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# **KHUTBAH EIDUL ADHA**

***Title:***

***“LESSONS FROM THE ‘IBAADAH OF QURBAANI”***

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**JABATAN AGAMA ISLAM SELANGOR**



## “LESSONS FROM THE ‘IBAADAH OF QURBAANI”

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.

الْحَمْدُ لِلَّهِ الْقَائِلِ: فَصَلِّ لِرَبِّكَ وَأَنْحَرْ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا

عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ

أَجْمَعِينَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ

إِلَّا وَأَنْتُمْ مُسْلِمُونَ<sup>2</sup>

**Dear blessed *Muslim*een and *Muslim*aat,**

Let us strive to increase our *taqwa* of Allah by performing all of His Commands and avoiding all of His prohibitions. It is only with true *taqwa* that we will become the most noble human being in the Sight of Allah *Subhaanahu Wa Ta'aala*.

<sup>1</sup> al-Kawthar 108:2

<sup>2</sup> Aal-'Imraan 3:102.



The title of the *khutbah* of 'Eid al-Adha on a morning that is full of blessing is "**LESSONS FROM THE 'IBAADAH OF QURBAANI.**"

**Dearest audience,**

Today we are celebrating 'Eid al-Adha with full sense of *taqwa* and gratitude. We are celebrating with *takbeer*, performing *salaah* of 'Eid al-Adha, listening to the *khutbah*, and slaughtering the sacrificial animals. Even though we are still in the period of Recovery Movement Control Order (PKPP), 'Eid al-Adha is celebrated with full discipline, according to the SOP determined and strict self-control measures so as to prevent any re-transmission of the Covid-19 virus.

'Eid al-Adha teaches us the very meaning of a sacrifice that is *ta'abudiyyah* in nature, meaning unwavering compliance and obedience that is unquestionable and undisputable by logical thinking. Indeed, only Allah Alone that is the Greatest, Most Wise, with all of His Decree. Every breadth of the human life is purely for the sake of Allah. Exalted is Allah that He is above all attributes of His creations. We as human beings are all very weak and heinous in the Sight of Allah. Despite that, Allah is Most Merciful, that He bestows multitudes of favors upon us, among them is the favor of good health, wellbeing and the strength to continue in fulfilling His Commands and avoiding His prohibitions. Therefore, let us extol al-Khaaliq by making *takbeer* until the 13<sup>th</sup> of Dhul Hijjah with full penitence and gratitude.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Blessed *Muslimmeen* and *Muslimaat*,**



The *'ibaadah* of *qurbaani* or *udhiyyah* (sacrifice) is a practice that is highly recommended in Islam. Its purpose is to attain nearness to Allah *Subhaanahu Wa Ta'aala*. The *'ibaadah* of *udhiyyah* is a community ecosystem that is closely intertwined with the life cycle of the rich and the poor, the cycle of life and death, and the network of fostering community living. Hence, the obvious benefit manifests in the strong bond of brotherhood amongst community members and instills the very spirit of living in *jamaa'ah* (community), as well as fostering love and affection. Allah commanded the Muslim *ummah* to perform the *'ibaadah* of sacrifice based on verse 36 of soorah al-Hajj:

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ

***"And the camels and cattle We have appointed for you as among the symbols of Allah; for you therein is good..."***

The *'ibaadah* of *qurbaani* can also teach and educate us that sacrifice is a matter that necessitates measures and strategies that are appropriate, having sound knowledge, and strong determination in its implementation. It is not something that is according to the normal circumstances and current financial status. The efforts needed to partake in the *'ibaadah* of *qurbaani* requires measures that will enable its participation every single year. This is regardless whether one performs sacrifice with one portion of the animal or more. Allah only accepts the *'ibaadah* of *udhiyyah* if it is performed purely for the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 37 of soorah al-Hajj:

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ



***"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you..."***

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

### **Esteem *Muslimeen* and *Muslimaat*,**

The major lesson in the *'ibaadah* of *qurbaani* is internalizing and emulating the spirit of sacrifice demonstrated by Prophet Ibraaheem *'alayhissalaam*. Prophet Ibraaheem *'alayhissalaam* fulfilled the decree of Allah in slaughtering his beloved son, which is Prophet Ismaa'eel *'alayhissalaam*. This command to sacrifice is a very heavy test. Prophet Ibraaheem *'alayhissalaam* sacrificed his deep love for his son by choosing the pleasure of Allah. This means that Prophet Ibraaheem *'alayhissalaam* had become among those that have performed good deeds. Hence, Allah rewarded those that performed good deeds with blissfulness. Allah mentions in verse 107 of soorah as-Saaffaat:

وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ١٠٧

***"And We ransomed him with a great sacrifice."***

Pondering upon the great sacrifice of Prophet Ibraaheem *'alayhissalaam*, the Muslim *ummah* must submit and obey by performing everything legislated by Allah and always be mindful of the threat of Allah for disobeying His Commands. Allah *Subhaanahu Wa Ta'aala* mentions in verse 14 of soorah an-Nisaa':



وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا  
وَلَهُ عَذَابٌ مُهِينٌ ۝١٤

***“And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment.”***

Therefore, every sacrifice made in seeking the pleasure of Allah will be rewarded with kindness from Allah. For example, Allah inflicts great tribulation with the Covid-19 virus that had caused hundreds of thousands of casualties worldwide, which definitely requires great sacrifice and patience. It necessitates great adherence upon the requirements stipulated by the ruler or *ulil amri*. Making sacrifices in not committing the usual habits. On the contrary today, any errors in acts or measures taken will incur harmful repercussions and misfortunes upon others, our families, the society, and the nation *Alhamdulillah*, with the blessings of obedience and perseverance, Allah has removed the effect of this virus bit by bit so that we can pursue a life that is better and pleasant.

### **Dearest audience,**

Let us unite upon the basis of authentic Islamic *'aqeedah* that is certain and sound. Let us unite upon any situations, firmly united facing any circumstances and enemy's threat, whether hidden or apparent. The unity of the Muslim *ummah* is the foundational strength towards the nurturing of *Khayra Ummah* (the best nation). Muslims are entitled to have differing views,



what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the guidelines of the *kalimah* (phrase) لا إِلَهَ إِلَّا اللهُ, affirmative principles within al-Qur'an and *al-Hadeeth*, as well as sound Islamic brotherhood principles.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

**Dear respected *Muslimmeen* and *Muslimaat*,**

In concluding the *khutbah*, I would like to convey several important lessons within the *'ibaadah* of *qurbaani*:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of *qurbaani* is a deed that increases one's certainty that it is only Islam as the authentic way of life or ad-Deen in the Sight of Allah.

2. It is *waajib* (obligatory) upon the Muslim *ummah* to remain thankful and glorifying Allah at all times.

3. The Muslim *ummah* must have *ikhlaas*, remain pleased, and patient in performing the commands of Allah and the Muslim authority.

4. The Muslim *ummah* must emulate the loyalty of Prophet Ibraaheem *'alayhissalaam* in giving utmost priority to the fulfilment of the command of Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ١٠٨ سَلَّمَ عَلَىٰ إِبْرَاهِيمَ ١٠٩



**“And We left for him [favorable mention] among later generations:  
“Peace upon Abraham.””**

(as-Saaffaat 37:108-109)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ  
هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ. اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.



## THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.

الْحَمْدُ لِلَّهِ عَلَى نِعْمَةِ الْإِسْلَامِ وَالْإِيمَانِ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا

عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ

وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا

بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ

فَقَدْ فَازَ الْمُتَّقُونَ.

**Dear respected audience,**

In our effort to break the chain of Covid-19, it necessitate every Masjid attendees are to remain disciplined and that it is *wajib* (obligatory) to abide by the Standard Operating Procedure (SOP) that has been outlined by JAIS (Selangor Islamic Religious Department), specifically in performing the *wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing. Those that are unhealthy or unwell are prohibited from performing *salaah* in the Masjid and *Surau*.



اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَّالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونَ، تَعَكَوْ أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا، مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَنِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ٩٠

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الأَعْمَالِ



مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلِّ عَامٍ وَأَنْتُمْ بِخَيْرٍ

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