



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



***GUARD  
YOUR TONGUE  
AND HANDS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fully abiding by all of His Commands and avoiding all of His

prohibitions. May we all  
become among those  
that attain the guidance  
and protection of Allah  
*Subhaanahu Wa Ta'aala*  
in this world and the  
Hereafter.

Let us internalize upon the *khutbah* today titled ...



***GUARD  
YOUR TONGUE  
AND HANDS***

[#bahagianpengurusanmasjid](#)

It is *waajib* (obligatory) for a Muslim to have good *akhlaaq* (moral conduct). It is a sign, manifestation, and proof of one's *imaan* (faith) in Allah

*Subhaanahu Wa Ta'aala.* It is also the spontaneous effect, not a choice in living according to the *Sharee'ah.*

From among the signs and proof of one's Islam is guarding the tongue and hands from harming others. It was narrated from 'Abdullah bin 'Amr *radiyAllaahu 'anhuma* that the prophet ﷺ said:

***“The Muslim is the one from whose tongue and hand the Muslims are safe from and the Muhaajir is the one who forsakes that which Allah has forbidden.”***

***(al-Bukhaari)***



**This *hadeeth* shows that a true Muslim possessing virtuous *akhlaaq* is capable of restraining evil, whether from his speech or actions, from hurting the feelings and emotions of others,**

**as well as disrupting the  
peacefulness and  
wellbeing in the lives of  
others. Remember, that  
everything we utter and  
commit will have direct  
effect upon our Muslim  
brethren, and it will**

always be known to Allah. Moreover, it is the very duty of the angels to record. Allah *Subhaanahu Wa Ta'aala* mentions in verses 17-18 of soorah Qaf,

as recited in the  
*muqaddimah*  
(introduction) of the  
*khutbah* earlier,  
which means:

***“When the two receivers receive, seated on the right and on the left. Man does not utter any word except that with him is an observer prepared [to record].”***

Let us have good *akhlaaq* when the tongue utters. Though the tongue is very soft in its physical appearance, it is sharper than the sword. Let us thoroughly ponder before expressing our opinion

**with gentle words. Do not speak if it may insult, revile, and hurt the feelings of others. Remember that among matters that are irreversible are words**

**originating from the two  
jaws, aside from time  
and opportunity that will  
not reappear. Our  
words and speech will  
be held accountable in  
front of Allah in the**



Hereafter. Narrated  
Abu Hurayrah  
*radiyAllaahu 'anh* that  
the prophet ﷺ said:

***“Allah has forgiven my followers the evil thoughts that occur to their minds, as long as such thoughts are not put into action or uttered.”***

***(al-Bukhaari)***

Regarding this *hadeeth*,  
Imaam ibn Hajar al-  
'Asqalaani stated that  
bad *niyyah* (intention)  
does not make one  
sinful, but if such evil is  
translated into speech

**or action, then it will be  
recorded and  
accounted as a sinful  
act.**

**In our excitement while  
arguing and debating,  
there are some Muslims  
that intentionally  
blasphemed through their  
tongue and actions for  
the sake of the heart  
craving the satisfaction**

of *shaytaan's* incitement for revenge, disgracing and unleashing ad hominem attacks upon individuals or those that oppose them. When engrossed in speech that blatantly degrade the

character of the noble  
and honorable prophet ﷺ,  
has one not realize that  
such act is purely vile and  
immoral, has one  
forgotten the humiliation  
that Allah will inflict upon  
those that insults the

**beloved of Allah? And while the hands hastily vandalize the mural and artwork of others with despicable sketches and vulgarities, does one not know about the realm of Barzakh that is filled**



**with venomous snakes  
and scorpions? When  
the fingers swiftly  
dance in typing out  
slander and incitement  
in the social media,  
does one not realize**

the sins and severe  
torment that awaits? On  
the authority of  
Samurah bin Jundub  
*radhiyAllaahu 'anh* that  
the prophet ﷺ said:

***“As for the man you  
came upon whose  
sides of mouth,  
nostrils and eyes  
were torn off from  
front to back, he is***

***the symbol of the man  
who goes out of his  
house in the morning  
and tells so many lies  
that it spreads all over  
the world.”***

***(al-Bukhaari)***

**Allah *Subhaanahu Wa Ta'aala* had also threatened those that harm others, as He mentions in verse 58 of soorah al-Ahzaab:**

***“And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.”***

**Verily profanities and vulgarities spewed against fellow Muslims are actually great fitnah upon Islam and the Muslim *ummah*. It instantaneously tarnishes, tears, and**

adversely affects the image of Islam, whose nature is to rescue and reconcile amongst Muslims and even the non-Muslims. Even worse than that, the collapse of Islamic *akhlaaq* will



contribute to the collapse of the dignity of the Muslim *ummah* and Islam itself. The strife amongst Muslims will open up the door for the enemies to take advantage in attacking Islam and

**the Muslims without  
feeling guilty at all.**

**Moreover, they would feel  
proud and confident for it  
was all initiated and  
intensified by the Muslims  
themselves. They have  
become bold in stomping,**

**defacing, burning, and committing anything at will. All because of a handful of Muslims that behave with disrespect and immorality, purely for the sake of worldly interest and authority.**

In reality, it is these uncouth Muslims that are causing the Muslim *ummah* to become increasingly despised and suppressed.

**Know that those evil words uttered by the tongue and acts of disobedience committed by the hands and the five senses will corrode and destroy all of our righteous deeds. Not**

just that, one will bear the sins from the evil of others even without committing them. This is the true *muflis* (bankrupt). It was narrated from Abu Hurayrah *radiyAllaahu ‘anh* that the prophet ﷺ said:

***“The bankrupt in my Ummah is the one who comes with Salaat and fasting and Zakaat on the Day of Judgment, but he comes having abused this one, falsely accusing that one, wrongfully***

***consuming the wealth of  
this one, spilling the  
blood of that one, and  
beating this one. So he is  
seated, and this one is  
requited from his  
rewards. If his rewards  
are exhausted before the***



***committed are requited,  
then some of their sins  
will be taken and cast  
upon him, then he will  
be cast into the Fire.”***

***(Muslim)***

Come on, let us all  
decorate ourselves with  
noble *akhlaaq*. It is as  
manifested by our beloved  
prophet Muhammad ﷺ.

Virtuous *akhlaaq* is  
absolute from Allah  
*Subhaanahu Wa Ta'aala*.

*Akhlaaq* is a matter that is apparent and final, not relative according to circumstances, traditional customs, ethics, morals and local values that have generally failed in manifesting

**the objectives and  
purpose of human  
creation.**

**Truthfully, with  
community living in this  
nation, good character is  
the very foundation of**

harmony and wellbeing. It is further solidified by the principles of *Rukun Negara* that is truly based on core values that are emphasized in Islam, believed to be capable of safeguarding stability

**within diversity. Moreover, these principles were first taught in Islam such as the reality of living with God-consciousness and upon a religion, the necessity of living with civility and virtuous**

manners, obeying the *ulil amri* (Muslim authority), and the stipulation to living within the society with full harmony, as well as upholding the laws enforced by the Ruler.

**Let us unite upon the  
basis of authentic Islamic  
*'aqeedah* that is certain  
and cemented. Let us  
unite upon any situations,  
firmly united facing any  
circumstances and  
enemy's threat, whether**



hidden or apparent. The unity of the Muslim *ummah* is the foundational strength towards the nurturing of *Khayra Ummah* (the best nation). Muslims are entitled to have differing

views, what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the

guidelines of the  
*kalimah* (phrase) لا إله إلا  
الله, affirmative principles  
within al-Qur'an and *al-*  
*Hadeeth*, as well as  
sound Islamic  
brotherhood principles.

To end the *khutbah*  
this time, I remind  
fellow congregation  
to take the following  
guidelines:

1. It is *waajib* upon the Muslim *ummah* to have belief that every words uttered and actions committed in this world will be accounted for and recompensed by

**Allah *Subhaanahu Wa Ta'aala* in the Hereafter.**

**2. The Muslim *ummah* must guard its tongue and limbs from harming others.**

**3. The Muslim *ummah* must keep its tongue moist with *dhikr* and supplicating to Allah *Subhaanahu Wa Ta'aala* so that the COVID-19 pandemic will be lifted soon.**

***“On a Day when their  
tongues, their hands  
and their feet will bear  
witness against them as  
to what they used to  
do.”***

***(an-Noor 24:24)***







**THE SECOND  
KHUTBAH**




**In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide**




**by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the**




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



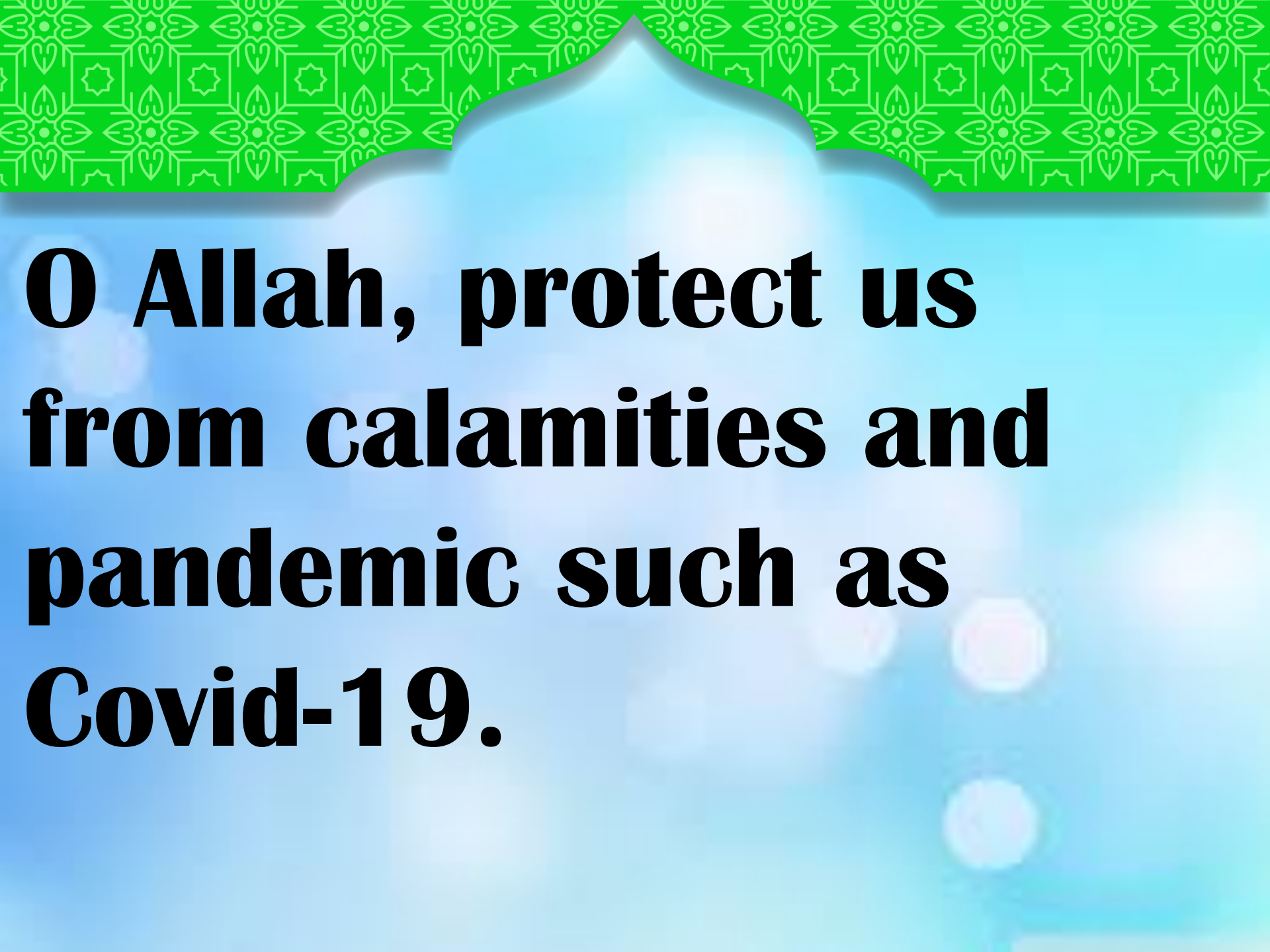
**Those that are unhealthy  
or unwell are prohibited  
from performing *salaah*  
in the Masjid and *Surau*.**



**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**



**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**