



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

***SAFEGUARD
YOUR PRAYERS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I would like to
solemnly remind
respected audience
to altogether strive in
increasing our *imaan*

and *taqwa* of Allah
Subhaanahu Wa
Ta'aala by performing
all of His Commands
and avoiding all of His
prohibitions. May the
taqwa in its truest

sense and *imaan* (faith)
that is firm make us
among the slaves that
are successful in this
world and the
Hereafter.

On a day that is full of *barakah* (blessings), I will discuss ...
upon a *khutbah* titled



***SAFEGUARD
YOUR PRAYERS***

[#bahagianpengurusanmasjid](#)

Salaah (prayer) is an obligation upon every Muslim that must be performed daily at its prescribed times. Allah ***Subhaanahu Wa Ta'aala*** mentions in verse 103 of soorah an-Nisaa':

“Indeed, prayer has been decreed upon the believers a decree of specified times.”

**Muslims that truly
safeguard their prayers
will be deemed as
among the believers.
Hence, they are entitled
to become slaves of
Allah *Subhaanahu Wa
Ta'aala* that are obedient**

upon His Commands in its absolute sense. The *'ibaadah* (worship) of *salaah* also trains us to become individuals that are well disciplined and punctual in performing

salaah during its prescribed times.

Al-Qur'an also mentioned that for those that preserve their *salaah* with perfection, *khushoo'* (full focus and humility), and

ikhlaas (sincerity), their soul will be shielded from committing disobedience. Allah *Subhaanahu Wa Ta'aala* mentions in verse 45 of soorah al-'Ankaboot:

***“...And establish
prayer. Indeed,
prayer prohibits
immorality and
wrongdoing...”***

Salaah can also cleanse the Muslim *ummah* from sins that have been committed. Therefore, through such purification, it will produce hearts that are pure, nurturing Muslims that are always

in the state of good and
having good manners.

In the *hadeeth* of Jaabir
bin ‘Abdullah

radiyAllaahu ‘anh,

Rasulullah ﷺ said:

“The similitude of five prayers is like an overflowing river passing by the gate of one of you in which he washes five times daily.”
(Muslim)

The obligation of performing *salaah* falls upon the shoulders of Muslim individuals that are *mukallaf* (accountable), whether male or female. Allah *Subhaanahu Wa Ta'aala*

forbade the Muslims from leaving the prayers intentionally, in any case or circumstances, and warns those that are negligence of it. Allah *Subhaanahu Wa Ta'aala* mentions in verses 42

and 43 in soorah al-Muddaththir:

***“[And asking them],
“What put you into
Saqar?” They will say,
“We were not of those
who prayed.””***

Rasulullah ﷺ also made similitude between those that believed and disbelieved, as mentioned in the *hadeeth* of Jaabir bin 'Abdullah *radiyAllaahu 'anh*, where Rasulullah ﷺ said:

“Between man and polytheism and unbelief is the abandonment of prayer.”

(Muslim)

The practice of *salaah* in Islam must be in accordance with the teachings of al-Qur'an and the *sunnah* of Rasulullah ﷺ. In the *hadeeth* of Maalik bin al-Huwayrith *radiyAllaahu 'anh,*

Rasulullah ﷺ said:

صَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي

***“Pray as you have
seen me praying.”***

(al-Bukhaari)

Unfortunately, there are Muslims out there that attempt to raise doubts and alter the way of the *'ibaadah* of *salaah* that we have been practicing

a long time.

Furthermore, they claim that *salaah* is sufficient just by having *niyyah* (intention).

To end the *khutbah* today, let us derive lessons upon the following matters:

1. The Muslim *ummah* must have certainty that the ordainment to perform the five daily prayers was decreed by Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must ensure that the *salaah* performed is perfected and conforms to what was taught by Rasulullah ﷺ through the Muslim scholars.

3. The Muslim *umamah* must safeguard its prayers for when they are preserved, other matters will also remain preserved.

***“And they who carefully
maintain their prayers -
Those are the inheritors.
Who will inherit al-
Firdaws. They will abide
therein eternally.”***


(al-Mu'minoon 23:9-11)



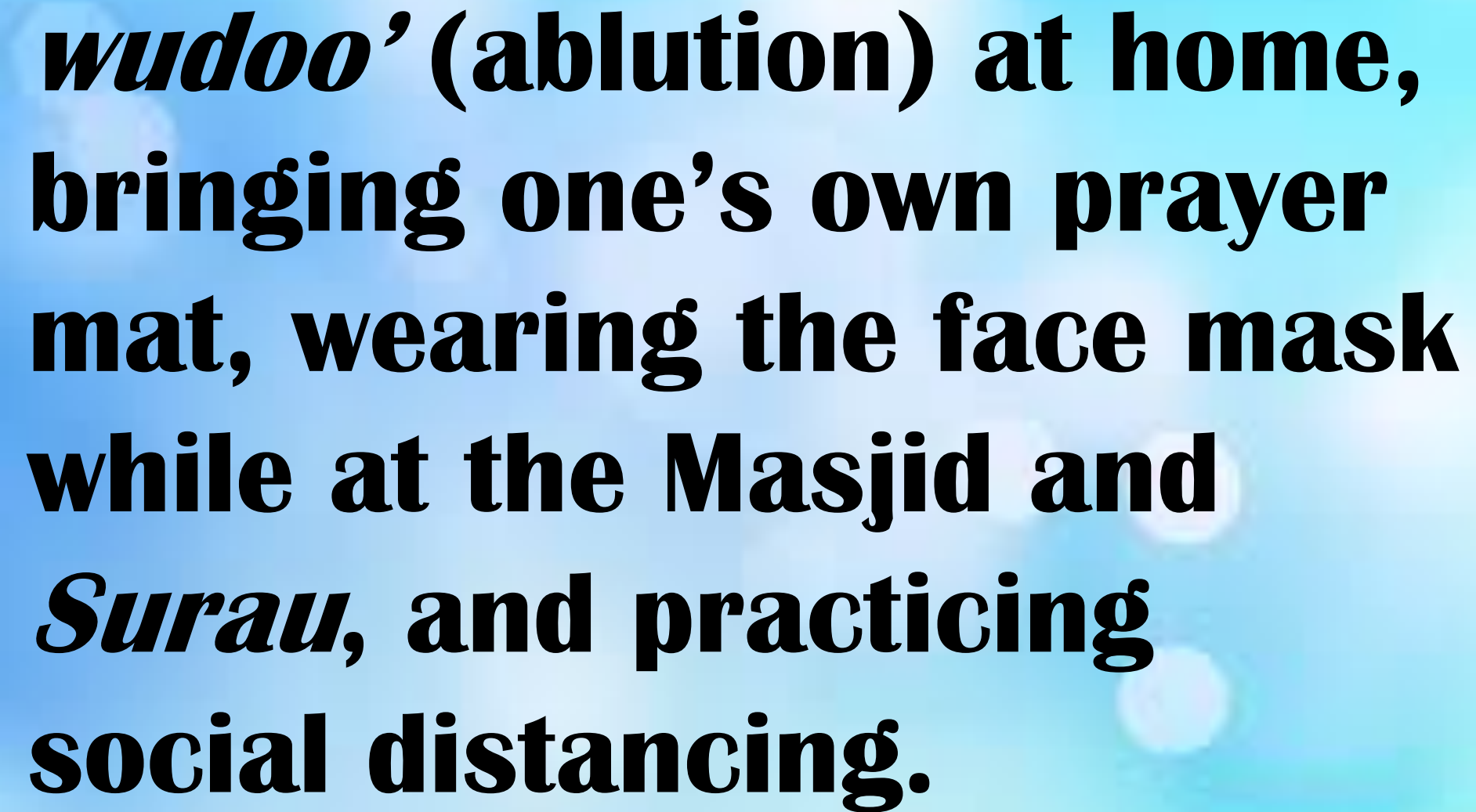
**THE SECOND
KHUTBAH**




In our effort to break the chain of Covid-19, it behoove every masjid attendee to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



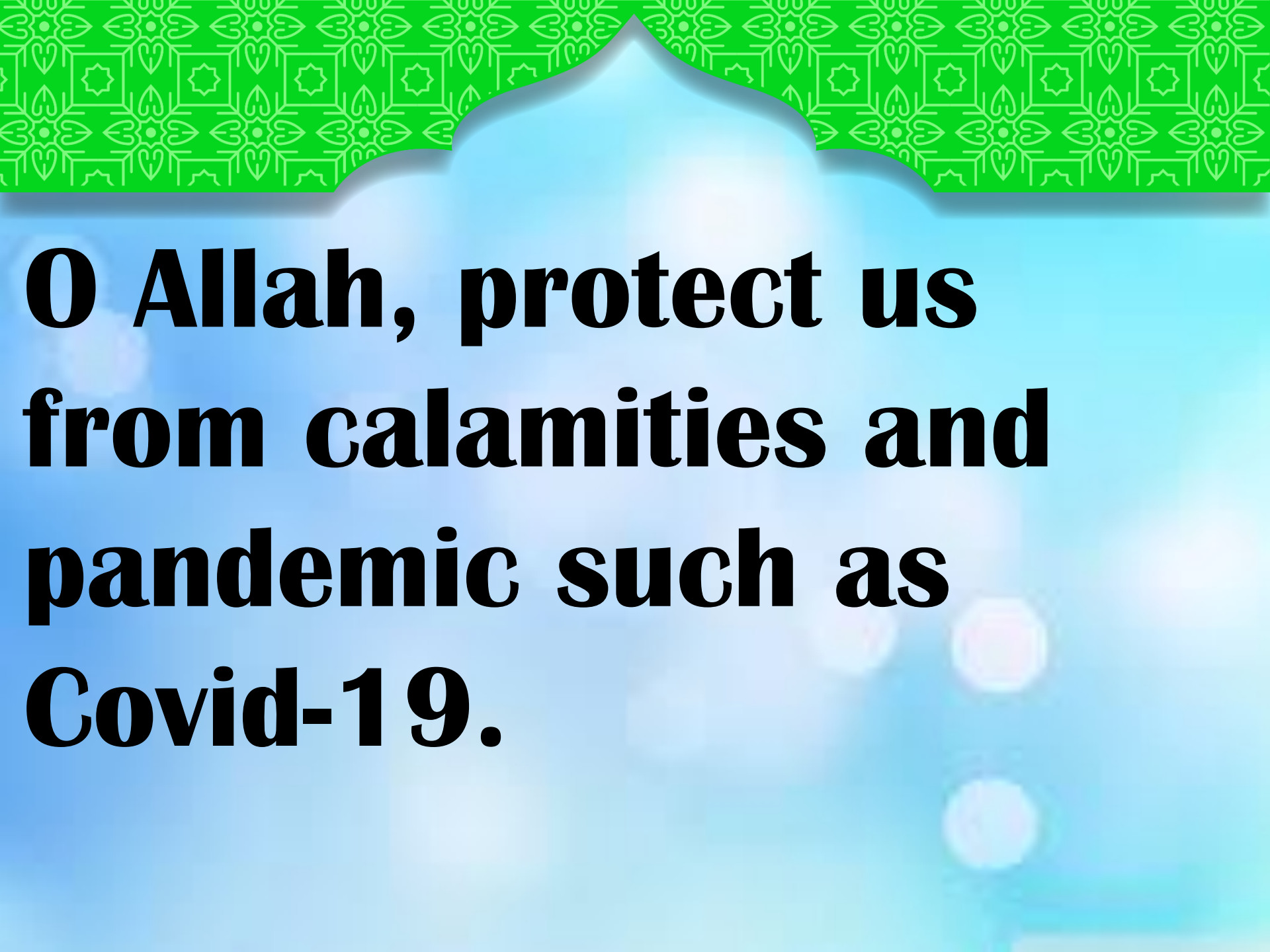
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**