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JABATAN AGAMA ISLAM SELANGOR

KHUTBAH JUMAAT

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“THE REAL HERO”

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Bahagian Pengurusan Masjid
JABATAN AGAMA ISLAM SELANGOR



“THE REAL HERO”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا
بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

Let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May we all attain His *Rahmah* (mercy) in this world and the Hereafter.

The title of the *khutbah* today is “**THE REAL HERO.**”

Dear blessed audience,

The National Heroes are those that have endlessly sacrificed and rendered service in preserving peace and security of this country. All members of the military, police force, civil defense, medical officers, and

¹ Aal-'Imraan 3:169.

² Aal-'Imraan 3:102.



many other national warriors whom are the nation's front liners are ever willing to sacrifice their souls and lives in ensuring that we will be able to enjoy the peacefulness and prosperity today. They are confronted with various challenges for our sake. They are sincere in their struggle for the sake of Allah, and they are rewarded continuously by Allah. In the *hadeeth* of Sahl ibn Sa'd as-Saa'idiy *radiyAllaahu 'anh*, Rasulullah صلى الله عليه وسلم said:

رِبَاطُ يَوْمٍ فِي سَبِيلِ اللَّهِ خَيْرٌ مِنَ الدُّنْيَا وَمَا عَلَيْهَا

"Guarding the frontier for a day in the cause of Allah is better than the world and whatever is on its surface."

(al-Bukhaari)

Such is the dignified stature of a warrior conferred by Allah for their selfless sacrifices and services. They remain on duty irrespective of time, place, weather, and any conditions, for as long as the nation remains peaceful, harmonious, and safe.

Dear blessed Muslims,

Islamic history has shown that Muslim fighters and warriors were willing to put their lives on the line in upholding the sanctity of the religion, and the sovereignty of the land. They placed public interest far above all. Among them were those that defended the lands from pagan armies such as Sayyidina Hamzah, Mus'ab bin 'Umayr, Khaalid bin al-Waleed, and Sa'd bin Abi Waqqaas. While the heroes that preserved and defended the *'aqeedah*, *Sharee'ah*, and *akhlaaq* of *Ahl as-Sunnah wal-Jamaa'ah* from the onslaught of the Khawaarij, Mu'tazilah, and Shee'ah such as Imaam Abu Hasan al-Ash'ariy, Imaam Abu Mansoor al-Maatureedi, Imaam Muhammad bin Idrees ash-Shaafi'i, and Imaam Abu Hameed al-Ghazzaali.



Similarly with the very history of our own nation that possessed national heroes, among them *Leftenan Adnan*, *Tuan Guru 'Abd Rahman Limbong*, *Tok Janggut*, *Mat Kilau*, and others who had fallen in sacrificing their lives in eliminating military occupation and radical thoughts, the communist terrorists, and the nation's traitors. Indeed, their very fight and struggle did not render in vain for it was firmly stated by Allah *Subhaanahu Wa Ta'aala* in verse 111 of soorah at-Tawbah:

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ

“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed.”

Respected Muslims,

A warrior does not only struggle in bearing arms against the enemy, but they are willing to sacrifice in safeguarding the welfare of the nation from external threats and the invaders of our homeland. Aside from that, their perseverance in ensuring that the citizens fully abide by the government's directives in breaking the Covid-19 chain also becomes their very responsibility. Such tremendous roles that they carry purely for the well-being and sound health of us all.

The *ni'mah* (favor) of security today will not be enjoyed without the sacrifices of our heroes. Therefore, we must altogether defend it from being endangered by elements that can destroy it. The uncouth attitude of condemning and belittling their tasks, even blatantly disregarding given instructions must be avoided for it will become the cause of harm within the nation. On the other hand, we must comply as well as appreciate and



remain thankful to them for their duties are solely for our own benefit and convenience.

Therefore, this relentless fighting spirit must be nurtured and instilled within every soul of today's generation. Educate them with the strong spirit of sacrifice and utmost discipline as demonstrated by the nation's heroes. Let us love the heroes of this country by truly appreciating their services and sacrifices that they had endlessly poured. The peace and well-being enjoyed today are due to their contributions. Hence, let us remain grateful to Allah who had bestowed exemplary heroes to our nation, having sacrificed for the sake of security in our nation.

Beloved audience,

To end the *khutbah* today, let us altogether internalize and derive lessons from what had been conveyed. Among them:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to have certainty that defending the religion and nation in continuing to remain tranquil and thriving is a command from Allah.
2. The Muslim *ummah* must truly appreciate the security and well-being of this country by becoming disciplined and responsible citizens.
3. The Muslim *ummah* must always supplicate so that the struggle of the warriors will be accepted by Allah *Subhaanahu Wa Ta'aala* with continuous rewards.
4. The Muslims are fighters or heroes within their respective challenges and circumstances. Hence, rectify the *niyyah* (intention) and instill *ikhlaas* (sincerity) while wading through the challenges ahead.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَجْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا ۝۳

“Among the believers are men true to what they promised Allah. Among them is he who has fulfilled his vow [to the death], and among them is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration.”

(al-Ahzaab 33:23)

بَارِكِ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Respected audience

We are now within the first ten days of Dhulhijjah. The first until the 10th of Dhulhijjah are glorious days, and some scholars have actually stated that they are nobler compared to other days throughout the year. Therefore, let us perform *‘ibadah* (worship) such as *salaah*, fasting, giving charity, and its like that are pleasing to Allah *Subhaanahu Wa Ta’aala*.

اَللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اَللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ
الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ
تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ
الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ



عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ
وَالْتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونَ،
تَعَاوَنَ أَمِيرِ شَاه، ابْنِ السُّلْطَانِ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَاجِّ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا، مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا. رَبَّنَا عَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ.



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَائِي ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

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فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.
