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# **KHUTBAH JUMAAT**

***Title:***

***“DO NOT BE DIVIDED”***

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## “DO NOT BE DIVIDED”

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ  
فَاعْبُدُونِ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوْصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا  
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ<sup>2</sup>

**Dear blessed Muslims,**

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May we attain success in this world and the Hereafter.

Let us internalize upon the *khutbah* today titled “**DO NOT BE DIVIDED.**”

<sup>1</sup> al-Hajj 22:28

<sup>2</sup> Aal'-Imraan 3:102.



**Dear esteemed audience,**

Indeed, mankind is incapable of living alone. Moreover, human beings need the support of one another to continue on living and wade through its challenges. Every individual would raise a family, and eventually each family forms an *ummah*. Living together, aiding one another in attaining good and firmly together in rejecting destruction and harm, in attaining harmony.

*Alhamdulillah*, all praise be to Allah who had created us as one *ummah* clinging upon the same creed. He mentions in verse 92 of soorah al-Anbiyaa' that was recited in the *muqaddimah* (opening) of the *khutbah* earlier, what means:

***"Indeed this, your religion, is one religion, and I am your Lord, so worship Me."***

With the leadership and guidance of Rasulullah ﷺ, built upon the path of truth and *Rabbani* (Divine) guidance, an *ummah* is formed. It is the foundation that was solidly built based on lofty principles that are sound. Abu Nadrah *radiallahu 'anh* reported that the Prophet ﷺ said:

يَا أَيُّهَا النَّاسُ، أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ، وَإِنَّ أَبَاكُمْ وَاحِدٌ، أَلَا  
لَا فَضْلَ لِعَرَبِيٍّ عَلَى عَجَمِيٍّ، وَلَا لِعَجَمِيٍّ عَلَى عَرَبِيٍّ، وَلَا  
أَحْمَرَ عَلَى أَسْوَدَ، وَلَا أَسْوَدَ عَلَى أَحْمَرَ، إِلَّا بِالتَّقْوَى

***"O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness (taqwa)."***

(Ahmad)



**Dear blessed Muslims,**

It is upon the unity of 'aqeedah, solidly upon the creed of *Ahl as-Sunnah wal-Jamaa'ah*, that it is *waajib* (obligatory) for the Muslim *ummah* to be united and not divided. The unity of the Muslim *ummah* manifests strength and glory. But it must be according to the guidance from Allah, not for worldly gain, wealth, or stature. Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of soorah Aal-'Imraan:

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ  
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ  
إِخْوَانًا

***"And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers."***

The command from Allah to unite is an obligation. On the contrary, division is a prohibition. Regarding this verse, Imaam al-Qurtoobi (d. 671H) mentioned in his *tafseer* (exegesis):

فَإِنَّ اللَّهَ تَعَالَى يَأْمُرُ بِالْأُلْفَةِ وَيَنْهَى عَنِ الْفُرْقَةِ  
فَإِنَّ الْفُرْقَةَ هَلَكَةٌ وَالْجَمَاعَةُ نَجَاةٌ

***"Verily Allah Ta'aala commanded with unification and forbade division. Indeed division is evil and jamaa'ah (unification) is salvation (success)."***

**Dearest audience,**



We have witnessed the danger of division within the Muslim *ummah* that could lead to destruction. Let us read and learn from the history of the fall of the Abbasid Caliphate. Let us ponder and regret upon the excruciating pain and suffering with the fall of the Ottoman Empire. Let us rid off our greed, bury any feelings of envy and resentment. Lay to rest our selfishness. All these are enemies for the unity of the Muslim *ummah*, aside from weakening us in all facets of worldly life including authority, socioeconomic, and nationhood. Even more unfortunate, division will drag us into the valley of wrath of Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

All these matters had been reminded by our beloved Prophet ﷺ for so long, for they were diseases of previous nations that ultimately led to destruction. Narrated az-Zubayr bin al-'Awwaam *radiallaahu 'anh* that the Prophet ﷺ said:

دَبَّ إِلَيْكُمْ دَاءُ الْأُمَّمِ قَبْلَكُمْ: الْحَسَدُ وَالْبَغْضَاءُ، هِيَ  
الْحَالِقَةُ، لَا أَقُولُ تَحْلِقُ الشَّعْرَ وَلَكِنْ تَحْلِقُ الدِّينَ

***“The disease of the nations before you is creeping towards you: Envy and hatred, it is the Haaliqah. I do not speak of what cuts the hair, but what severs the religion.”***

*(at-Tirmidhi)*

When fellow Muslims themselves are envious of one another, betraying the religion, suppressing one another, having no qualm in scheming with the enemy and jeopardizing the dignity of the Muslims, then harmony will be annihilated. The state and nation will collapse, with all achievements taking a dive and our progress deteriorating. Precisely akin to a razor that removes hair on the head. *Wal 'iyaadhu billaah.*



**Dear blessed audience,**

Beware of those that enjoy the role of troublemakers, spreading slander and instilling hatred. All of the information disseminated is not based upon knowledge and facts, far from being verified (*tabayyun*) of its authenticity. They are the ones that will exploit others for their own gain (fishing in troubled waters). They are also the ones that will profit from division within the Muslim *ummah*. Therefore, let us manage any arising conflicts with full wisdom. Though it may have stemmed from a petty or trivial matter, but if left unresolved it will further deteriorate. Let us take guidelines from the reminders mentioned in al-Qur'an that calls us to avoid from being contentious and quarrelsome, which leads to humiliation and deficiency. Allah *Subhaanahu Wa Ta'aala* mentions in verse 46 of soorah al-Anfaal:

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ  
وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ٤٦

***“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”***

Our strength and authority will vanish if we continue to quarrel and split. The enemy is not very potent, but it is our own weakness and division that causes the enemy to dominate and determine our attitudes and way of life.

Hence, let us unite upon the basis of authentic Islamic *'aqeedah* that is certain and cemented. Unite upon any situation, with unwavering unity in facing all circumstances, and enemy threats, whether apparent or hidden. The unification of the Muslim *ummah* is the foundational strength,



according to the *kalimah* (phrase) لَا إِلَهَ إِلَّا اللَّهُ, affirmative principles from al-Qur'an and *as-Sunnah*, as well as solid Islamic brotherhood principles towards the nurturing of *Khayra Ummah* (the best nation).

### **Respected audience,**

Let us strengthen our ties of Islamic brotherhood and do not be divided. Let us make the houses of Allah (*masaajid* and *suraus*) throughout this state as centers for the empowerment of *ummah* unity that is sustainable and potent. The *saff* (rows) that we have straightened when praying in *jamaa'ah* (congregation) behind the *imaam* in upholding all of the pillars (*arkaan*) of prayer (*salaah*), is a testament of a close-knit *saff*, manifesting the reality of unity that we must demonstrate when we are in the midst of society. Stay united in all circumstances, whether difficulty or ease. The Islamic lessons that we have benefited from serve as foundational knowledge and actions towards unity that is further solidified. Let us utilize social media platforms such as WhatsApp and Instagram in widening our call for unity and *ukhuwwah* (brotherhood). We are truly capable of changing from strife to peacefulness, and from conflicts to mutual respect. May Allah shower His mercy (*rahmah*) upon all of us.

To end the *khutbah* this time, I sincerely remind fellow audience to take the following guidelines:

1. The Muslim *ummah* must remain grateful upon the bounty of Islamic brotherhood that firmly stands upon *'aqeedah* that upholds the Oneness of Allah (*tawheed*), established upon the *kalimah* of *tawheed*, based upon the *wahy* (revelation) of al-Qur'an and *as-Sunnah*, as well as *Ijmaa'* (consensus) and *Qiyaas* (analogical reasoning).

2. It is *waajib* upon the Muslim *ummah* to unite and preserve its unity, hence leaving out division and feud.



3. With the solid spirit of Islamic brotherhood, the Muslim *ummah* must continue to supplicate and beseech Allah *Subhaanahu Wa Ta'aala* so that the COVID-19 pandemic will be lifted soon.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ  
لَعَلَّكُمْ تُرْحَمُونَ ۝

***"The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy."***

*(al-Hujuraat 49:10)*

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ  
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ  
الْغَفُورُ الرَّحِيمُ.





## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ  
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

**Dear respected audience,**

In our effort to break the chain of Covid-19, it necessitate every Masjid attendees to remain disciplined and that it is *wajib* (obligatory) to abide by the Standard Operating Procedure (SOP) that has been outlined by JAIS (Selangor Islamic Religious Department), specifically in performing the *wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing. Those that are unhealthy or unwell are prohibited from performing *salaah* in the Masjid and *Surau*.

اَللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ. اَللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ  
الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ  
تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،



جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ  
الدِّينِ ادْرِيسِ شَاهِ الْحَاجِّ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ  
عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ  
وَالْتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُورِ،  
تَغْكُو اَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرْفِ الدِّينِ ادْرِيسِ شَاهِ  
الْحَاجِّ، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ  
وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ  
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.

اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ اِنَّكَ عَلٰى كُلِّ شَيْءٍ  
قَدِيرٌ وَبِالْاِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاَجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ  
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ۗ  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.

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