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جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

KHUTBAH JUMAAT

Title:

“THE FIRE OF RAGE”

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JABATAN AGAMA ISLAM SELANGOR "THE FIRE OF RAGE"

الْحَمْدُ لِلَّهِ الْقَائِلِ: الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ
الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

Let us remain grateful to Allah *Ta'aala* that by His Grace, we are blessed to be able to convene on the most honorable of all days today. With that, I sincerely implore upon myself and fellow congregation to always strive in increasing our *taqwa* of Allah *Ta'aala* by performing all of His Commands and avoiding all of His prohibitions.

Today I will be delivering a *khutbah* titled "**THE FIRE OF RAGE.**"

Dear beloved audience,

¹ Aal-'Imraan 3:134.

² Aal-'Imraan 3:102.



Verse 134 of Soorah Aal-'Imraan that was recited in the early part of the *khutbah* explains to us that restraining the anger and pardoning others are praiseworthy traits that are beloved to Allah *Subhaanahu Wa Ta'aala*.

Anger is one of the detestable traits that must be avoided by the Muslim *ummah*. This is as such because it can bring about negative implications within the human lives. Imaam al-Ghazzaali stated that anger is the flaming fire originating from the fire of Allah *Subhaanahu Wa Ta'aala* that penetrates deep into the heart. Those affected by anger has close relationship with *shaytaan* for it had successfully pulled the nerves of its victim through the devil's deception, so much so causing the face to turn red, the eyes fiery red, and some would become violent towards their surroundings.

Narrated Abu Hurairah *radiyAllaahu 'anh* that a man came to Prophet Muhammad صلى الله عليه وسلم and said: "Counsel me." Rasulullah صلى الله عليه وسلم said:

لَا تَغْضَبْ

"Do not become angry." (He repeated it several times).

(*al-Bukhaari*)

Dear blessed audience,

Anger has significant effect in our lives. Not only upon those being angered at, moreover it is felt by the one in anger himself and those around him. The emotions of the one being angered at may be disturbed especially if being scolded blindly. The one being scolded will also hold grudge for a period of time. Even more unfortunate is that it will lead to strife, enmity, and severing the ties of *Wataniyyah* (homeland) and Islamic fraternity.



Those opting for the flame of anger in speech, action, and deeds will make decisions hastily, possibly be wrong, oppressing, and harming others. In result, destruction and casualties will incur in severing friendship, family institution, societal institutions, and state nobility.

The fire of anger is the seat of *shaytaan* who will spark actions and utterances that are vile and heinous, swearing, cursing, and hurling profanities. Even more wicked, the fire of rage can rapidly spread causing *shirk* with Allah *Subhaanahu Wa Ta'aala*, violating the *Shara'*, and inflicting misconception upon Islam as a lofty religion and the complete way of life.

Blessed Muslims,

The prohibition of becoming angry that is destructive is *mutlaq* (absolute). However, the Muslim *ummah* is required to remain firm and stern in upholding the truth in matters that are *haqq* (truth), and it is a duty binding upon them. The Muslim *ummah* is required to remain steadfast and principled. A father must be firm with his offspring who is negligent in performing the *'ibaadah* of *salaah* according to what has been prescribed by the religion.

Let us emulate Rasulullah صلى الله عليه وسلم whom manifested his firmness that he was clearly seen to be angered when the commands of Allah *Subhaanahu Wa Ta'aala* were abandoned and the prohibitions of Allah *Subhaanahu Wa Ta'aala* were committed freely. Once Rasulullah صلى الله عليه وسلم went on a journey with a group of people, there was an Ansaari woman that had scolded and cursed her lazy camel. Rasulullah صلى الله عليه وسلم heard her rage and commanded for the Ansaari woman to be left there.

Dear respected audience,

Imaam al-Ghazzaali *rahimahullaah* mentioned in his magnum opus *Ihya'* *'Uloom ad-Deen* that there are several types of people when it



comes to managing anger. Among them are those deemed as being lackadaisical or totally lacking in their anger. Such characteristic is very detested, for these people are considered as devoid of the defensive attitude in protecting themselves, their spouses, families, and their rights, especially in religious affairs.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 29 of soorah al-Fath:

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ

“Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers...”

Aside from that are those that have gone overboard in anger without knowing its limits and circumstances that it blatantly manifests their own ignorance, transgression against the religious teachings, and deserting obedience. If the first group is deemed as detestable, then this second group is deemed as very dangerous. Therefore, what is good is to choose to be angry that is in accordance with the stipulations of the religion and rulings, befitting of its place, and lawful according to the *Sharee'ah*. Anger that is being referred to here is in matters pertaining to religious interests and it must be according to the proper methodology. Also, it must be controlled so that it will not be like the blazing fire that destroys itself and others. This is the most praiseworthy attitude. Firmness and anger must always remain within the framework of preserving the interests of the religion and the purpose of legislation, justice, prudence, and wisdom.

Dear blessed Muslims,

There are several ways for us to restrain our anger from exploding within ourselves. Among them:



1. Performing *wudoo'* (ablution). Narrated 'Urwah ibn Muhammad ibn as-Sa'di *radiyAllaahu 'anh*, on the authority of his grandfather 'Atiyah who reported that Rasulullah صلى الله عليه وسلم said: **"Anger comes from the devil, the devil was created of fire, and fire is extinguished only with water; so when one of you becomes angry, he should perform ablution."** (Abu Dawood)

2. Uttering *ta'awwudh* (seeking refuge in Allah). Allah *Subhaanahu Wa Ta'aala* mentions in verse 200 of soorah al-A'raaf, which means: **"And if an evil suggestion comes to you from Satan, then seek refuge in Allah. Indeed, He is Hearing and Knowing."**

3. Changing one's position from standing to sitting. If the anger has yet to recede, then change position from sitting to lying down. Narrated Abu Dharr *radiyAllaahu 'anh*: Rasulullah صلى الله عليه وسلم said to us: **"When one of you becomes angry while standing, he should sit down. If the anger leaves him, well and good; otherwise he should lie down."** (Abu Dawood)

Therefore, anger is to be properly managed and expunged by always practicing praiseworthy traits.

Respected audience,

To end our Friday *khutbah* today, let us altogether reflect upon the essence of the sermon delivered just now:

1. The Muslim *ummah* must avoid vile characteristics that can ignite anger such as arrogance, egotistic, degrading others, excessiveness in joking with others, and always argumentative.

2. The Muslim *ummah* must possess anger that is in accordance with Islamic teachings and suitable for its circumstances.



3. The Muslim *ummah* must emulate the firmness possessed by Rasulullah ﷺ as mentioned earlier in the sermon.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَأْوَاهُمْ
جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ۙ

"O Prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination."

(at-Tahreem 66:9)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Respected audience,

Let us unite upon the basis of authentic Islamic *'aqeedah* that is certain and sound. Let us unite upon any situations, firmly united facing any circumstances and enemy's threat, whether hidden or apparent. The unity of the Muslim *ummah* is the foundational strength towards the nurturing of *Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the guidelines of the *kalimah* (phrase) لا إله إلا الله, affirmative principles within al-Qur'an and *al-Hadeeth*, as well as sound Islamic brotherhood principles.

In our effort to break the chain of Covid-19, it necessitate every Masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide by the Standard Operating Procedure (SOP) that has been outlined by JAIS (Selangor Islamic Religious Department), specifically in performing the *wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.



Those that are unhealthy or unwell are prohibited from performing *salaah* in the Masjid and *Surau*.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ
الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ
تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ
الدِّينِ اأَدْرِيسِ شَاهِ الْحَاجِ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ
عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ
وَالْتَوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونَ،
تَعَكُّو أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اأَدْرِيسِ شَاهِ
الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا، مُصْلِحِينَ لِلْمَوْظَفِينَ وَالرَّعِيَّةِ
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

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فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.
