



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# ***SUPPLICATE TO ALLAH THE CREATOR***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Let us increase our  
*taqwa* of Allah  
*Subhaanahu Wa  
Ta'aala* by performing  
all of His Commands**

and avoiding all of  
His prohibitions. May  
we attain His  
*Rahmah* (Mercy) in  
this world and the  
Hereafter.

The *khutbah* today is titled

...

***SUPPLICATE  
TO ALLAH THE  
CREATOR***



[#bahagianpengurusanmasjid](#)

Verily, to succeed in a matter that is desired, it not only necessitates external efforts but also with more *barakah* (blessings) and benefits, if such efforts

are followed by *du'aa*  
(supplication). *Du'aa*  
serves as potent  
weapon for the  
believers. In the  
*hadeeth* of Anas bin  
Maalik *radiyAllaahu 'anh,*

Rasulullah ﷺ said:

***“The supplication  
is the essence of  
worship.”***

***(at-Tirmidhi)***

*Du'aa* is part of *'ibaadah* (worship). It can be performed at any time and wherever we may be. This is because Allah *Subhaanahu Wa Ta'aala* is always with us. According to the



Muslim scholars,  
supplication that is filled  
with *yaqeen* (certainty)  
will be answered by  
Allah *Subhaanahu Wa  
Ta'aala*, among its ways  
are as follows:

**First: Invocation must  
be done with full  
*khushoo*' (proper focus  
and humility) and  
*yaqeen* that it will be  
answered by Allah  
*Subhaanahu Wa Ta'aala.***

In the *hadeeth* of Abu  
Hurayrah  
*radhiyAllaahu 'anh,*  
Rasulullah ﷺ said:

***“Call upon Allah while being certain of being answered, and know that Allah does not respond to a supplication from the heart of one heedless and occupied by play.”***

***(at-Tirmidhi)***

**Second: Supplicate with full certainty that Allah *Subhaanahu Wa Ta'aala* is very close to us, and that He will answer our invocation. Allah *Subhaanahu Wa Ta'aala* mentions in verse 186**

of soorah al-Baqarah:

***“And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me.”***

Third: Supplication at night begins with the *salaah* (prayer), followed by *wird* (recitations) such as reciting al-Qur'an, sending *salawaat* (blessings), making *istighfaar* (seeking

forgiveness) and *tasbeeh* (extolling Allah) with full hope that Allah will accept our *du'aa*. In the *hadeeth* of 'Amr bin 'Abasah *radiyAllaahu 'anh*, Rasulullah ﷺ said:



***“The closest that the Lord is to a worshipper is during the last part of the night, so if you are able to be of those who remember Allah in that hour, then do so.”***

***(at-Tirmidhi)***

**Fourth: Supplicating with a heart that is patient (*sabr*) and not easily give up if the *du'aa* is delayed in its acceptance. Such attitude serves as the key guidance in attaining success.**

For example, Prophet  
Moosa *'alayhissalam* and  
Prophet Haroon  
*'alayhissalam* had made  
*du'aa* to Allah  
*Subhaanahu Wa Ta'aala*,  
beseeching for victory  
against the Pharaoh.

**But it was only after 40  
years that the prayer of  
those two Prophets were  
answered by Allah**

***Subhaanahu Wa Ta'aala,*  
as mentioned in verse 89  
of soorah Yoonus:**

***“[Allah] said, “Your supplication has been answered.” So remain on a right course and follow not the way of those who do not know.”***

**This shows that, in reality,  
all supplications are  
accepted by Allah. It is  
just that sometimes it has  
to wait or delayed until  
the time and moment that  
has been predetermined.**

Now, it has been over three months that our nation has been inflicted with the trial from Allah *Subhaanahu Wa Ta'aala* through the Covid-19 pandemic. Therefore, let us continue to supplicate

so that the virus' chain will be severed. After all efforts and means have been exhausted, then with full *khushoo'* and hope, *insha Allah* all of our prayers will be answered by Allah *Subhaanahu Wa Ta'aala.*




***“Call upon your  
Lord in humility and  
privately; indeed,  
He does not like  
transgressors.”***


***(al-A‘raaf 7:55)***



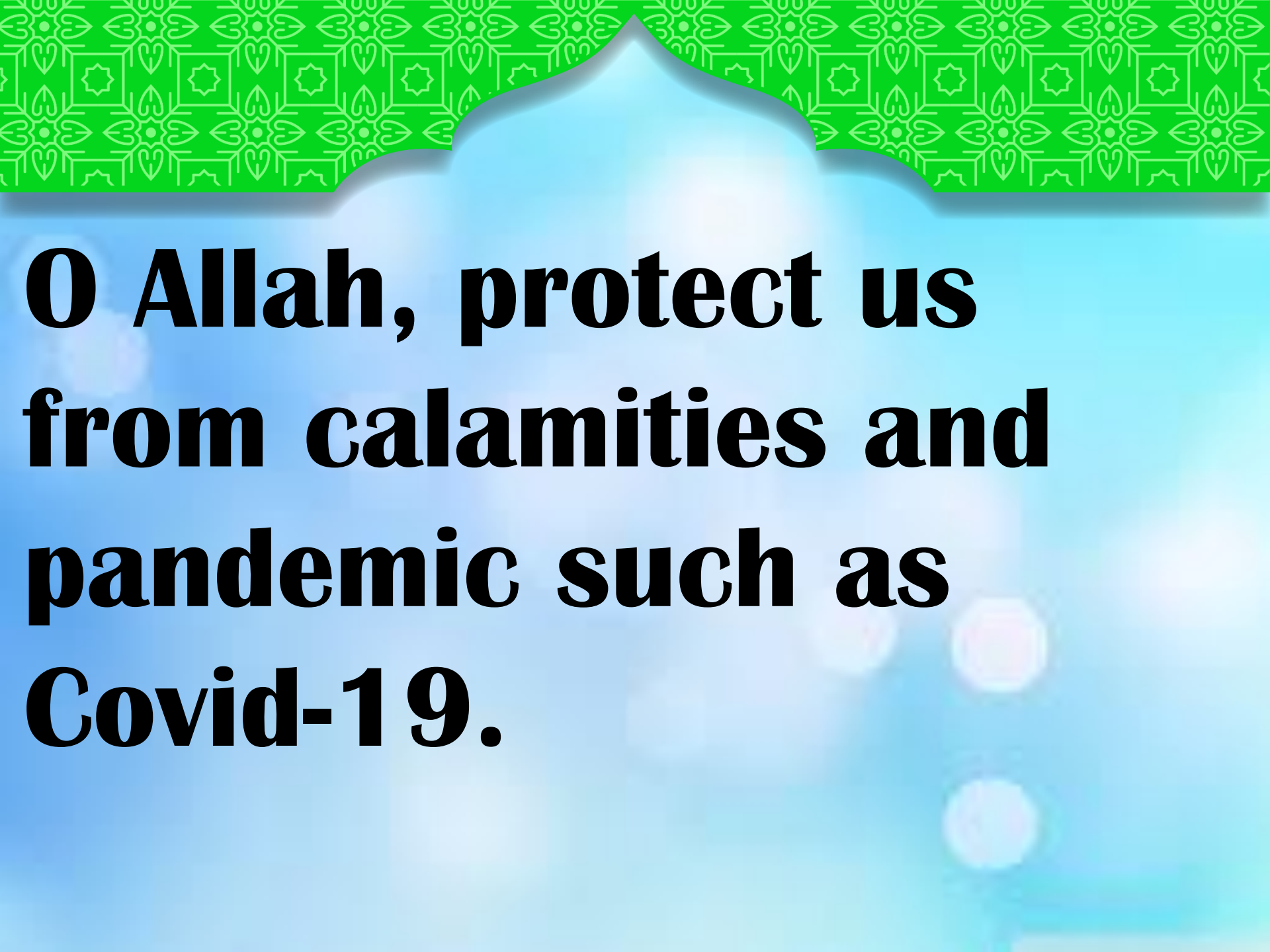
**THE SECOND  
KHUTBAH**



**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**



**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**