



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانِغُورِ
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UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I would like to remind
respected audience to
altogether strive in
increasing our *imaan* and
taqwa of Allah
Subhaanahu Wa Ta'aala

by performing all of His
Commands and avoiding
all of His prohibitions.
May the true *taqwa* and
solid *imaan* make us
among His slaves that
are successful in this
world and the Hereafter.

On this day that is full of blessings, I will expound on a *khutbah* titled ...

UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER

#bahagianpengurusanmasjid

The journey of *hijrah*
(migration) undertaken by
Prophet Muhammad ﷺ
was a journey for the
victory of Islam. The
journey that was decreed
by Allah *Subhaanahu Wa
Ta'aala* is definitely

not the journey of a
refugee as understood by
certain quarters. Even if
there was a conspiracy to
murder Prophet
Muhammad ﷺ, it did not
serve as the main cause
for it was truly a journey

of obedience unto Allah
Subhaanahu Wa Ta'aala.

The journey of *Hijrah* of
Prophet Muhammad ﷺ
that was filled with
obstacles depicted

**an episode of sacrifice
and success of a
Messenger, the
torchbearer of faith. The
difficulties and hardships
endured are actual
challenges that must be
experienced for the**

sake of obedience unto
*Allah Subhaanahu Wa
Ta'aala*, even though
having to abandon the
relatives and
possessions. However,
the *rahmah* (mercy) and
forgiveness of

Allah *Subhaanahu Wa Ta'aala* truly awaits.
Allah *Subhaanahu Wa Ta'aala* mentions in
verse 218 of soorah al-
Baqarah:

“Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful.”

The great event of the *Hijrah* of the Messenger that became the source of inspiration for the *ummah* has a plethora of *hikmah* (wisdom) and lessons. It manifested the significance of the

meaning embedded
within the command for
Hijrah in honoring and
upholding the symbols of
Islam as the religion of
tawheed (monotheism).
Moreover, the success of
the *da'wah* (calling to

Islam) of Prophet
Muhammad ﷺ is closely
intertwined with its
strategy, specifically in
addressing all
accusations by the
enemies of Islam upon

the *da'wah* efforts by the Prophet ﷺ.

The great event of *Hijrah* stimulated our minds upon how well-organized and strategic were its planning that the entire

plan for the *Hijrah* went perfectly as planned despite the obstacles that arose. Just look at the prominent figures during the *hijrah* of the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ whom acted as the aides of the Prophet,

they were intelligent in reconnaissance and psywar, food distribution, and many others that it behooves us to comprehend their roles through deeper studies. Great figures such as

**Sayyidina Abu Bakr
radiyAllaahu ‘anhu,
Sayyidatina ‘A‘ishah
radiyAllaahu ‘anha,
Asmaa’ bint Abi Bakr,
Sayyidina ‘Umar al-
Khattaab,**

**‘Abdullaah bin Abi
Bakr, Sayyidina ‘Ali bin
Abi Taalib, and many
other Companions
*radiyAllaahu ‘anhum
ajma‘een.***

Aside from that, among matters that must be observed and practiced is the usage of *Taqweem Hijrah* (*Hijri* calendar) in our daily lives. Many of us still are not well-versed or do not even know the

names of the months in
the *Hijri* calendar.

Beginning with
Muharram, Safar, Rabee'
al-Awwal, Rabee' al-
Aakhir, Jumadaa' al-Ula,
Jumadaa' al-Aakhirah,
Rajab, Sha'baan,

Ramadaan, Shawwaal,
Dhul Qa'dah, and Dhul
Hijjah. Of course, there is
nothing wrong with using
the Gregorian calendar
but the *Hijri* calendar is
our actual identity as the
Muslim *ummah*.

Considering the importance of the *Hijri* calendar for the Muslims, it behooves the Muslim *ummah* to imbue the *rooh* (spirit) of *hijrah* in their daily lives. This is because *hijrah* does not

only refer to the physical movement from a location to another, but it is *hijrah* towards the better and leaving off all prohibitions from

Allah *Ta'aala*. On the
authority of 'Abdullah
bin 'Amr *radiyAllaahu*
'anhuma that the
Prophet ﷺ said:

“A Muslim is the one who avoids harming Muslims with his tongue or his hands. And a Muhaajir (an emigrant) is the one who gives up (abandons) all what Allah has forbidden.”

(al-Bukhaari)

The very spirit of the *Hijrah* of Prophet Muhammad ﷺ should be embraced as guidance in the wake of Covid-19 pandemic nowadays. The *Hijrah* has taught the Muslim *ummah* to

always remain prepared and striving to ensure that every objective will be achieved successfully, in addition to supplicating and having *tawakkul* (reliance in Allah). Not only that, the hardships

**endured due to the
pandemic is truly felt and
it necessitates motivation
and relentless fighting
spirit. In these trying
moments, it is very
imperative that the
unwavering spirit of**

the Muhaajireen and Ansaar to be practiced by all of us in the very effort of aiding our brethren that had lost their source of income due to the prevalence of the pandemic. Life difficulties

truly reminds us that the
Hijrah event taught the
Muslim *ummah* to always
surrender all efforts for
the sake of Allah. May
this new *Hijri* year
celebrated shower upon
us values and strength

in wading through future challenges.

To end the *khutbah* this time, there are several important matters that must be comprehended, among them:

1. The Muslim *ummah* must have certainty that the *hijrah* of Prophet Muhammad ﷺ was a command of Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must ensure that every *hijrah* undertaken towards good must be preceded by rigorous planning.

**3. The Muslim *ummah* must always strive to make *hijrah* towards the better so as to earn rewards and the pleasure of Allah
*Subhaanahu Wa Ta'aala.***

“And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger

and then death overtakes him - his reward has already become incumbent upon Allah. And Allah is ever Forgiving and Merciful.”

(an-Nisaa' 4:100)



**THE SECOND
KHUTBAH**



**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
sound. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**



***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**

**لا إِلَهَ إِلَّا اللَّهُ, affirmative
principles within al-Qur'an**



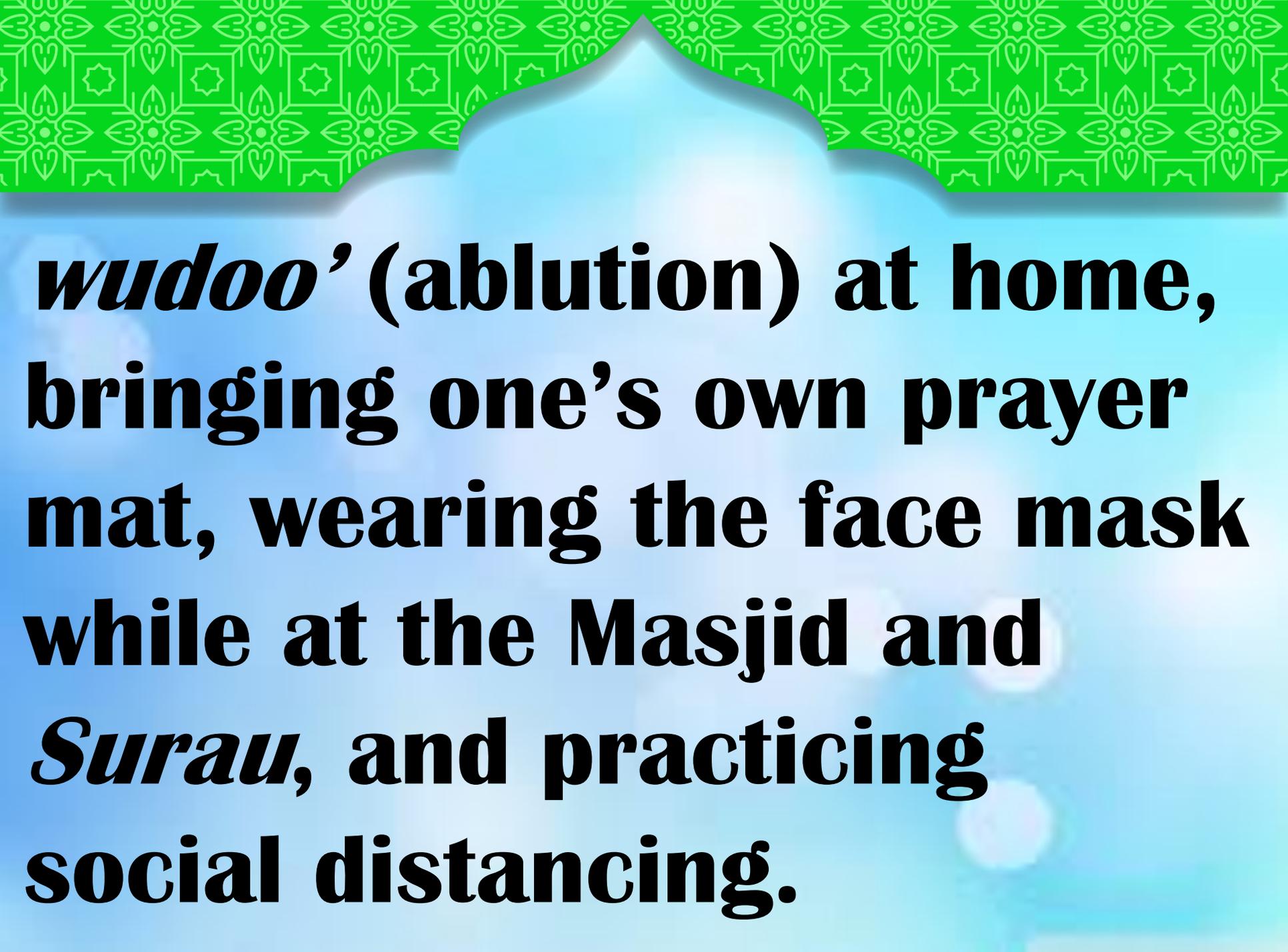
**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**



In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide



by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the



***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



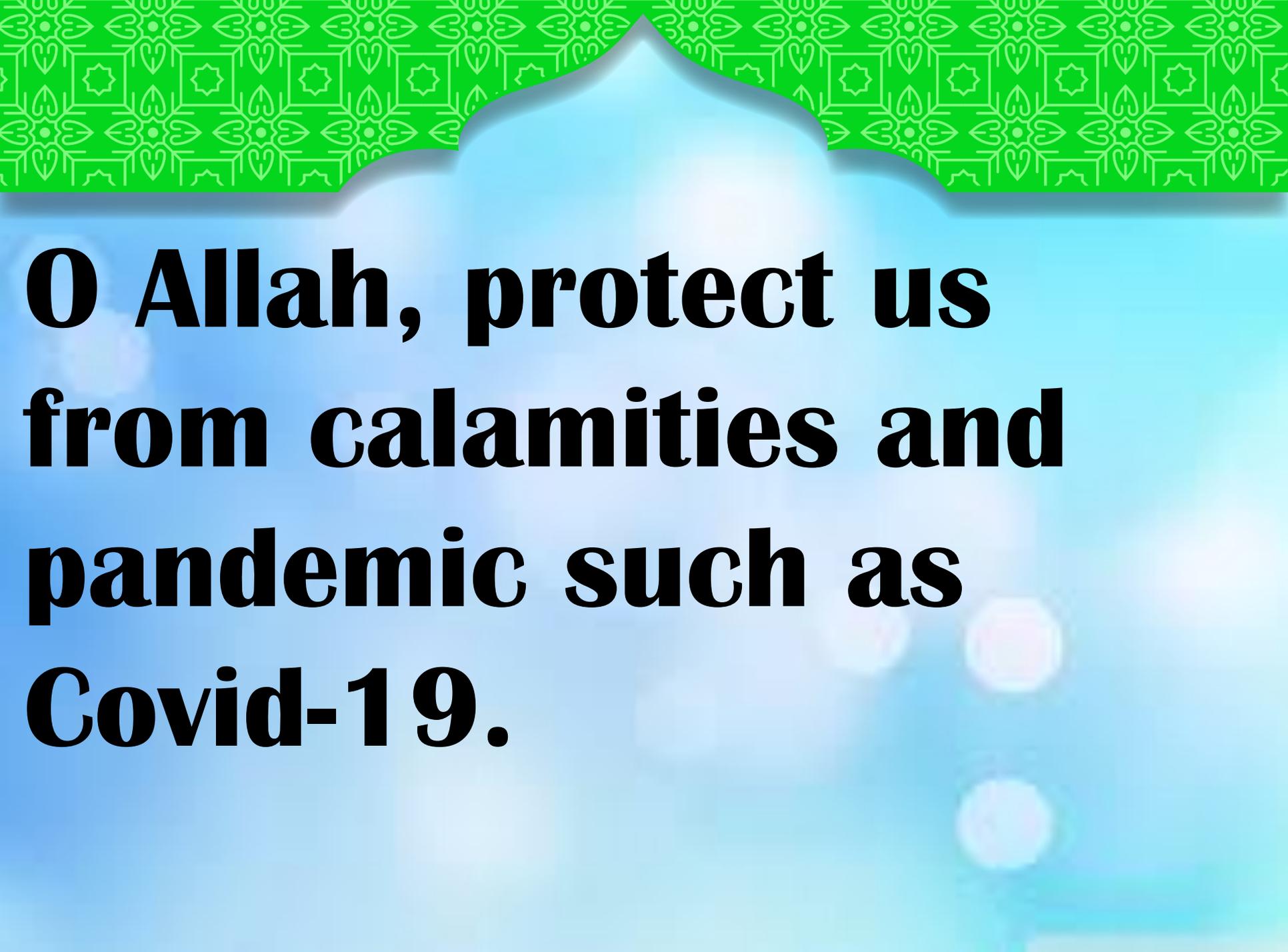
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**