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KHUTBAH JUMAAT

Title

***“UNDERSTANDING THE MEANING OF
THE HIJRAH OF THE MESSENGER”***

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“UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER”

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ غَفُورٌ رَّحِيمٌ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

I would like to remind respected audience to altogether strive in increasing our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May the true *taqwa* and solid *imaan* make us among His slaves that are successful in this world and the Hereafter.

¹ al-Baqarah 2:218.

² Aal-'Imraan 3:102.



On this day that is full of blessings, I will expound on a *khutbah* titled **“UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER.”**

Dear blessed audience,

The journey of *hijrah* (migration) undertaken by Prophet Muhammad صلى الله عليه وسلم was a journey for the victory of Islam. The journey that was decreed by Allah *Subhaanahu Wa Ta'aala* is definitely not the journey of a refugee as understood by certain quarters. Even if there was a conspiracy to murder Prophet Muhammad صلى الله عليه وسلم, it did not serve as the main cause for it was truly a journey of obedience unto Allah *Subhaanahu Wa Ta'aala*.

The journey of *Hijrah* of Prophet Muhammad صلى الله عليه وسلم that was filled with obstacles depicted an episode of sacrifice and success of a Messenger, the torchbearer of faith. The difficulties and hardships endured are actual challenges that must be experienced for the sake of obedience unto Allah *Subhaanahu Wa Ta'aala*, even though having to abandon the relatives and possessions. However, the *rahmah* (mercy) and forgiveness of Allah *Subhaanahu Wa Ta'aala* truly awaits. Allah *Subhaanahu Wa Ta'aala* mentions in verse 218 of soorah al-Baqarah:

“Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful.”

Dear respected audience,

The great event of the *Hijrah* of the Messenger that became the source of inspiration for the *ummah* has a plethora of *hikmah* (wisdom) and lessons. It manifested the significance of the meaning embedded within the command for *Hijrah* in honoring and upholding the symbols of Islam as the religion of *tawheed* (monotheism). Moreover, the success of the



da'wah (calling to Islam) of Prophet Muhammad ﷺ is closely intertwined with its strategy, specifically in addressing all accusations by the enemies of Islam upon the *da'wah* efforts by the Prophet ﷺ.

The great event of *Hijrah* stimulated our minds upon how well-organized and strategic were its planning that the entire plan for the *Hijrah* went perfectly as planned despite the obstacles that arose. Just look at the prominent figures during the *hijrah* of the Prophet ﷺ whom acted as the aides of the Prophet, they were intelligent in reconnaissance and psywar, food distribution, and many others that it behooves us to comprehend their roles through deeper studies. Great figures such as Sayyidina Abu Bakr *radiallahu 'anhu*, Sayyidatina 'A'ishah *radiallahu 'anha*, Asmaa' bint Abi Bakr, Sayyidina 'Umar al-Khattaab, 'Abdullaah bin Abi Bakr, Sayyidina 'Ali bin Abi Taalib, and many other Companions *radiallahu 'anhum ajma'een*.

Dear blessed Muslims,

Aside from that, among matters that must be observed and practiced is the usage of *Taqweem Hijrah* (*Hijri* calendar) in our daily lives. Many of us still are not well-versed or do not even know the names of the months in the *Hijri* calendar. Beginning with Muharram, Safar, Rabee' al-Awwal, Rabee' al-Aakhir, Jumadaa' al-Ula, Jumadaa' al-Aakhirah, Rajab, Sha'baan, Ramadaan, Shawwaal, Dhul Qa'dah, and Dhul Hijjah. Of course, there is nothing wrong with using the Gregorian calendar but the *Hijri* calendar is our actual identity as the Muslim *ummah*.

Considering the importance of the *Hijri* calendar for the Muslims, it behooves the Muslim *ummah* to imbue the *rooh* (spirit) of *hijrah* in their daily lives. This is because *hijrah* does not only refer to the physical movement from a location to another, but it is *hijrah* towards the better and



leaving off all prohibitions from Allah *Ta'aala*. On the authority of 'Abdullah bin 'Amr *radiyAllaahu 'anhuma* that the Prophet ﷺ said:

المُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ، وَالْمُهَاجِرُ
مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ

“A Muslim is the one who avoids harming Muslims with his tongue or his hands. And a Muhaajir (an emigrant) is the one who gives up (abandons) all what Allah has forbidden.”

(al-Bukhaari)

Dearest audience,

The very spirit of the *Hijrah* of Prophet Muhammad ﷺ should be embraced as guidance in the wake of Covid-19 pandemic nowadays. The *Hijrah* has taught the Muslim *ummah* to always remain prepared and striving to ensure that every objective will be achieved successfully, in addition to supplicating and having *tawakkul* (reliance in Allah). Not only that, the hardships endured due to the pandemic is truly felt and it necessitates motivation and relentless fighting spirit. In these trying moments, it is very imperative that the unwavering spirit of the Muhaajireen and Ansaar to be practiced by all of us in the very effort of aiding our brethren that had lost their source of income due to the prevalence of the pandemic. Life difficulties truly reminds us that the *Hijrah* event taught the Muslim *ummah* to always surrender all efforts for the sake of Allah. May this new *Hijri* year celebrated shower upon us values and strength in wading through future challenges.

Dear blessed audience,

To end the *khutbah* this time, there are several important matters that must be comprehended, among them:



1. The Muslim *ummah* must have certainty that the *hijrah* of Prophet Muhamad ﷺ was a command of Allah *Subhaanahu Wa Ta'aala*.
2. The Muslim *ummah* must ensure that every *hijrah* undertaken towards good must be preceded by rigorous planning.
3. The Muslim *ummah* must always strive to make *hijrah* towards the better so as to earn rewards and the pleasure of Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَاعِمًا كَثِيرًا وَسَعَةً وَمَنْ
يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكُهُ الْمَوْتُ فَقَدْ
وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

“And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger and then death overtakes him - his reward has already become incumbent upon Allah. And Allah is ever Forgiving and Merciful.”

(an-Nisaa’ 4:100)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Respected audience,

Let us unite upon the basis of authentic Islamic *'aqeedah* that is certain and sound. Let us unite upon any situations, firmly united facing any circumstances and enemy's threat, whether hidden or apparent. The unity of the Muslim *ummah* is the foundational strength towards the nurturing of *Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the guidelines of the *kalimah* (phrase) **لَا إِلَهَ إِلَّا اللَّهُ**, affirmative principles within al-Qur'an and *al-Hadeeth*, as well as sound Islamic brotherhood principles.

In our effort to break the chain of Covid-19, it necessitate every Masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide by the Standard Operating Procedure (SOP) that has been outlined by JAIS (Selangor Islamic Religious Department), specifically in performing the *wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.



Those that are unhealthy or unwell are prohibited from performing *salaah* in the Masjid and *Surau*.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ
الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ
تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ
الدِّينِ اأَدْرِيسِ شَاهِ الْحَاجِ، اَبْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ
عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ
وَالْتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونَ،
تَعَكُّو أَمِيرِ شَاهِ، اِبْنِ السُّلْطَانَ شَرَفِ الدِّينِ اأَدْرِيسِ شَاهِ
الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ
وَإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمَوْظَفِينِ وَالرَّعِيَّةِ
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

٩٠

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.
