



جہاتن آگاما اسلام سلنگور

JABATAN AGAMA ISLAM SELANGOR

...



***MY BROTHER,
HE IS MY
BROTHER***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to
increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing
all of His Commands

**and leaving out all of
His prohibitions. May
we all attain
prosperity in this life
and the Hereafter.**

The *khutbah* today is titled

...

A photograph of three young boys in traditional Islamic attire (kurtas and kummas) walking in a mosque courtyard. The boy on the left is wearing a yellow kurtah and a white kumma. The boy in the middle is wearing a white kurtah and a white kumma. The boy on the right is wearing a green kurtah and a white kumma. They are all smiling and holding hands. In the background, there are large domes and arches of a mosque, and other people are visible sitting on the ground.

***MY BROTHER,
HE IS MY
BROTHER***

[#bahagianpengurusanmasjid](#)

Alhamdulillah, we are truly grateful to Allah *Subhaanahu Wa Ta'aala* that by His Grace we are able to celebrate *'Eid al-Adha* this year. We are also able to perform the *'ibaadah* of *qurbaani*

or *udhiyyah* (sacrifice) that has been legislated by Allah *Subhaanahu Wa Ta'aala*. In performing the sacrifice, we would give charity, mutually working together, and distributing the slaughtered meat to

community members
(*jamaa'ah*). This practice
not only is considered as
'ibaadah (worship), but it
indirectly fosters
silaaturrahm (ties of
kinship) and further
strengthen the

brotherhood amongst us.

**Verily, brotherhood
according to Islam not
only relates to
descendant, tribe, or
ethnicity, but our
brotherhood ties are due**

to the one religion, one
'aqeedah (creed), and
one *qiblah* (direction of
worship). Hence, those
that are brothers have
specific duties towards
their Muslim brethren,

as Allah *Subhaanahu
Wa Ta'aala* mentions
in verse 10 of soorah
al-Hujuraat:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

According to *Tafseer al-Maraaghiy*, the believers are descendants of one rank, which is *imaan* (faith), causing them to attain eternal bliss. The bond of relationship between two persons

**within the religion is
akin to blood ties
between two persons
whom are brothers
and carrying certain
responsibilities.**

What is our
responsibility towards
our brethren?

Rasulullah ﷺ mentioned
in a *hadeeth* several
prohibitions that we
cannot inflict upon our

brethren, as stated in
the *hadeeth* of Abu
Hurayrah
radiyAllaahu 'anh
where the Prophet ﷺ
said:

***“Do not envy one another,
and do not inflate prices
for one another, and do
not hate one another, and
do not turn away from one
another, and do not
undercut one another in
trade, but [rather] be***

***slaves of Allah and
brothers [amongst
yourselves]. A Muslim is
the brother of a Muslim:
he does not oppress him,
nor does he fail him, nor
does he lie to him, nor
does he hold him in***

contempt. Taqwa (piety) is right here [and he pointed to his chest three times]. It is evil enough for a man to hold his brother Muslim in contempt. The whole

***of a Muslim is
inviolable for another
Muslim: his blood, his
property, and his
honor.”***

(Muslim)

Aside from that, we are to conceal the faults of our Muslim brethren from being exposed to others, as mentioned in the *hadeeth* of ‘Abdullah bin ‘Umar *radiyAllaahu ‘anhuma*, where

Rasulullah ﷺ said:

“And whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection.”

(al-Bukhaari)

In another *hadeeth*,
Rasulullah ﷺ gave a
reminder that whoever
begrudges his brother
will not enter Paradise in
the Hereafter. As in the
hadeeth of Jubayr bin
Mut'im where

Rasulullah ﷺ said:

“The one who severs the ties of kinship will not enter Paradise.”

(Muslim)

**Let us unite upon the
basis of authentic Islamic
'aqeedah that is certain
and sound. Let us unite
upon any situations,
firmly united facing any
circumstances and
enemy's threat, whether**

hidden or apparent. The
unity of the Muslim
ummah is the
foundational strength
towards the nurturing of
Khayra Ummah (the best
nation). Muslims are
entitled to have differing

views, what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the guidelines of the *kalimah* (phrase) لا إله إلا الله,

**affirmative principles
within al-Qur'an and
al-Hadeeth, as well as
sound Islamic
brotherhood
principles.**

**This year, we are greatly
tested by Allah
Subhaanahu Wa Ta'aala
with the Covid-19
pandemic. However, with
your esteemed
cooperation, and all
Malaysians, this**

tribulation seems to be diminishing, by the leave of Allah *Subhaanahu Wa Ta'aala*. It is truly hoped that this cooperation will continue to be practiced so that the nation returns to its normal state.

To end today's
khutbah, let us
ponder upon these
recommendations:

1. The Muslim *ummah* must have certainty that fostering brotherhood amongst Muslims is a command from Allah *Subhaanahu Wa Ta'aala*.

2. Every Muslim has a responsibility that must be fulfilled upon other Muslims.

3. Muslims that are quarrelling with fellow Muslims will be met with severe torment in the Hereafter.

“And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.”


(Aal-‘Imraan 3:105)




**THE SECOND
KHUTBAH**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



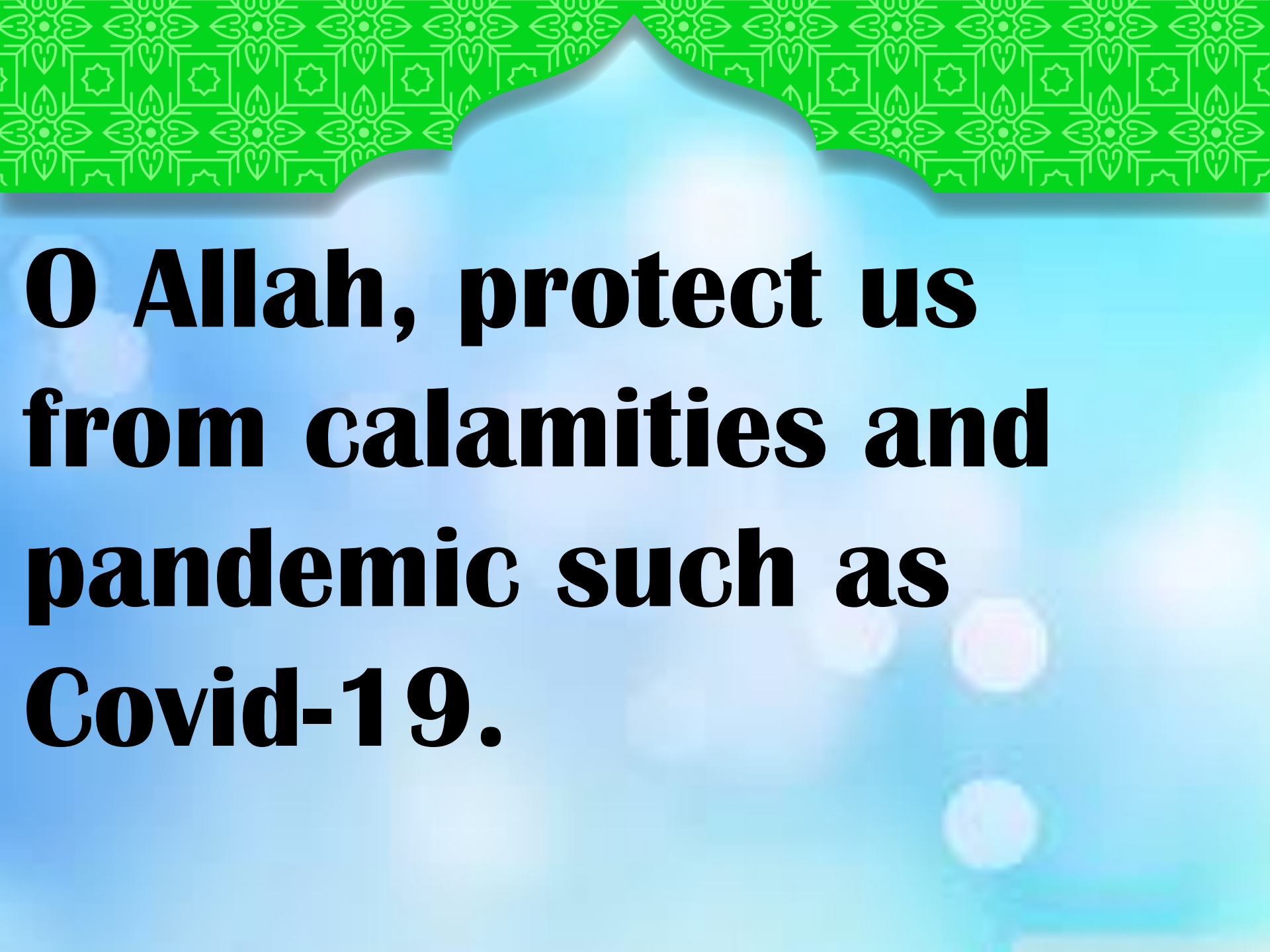
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**