



# جباةان اءاماء اسلام سلانءور

JABATAN AGAMA ISLAM SELANGOR

...

***DO NOT BE  
DIVIDED***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether  
strive to increase our  
*taqwa* of Allah  
*Subhaanahu Wa*  
*Ta'aala* by performing

**all of His Commands  
and avoiding all of  
His prohibitions. May  
we attain success in  
this world and the  
Hereafter.**

Let us internalize upon the *khutbah* today titled ...

***DO NOT BE  
DIVIDED***

A photograph showing a line of riot police in the foreground, wearing helmets and holding clear shields. In the background, a group of people is running away from the police on a paved street. The scene appears to be a riot or a protest. The text 'DO NOT BE DIVIDED' is overlaid in large, white, italicized, bold letters across the center of the image.

[#bahagianpengurusanmasjid](#)

**Indeed, mankind is incapable of living alone. Moreover, human beings need the support of one another to continue on living and wade through its challenges. Every individual would raise**

a family, and eventually each family forms an *ummah*. Living together, aiding one another in attaining good and firmly together in rejecting destruction and harm, in attaining harmony.

*Alhamdulillah*, all praise  
be to Allah who had  
created us as one  
*ummah* clinging upon the  
same creed. He  
mentions in verse 92 of  
soorah al-Anbiyaa' that  
was recited in the

***muqaddimah*** (opening) of  
the ***khutbah*** earlier, what  
means:

***“Indeed this, your  
religion, is one religion,  
and I am your Lord, so  
worship Me.”***



With the leadership and guidance of Rasulullah ﷺ, built upon the path of truth and *Rabbani* (Divine) guidance, an *ummah* is formed. It is the foundation that was

solidly built based on  
lofty principles that are  
sound. Abu Nadrah  
*radiyAllaahu 'anh*  
reported that the  
Prophet ﷺ said:

***“O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither***

***white skin over black skin, nor black skin over white skin, except by righteousness (taqwa).”***

***(Ahmad)***

It is upon the unity of  
*'aqeedah*, solidly upon  
the creed of *Ahl as-*  
*Sunnah wal-Jamaa'ah*,  
that it is *waajib*  
(obligatory) for the  
Muslim *ummah* to be  
united and not divided.

The unity of the Muslim *ummah* manifests strength and glory. But it must be according to the guidance from Allah, not for worldly gain, wealth, or stature. Allah *Subhaanahu Wa Ta'aala*

mentions in verse 103 of  
soorah Aal-'Imraan:

*“And hold firmly to the  
rope of Allah all  
together and do not  
become divided.*

***And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers.”***



**The command from Allah to unite is an obligation.**

**On the contrary, division is a prohibition.**

**Regarding this verse, Imaam al-Qurtoobi (d. 671H) mentioned in his *tafseer* (exegegesis):**

***“Verily Allah Ta‘aala  
commanded with  
unification and forbade  
division. Indeed division  
is evil and jamaa‘ah  
(unification) is salvation  
(success).”***

**We have witnessed the danger of division within the Muslim *ummah* that could lead to destruction. Let us read and learn from the history of the fall of the Abbasid Caliphate. Let us ponder and regret**

**upon the excruciating  
pain and suffering with  
the fall of the Ottoman  
Empire. Let us rid off our  
greed, bury any feelings  
of envy and resentment.  
Lay to rest our  
selfishness. All these are**

**enemies for the unity of  
the Muslim *ummah*,  
aside from weakening us  
in all facets of worldly  
life including authority,  
socioeconomic, and  
nationhood. Even more**

unfortunate, division  
will drag us into the  
valley of wrath of  
Allah *Subhaanahu Wa  
Ta'aala* in the  
Hereafter.

All these matters had been reminded by our beloved Prophet ﷺ for so long, for they were diseases of previous nations that ultimately led to destruction.

Narrated az-Zubayr  
bin al-‘Awwaam  
*radiyAllaahu ‘anh* that  
the Prophet ﷺ said:



***“The disease of the nations before you is creeping towards you: Envy and hatred, it is the Haaliqah. I do not speak of what cuts the hair, but what severs the religion.”***

***(at-Tirmidhi)***

**When fellow Muslims themselves are envious of one another, betraying the religion, suppressing one another, having no qualm in scheming with the enemy and jeopardizing the dignity of**

**the Muslims, then  
harmony will be  
annihilated. The state and  
nation will collapse, with  
all achievements taking a  
dive and our progress  
deteriorating. Precisely  
akin to a razor that**

**removes hair on the head.**  
***Wal 'iyaadhu billaah.***

**Beware of those that  
enjoy the role of  
troublemakers, spreading  
slander and instilling  
hatred. All of the**

information disseminated  
is not based upon  
knowledge and facts, far  
from being verified  
(*tabayyun*) of its  
authenticity. They are the  
ones that will exploit  
others for their own gain

(fishing in troubled waters). They are also the ones that will profit from division within the Muslim *ummah*. Therefore, let us manage any arising conflicts with full wisdom. Though it may have

stemmed from a petty or trivial matter, but if left unresolved it will further deteriorate. Let us take guidelines from the reminders mentioned in al-Qur'an that calls us to avoid from being

**contentious and  
quarrelsome, which leads  
to humiliation and  
deficiency. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 46 of  
soorah al-Anfaal:**



***“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”***

**Our strength and authority will vanish if we continue to quarrel and split. The enemy is not very potent, but it is our own weakness and division that causes the enemy to dominate and**

determine our attitudes  
and way of life.

Hence, let us unite upon  
the basis of authentic  
Islamic *'aqeedah* that is  
certain and cemented.

**Unite upon any  
situation, with  
unwavering unity in  
facing all  
circumstances, and  
enemy threats, whether  
apparent or hidden.**

The unification of the Muslim *ummah* is the foundational strength, according to the *kalimah* (phrase) لَا إِلَهَ إِلَّا اللَّهُ, affirmative principles from al-Qur'an and *as-Sunnah*, as well as solid

Islamic brotherhood  
principles towards the  
nurturing of *Khayra*  
*Ummah* (the best  
nation).

Let us strengthen our ties of Islamic brotherhood and do not be divided. Let us make the houses of Allah (*masaajid* and *suraus*) throughout this state as centers for the empowerment of

*ummah* unity that is sustainable and potent .  
The *saff* (rows) that we have straightened when praying in *jamaa'ah* (congregation) behind the *imaam* in upholding all of the pillars (*arkaan*) of



prayer (*salaah*), is a testament of a close-knit *saff*, manifesting the reality of unity that we must demonstrate when we are in the midst of society. Stay united in all circumstances, whether

**difficulty or ease. The Islamic lessons that we have benefited from serve as foundational knowledge and actions towards unity that is further solidified. Let us utilize social media**

platforms such as  
WhatsApp and  
Instagram in widening  
our call for unity and  
*ukhuwwah*  
(brotherhood). We are  
truly capable of

changing from strife to  
peacefulness, and from  
conflicts to mutual  
respect. May Allah  
shower His mercy  
(*rahmah*) upon all of us.

To end the *khutbah*  
this time, I sincerely  
remind fellow  
audience to take the  
following guidelines:

1. The Muslim *ummah* must remain grateful upon the bounty of Islamic brotherhood that firmly stands upon *'aqeedah* that upholds the Oneness of Allah (*tawheed*), established

upon the *kalimah* of *tawheed*, based upon the *wahy* (revelation) of al-Qur'an and *as-Sunnah*, as well as *Ijmaa'* (consensus) and *Qiyaaas* (analogical reasoning).

2. It is *waajib* upon the Muslim *ummah* to unite and preserve its unity, hence leaving out division and feud.




3. With the solid spirit of Islamic brotherhood, the Muslim *ummah* must continue to supplicate and beseech Allah *Subhaanahu Wa Ta'aala* so that the COVID-19 pandemic will be lifted soon.

***“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”***


***(al-Hujuraat 49:10)***




**THE SECOND  
KHUTBAH**




**In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide**




**by the Standard Operating  
Procedure (SOP) that has  
been outlined by JALS  
(Selangor Islamic Religious  
Department) specifically in  
performing the**



***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**




**Those that are unhealthy  
or unwell are prohibited  
from performing *salaah*  
in the Masjid and *Surau*.**

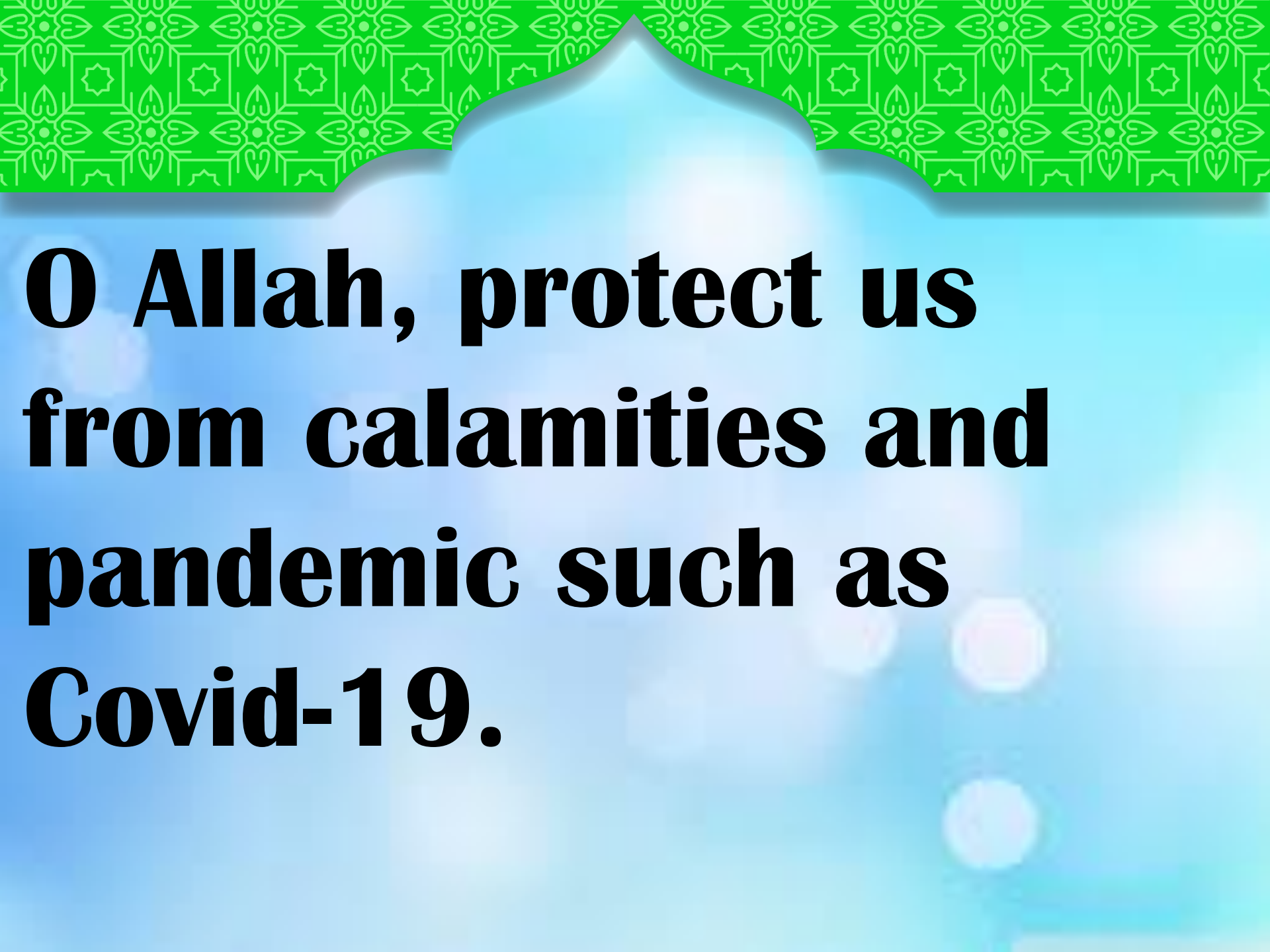


**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**





**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**