



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

LESSONS FROM THE 'IBAADAH OF QURBAANI



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase our *taqwa* of Allah by performing all of His Commands and avoiding all of His prohibitions. It is only

with true *taqwa* that
we will become the
most noble human
being in the Sight of
Allah *Subhaanahu
Wa Ta'aala.*

The title of the *khutbah* of 'Eid al-Adha on a morning that is ...
full of blessing is

***LESSONS FROM
THE 'IBAADAH
OF QURBAANI***



#bahagianpengurusanmasjid

Today we are celebrating
'Eid al-Adha with full
sense of *taqwa* and
gratitude. We are
celebrating with *takbeer*,
performing *salaah* of *'Eid*
al-Adha, listening to the
khutbah, and

slaughtering the
sacrificial animals. Even
though we are still in the
period of Recovery
Movement Control Order
(PKPP), *'Eid al-Adha* is
celebrated with full
discipline, according to

**the SOP determined
and strict self-control
measures so as to
prevent any re-
transmission of the
Covid-19 virus.**

'Eid al-Adha teaches us
the very meaning of a
sacrifice that is
ta'abudiyyah in nature,
meaning unwavering
compliance and
obedience that is
unquestionable and

undisputable by logical thinking. Indeed, only Allah Alone that is the Greatest, Most Wise, with all of His Decree. Every breadth of the human life is purely for the sake of Allah. Exalted is Allah

**that He is above all
attributes of His
creations. We as human
beings are all very weak
and heinous in the Sight
of Allah. Despite that,
Allah is Most Merciful,
that He bestows**

multitudes of favors upon us, among them is the favor of good health, wellbeing and the strength to continue in fulfilling His Commands and avoiding His prohibitions.

Therefore, let us extol
al-Khaaliq by making
takbeer until the 13th of
Dhul Hijjah with full
penitence and
gratitude.

أَكْبَرُ، وَبِاللَّهِ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ اللَّهُ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

The *'ibaadah* of *qurbaani* or *udhiyyah* (sacrifice) is a practice that is highly recommended in Islam. Its purpose is to attain nearness to Allah

Subhaanahu Wa Ta'aala.

The *'ibaadah* of *udhiyyah*

is a community ecosystem that is closely intertwined with the life cycle of the rich and the poor, the cycle of life and death, and the network of fostering community living. Hence, the

obvious benefit manifests
in the strong bond of
brotherhood amongst
community members and
instills the very spirit of
living in *jamaa'ah*
(community), as well as
fostering love and

affection. Allah
commanded the Muslim
ummah to perform the
'ibaadah of sacrifice
based on verse 36 of
soorah al-Hajj:

“And the camels and cattle We have appointed for you as among the symbols of Allah; for you therein is good...”

**The *'ibaadah* of *qurbaani*
can also teach and
educate us that sacrifice
is a matter that
necessitates measures
and strategies that are
appropriate, having
sound knowledge, and**

strong determination in its implementation. It is not something that is according to the normal circumstances and current financial status. The efforts needed to partake in the *'ibaadah*

of *qurbaani* requires measures that will enable its participation every single year. This is regardless whether one performs sacrifice with one portion of the animal or more. Allah only

accepts the *'ibaadah* of
udhiyyah if it is
performed purely for the
taqwa of Allah
Subhaanahu Wa Ta'aala.
Allah *Subhaanahu Wa*
Ta'aala mentions in verse
37 of soorah al-Hajj:

“Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you...”

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The major lesson in the
'ibaadah of *qurbaani* is
internalizing and
emulating the spirit of
sacrifice demonstrated
by Prophet Ibraaheem
'alayhissalaam. Prophet
Ibraaheem *'alayhissalaam*

fulfilled the decree of Allah in slaughtering his beloved son, which is Prophet Ismaa'eel *'alayhissalaam*. This command to sacrifice is a very heavy test. Prophet Ibraaheem *'alayhissalaam*

sacrificed his deep love
for his son by choosing
the pleasure of Allah.

This means that Prophet
Ibraaheem

'alayhissalaam had
become among those that
have performed good

deeds. Hence, Allah rewarded those that performed good deeds with blissfulness. Allah mentions in verse 107 of soorah as-Saaffaat:

***“And We ransomed him
with a great sacrifice.”***

**Pondering upon the great
sacrifice of Prophet
Ibraaheem *‘alayhissalaam,*
the Muslim *ummah* must
submit and obey by**

performing everything
legislated by Allah and
always be mindful of the
threat of Allah for
disobeying His Commands.
*Allah Subhaanahu Wa
Ta'aala* mentions in verse
14 of soorah an-Nisaa':

“And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment.”

Therefore, every sacrifice made in seeking the pleasure of Allah will be rewarded with kindness from Allah. For example, Allah inflicts great tribulation with the Covid-19 virus that had caused

hundreds of thousands of casualties worldwide, which definitely requires great sacrifice and patience. It necessitates great adherence upon the requirements stipulated by the ruler or *ulil amri*.

Making sacrifices in not committing the usual habits. On the contrary today, any errors in acts or measures taken will incur harmful repercussions and

misfortunes upon
others, our families, the
society, and the nation
Alhamdulillah, with the
blessings of obedience
and perseverance, Allah
has removed the

**effect of this virus bit
by bit so that we can
pursue a life that is
better and pleasant.**

**Let us unite upon the
basis of authentic Islamic
'aqeedah that is certain
and sound. Let us unite
upon any situations,
firmly united facing any
circumstances and
enemy's threat, whether**

hidden or apparent. The
unity of the Muslim
ummah is the
foundational strength
towards the nurturing of
Khayra Ummah (the best
nation). Muslims are
entitled to have differing

views, what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the guidelines of the *kalimah* (phrase) لا إله إلا الله,

**affirmative principles
within al-Qur'an and
al-Hadeeth, as well as
sound Islamic
brotherhood
principles.**

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In concluding the *khutbah*, I would like to convey several important lessons within the *'ibaadah* of *qurbaani*.

1. The Muslim *ummah* must have certainty that the *'ibaadah* of *qurbaani* is a deed that increases one's certainty that it is only Islam as the authentic way of life or ad-Deen in the Sight of Allah.

2. It is *waajib*
(obligatory) upon the
Muslim *ummah* to
remain thankful and
glorifying Allah at all
times.

3. The Muslim ummah must have *ikhlaas*, remain pleased, and patient in performing the commands of Allah and the Muslim authority.

4. The Muslim *ummah* must emulate the loyalty of Prophet Ibraaheem *'alayhissalaam* in giving utmost priority to the fulfilment of the command of Allah *Subhaanahu Wa Ta'aala.*

***“And We left for him
[favorable mention]
among later
generations: “Peace
upon Abraham.””***

(as-Saaffaat 37:108-109)

أَكْبَرُ، وَبِاللَّهِ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ اللَّهُ
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**THE SECOND
KHUTBAH**

أَكْبَرُ، وَبِاللَّهِ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ اللَّهُ
الْحَمْدُ

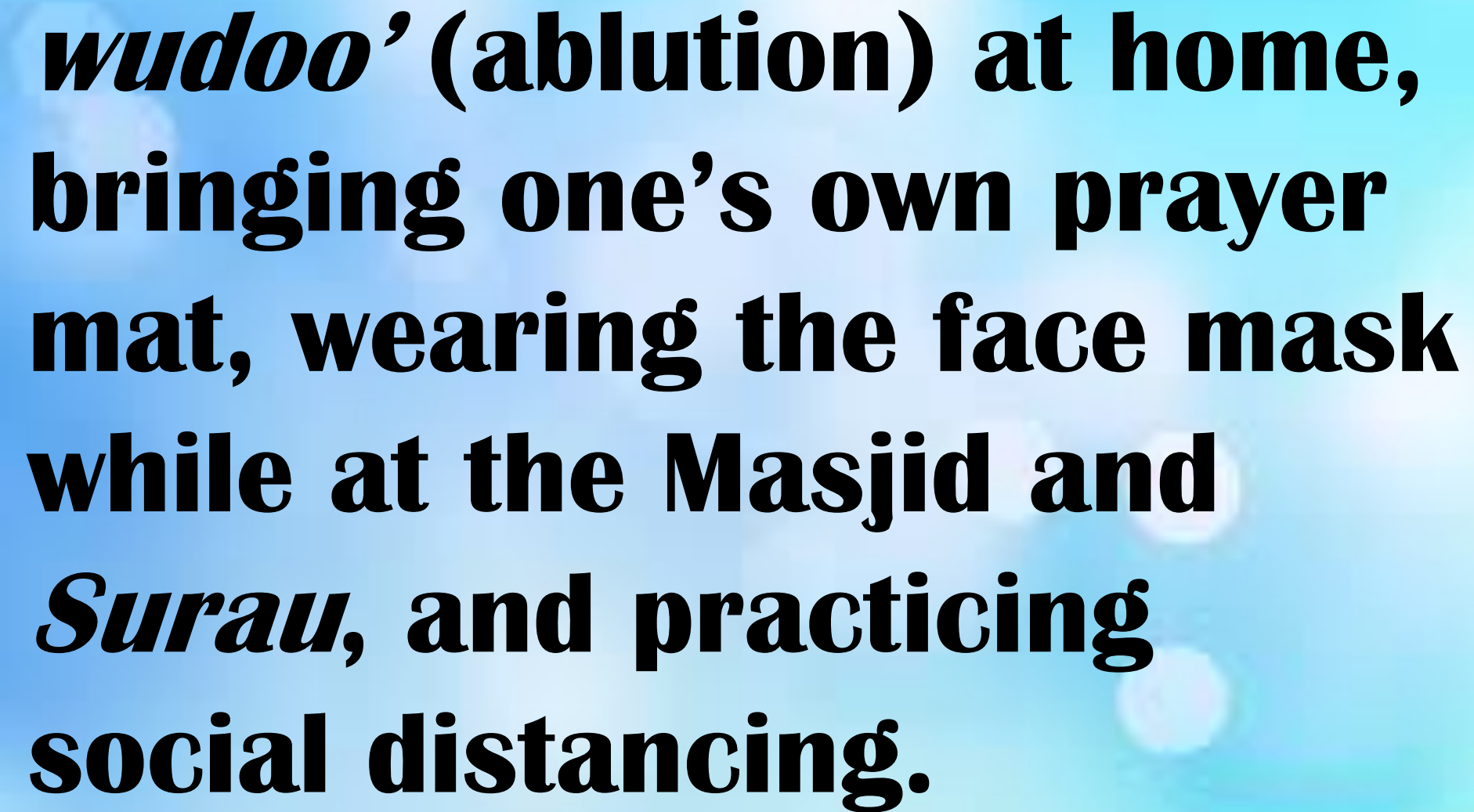
*Allah is Most Great,
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all praise be to Allah*




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



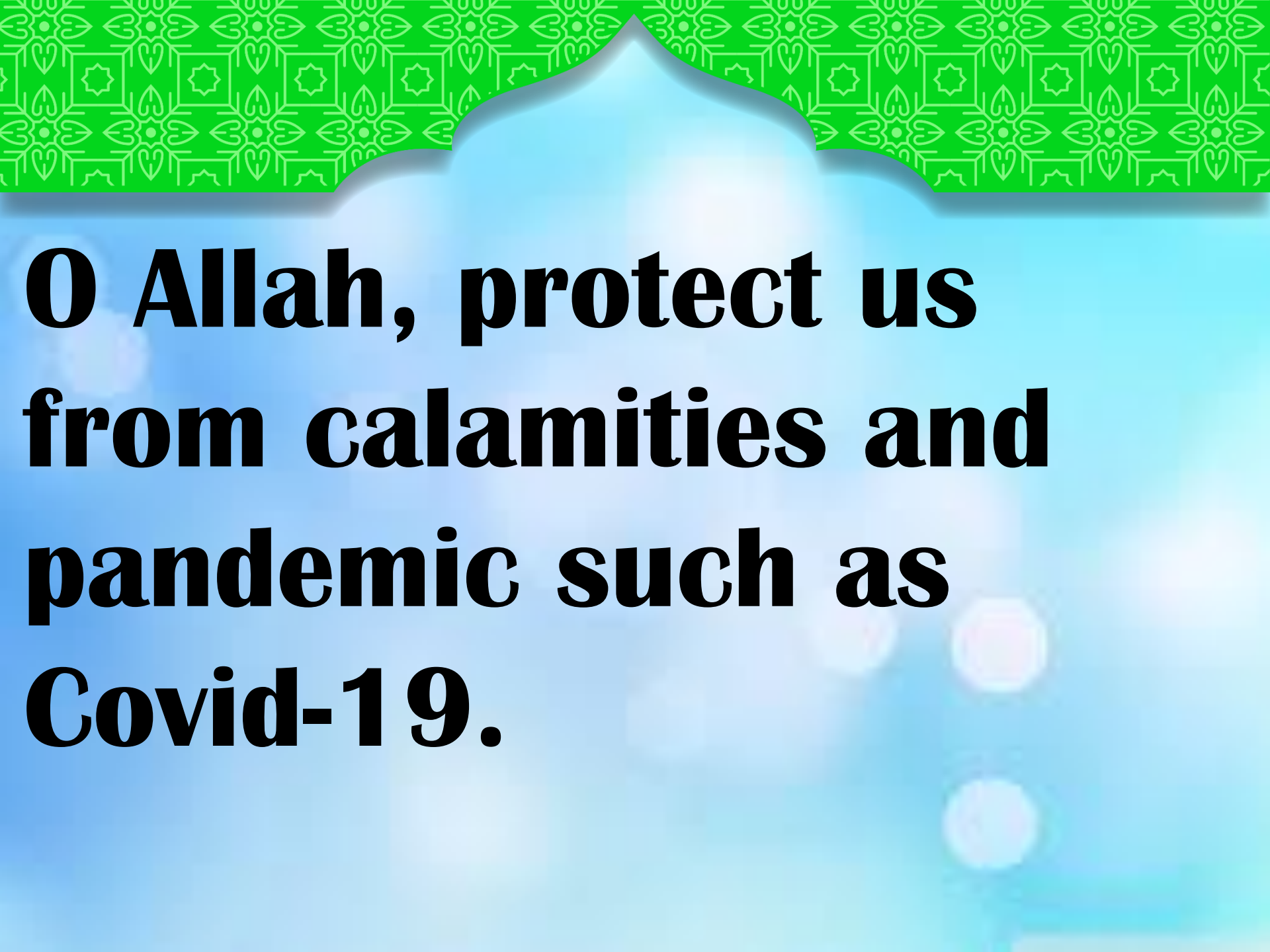
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ

الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلِّ

عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**