasulullah ﷺ said:

***“The bribe-giver and the bribe-taker are both in Hellfire.”***

***(at-Tabaraani)***

Among the main reason  
that the threat of the  
torment of Hellfire and  
the wrath of Allah  
*Subhaanahu Wa Ta'aala*  
are no longer feared or  
even downplayed is  
because the purpose

**and objective of this life  
as the slave of Allah has  
transformed into the  
evil desire of satisfying  
the love for worldliness  
and thinking that one  
will live forever.**

The phenomenon of offering and accepting bribery denotes the scenario where Islam as the loftiest *ad-Deen*, as the way of life, has been dumped into a despicable place and humiliatingly stomped by its own adherents and foes.

**Take heed, for the love of this world and all of its false beauties truly has no ending to it. Mankind, who has erred in its view of this world and its purpose of being in this worldly life, will never cease from chasing its whims that are never-ending.**



**It must be admitted that we are currently facing a crisis of honesty, sincerity, and integrity that is very serious. The current political uncertainty and economic instability**

will serve as complete ingredients that leads to horrible destruction upon the *ummah* and nation.

My esteemed brothers,  
we should be very

**shameful to the non-  
Muslims and non-Malays  
whom are always  
watching and observing  
our actions that not only  
we have strayed from the  
true path of Islam, but  
even deviating from**

**the very principles of  
universal values agreed  
by all. The Muslims whom  
should be respected,  
emulated as good  
exemplary, notable icon,  
and guiding others, are  
now instead deemed**

**as vile, despised, and  
the contributing factor to  
the deterioration of the  
survivability of a nation  
that is peaceful,  
harmonious, developing,  
and prosperous.**

**Muslim leaders within the realm of politics, holding the reins of authority or those having political positions or even normal politicians, departmental heads of various level, and community leaders**

**at grassroots level, all are  
duly reminded to not  
open up the door or  
paving the way to  
corruption for personal  
interest and authority.  
Beware, O you who lead  
and possessing authority,**

for you will never escape  
the accountability in front  
of Allah *Subhaanahu Wa  
Ta'aala* with regards to  
your leadership today.  
Verily, Allah *Subhaanahu  
Wa Ta'aala* is All-Knowing  
and you will be gravely



**punished with severe and  
horrifying torment, for  
you have incurred His  
Wrath.**

**Therefore, let us  
altogether fight and avoid**

corruption. Let us toss far  
away greed and  
selfishness from within  
our souls. Let us remain  
grateful upon all of the  
favours bestowed by Allah  
*Subhaanahu Wa Ta'aala,*  
so that and surely

**Allah *Subhaanahu Wa Ta'aala* will increase our *rizq* in the manner that He has ordained. Indeed, whoever is not thankful with a little amount, then it is impossible for him to be thankful with a**

**plethora of favors. Have  
certainty that those  
whom are grateful will  
be bestowed with  
blessings and  
provisions that are  
multiplied by**

**Allah *Subhaanahu Wa Ta'aala*. Allah  
*Subhaanahu Wa Ta'aala* mentions in  
verse 7 of soorah  
Ibraaheem:**

***“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”***

To end the  
*khutbah* this  
week, I would like  
to firmly assert:

**1. The Muslim *ummah* must have certainty that performing all of the commands from Allah will be rewarded with Paradise, and transgressing against the commands of Allah will result in the torment of Hellfire.**



2. It is *waajib*  
(obligatory) for the  
Muslim *ummah* to avoid  
unlawful matters such  
as offering and  
accepting bribery, for  
they are major sins.

**3. The Muslim *ummah* must avoid any form of bribery, for Rasulullah ﷺ himself cursed those that gave and accepted bribery.**

**4. The Muslim *ummah* must cooperate with the authorities in fighting and eliminating all forms of corruption.**


***“O you who have  
believed, protect  
yourselves and your  
families from a Fire  
whose fuel is people  
and stones, over  
which are***

***[appointed] angels,  
harsh and severe; they  
do not disobey Allah in  
what He commands  
them but do what they  
are commanded.”***


***(at-Tahreem 66:6)***



**THE SECOND  
KHUTBAH**




**Let us unite upon the basis  
of authentic Islamic  
*'aqeedah* that is certain and  
solidified. Let us unite upon  
any situations, firmly united  
facing any circumstances**




**and enemy's threat,  
whether hidden or  
apparent. The unity of the  
Muslim *ummah* is the  
foundational strength  
towards the nurturing of**






***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)  
and understanding  
according to the guidelines  
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative  
principles within al-Qur'an**




**and *al-Hadeeth*, as well as  
sound Islamic brotherhood  
principles.**




**In our effort to break the chain of Covid-19, it necessitates every masjid attendee to remain disciplined and that it is *waajib* (obligatory) to abide**




**by the Standard Operating  
Procedure (SOP) that has  
been outlined by JALS  
(Selangor Islamic Religious  
Department) specifically in  
performing the**



***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**




**Those that are unhealthy  
or unwell are prohibited  
from performing *salaah*  
in the Masjid and *Surau*.**

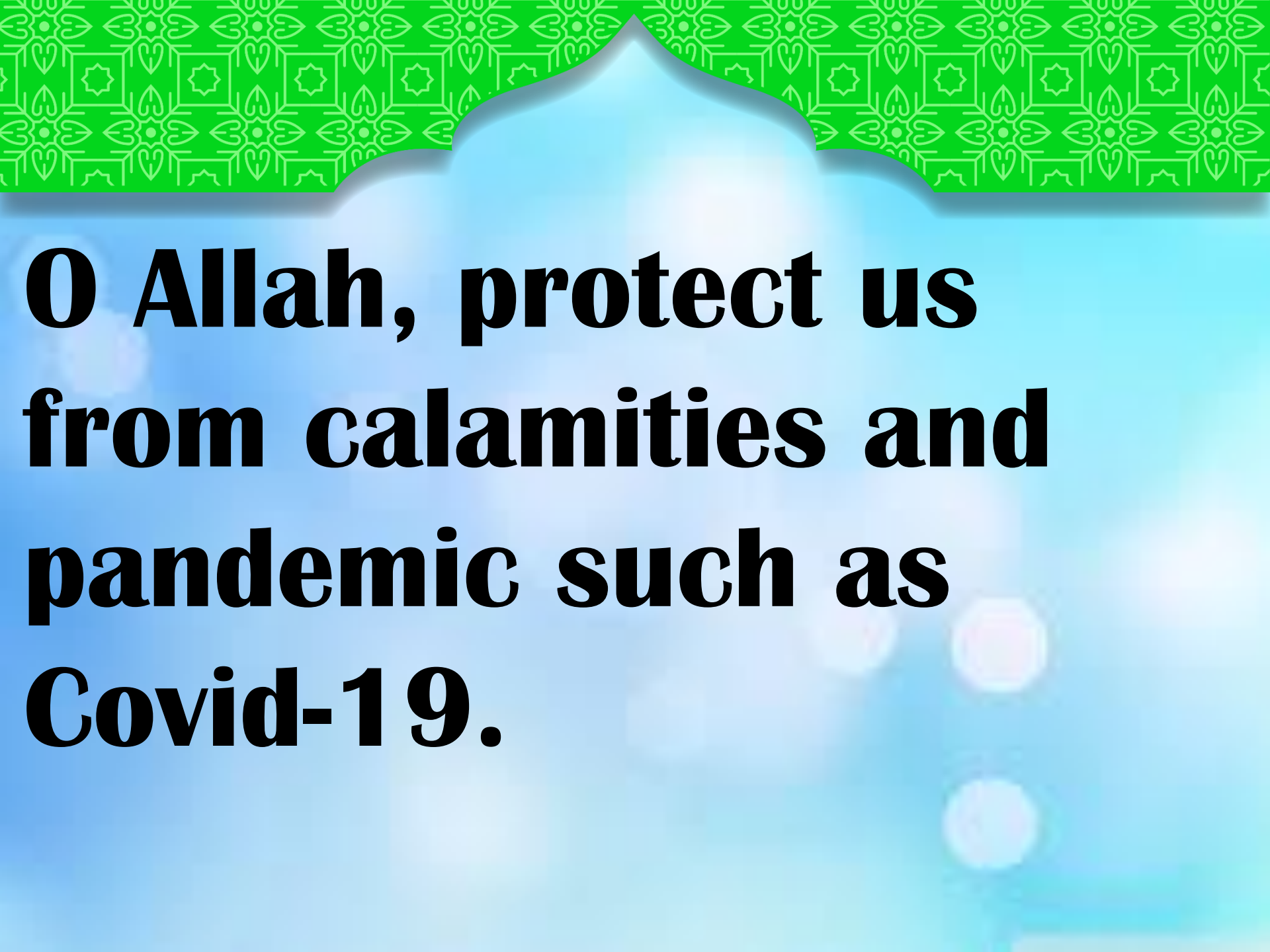


**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**





**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**