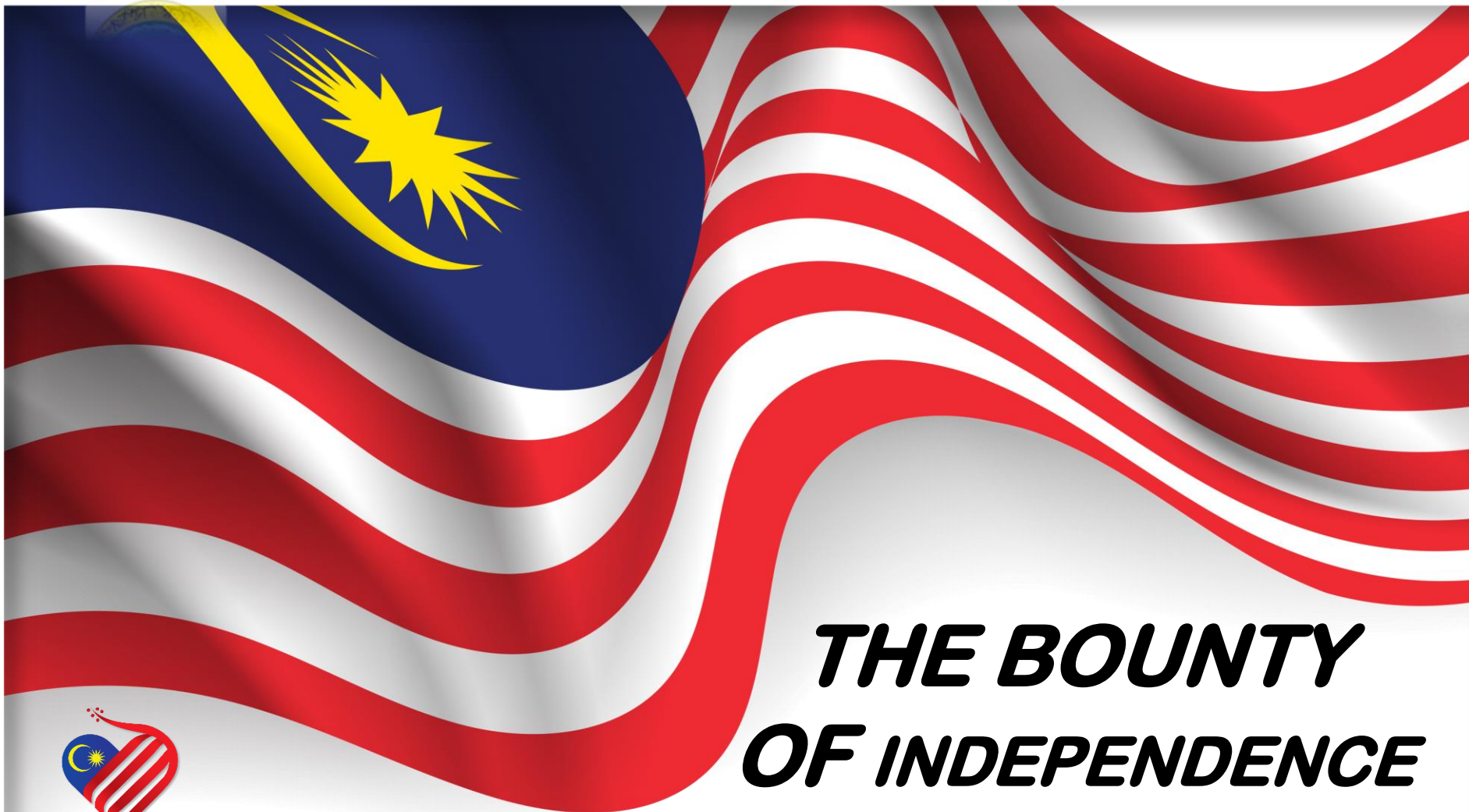




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***THE BOUNTY
OF INDEPENDENCE***



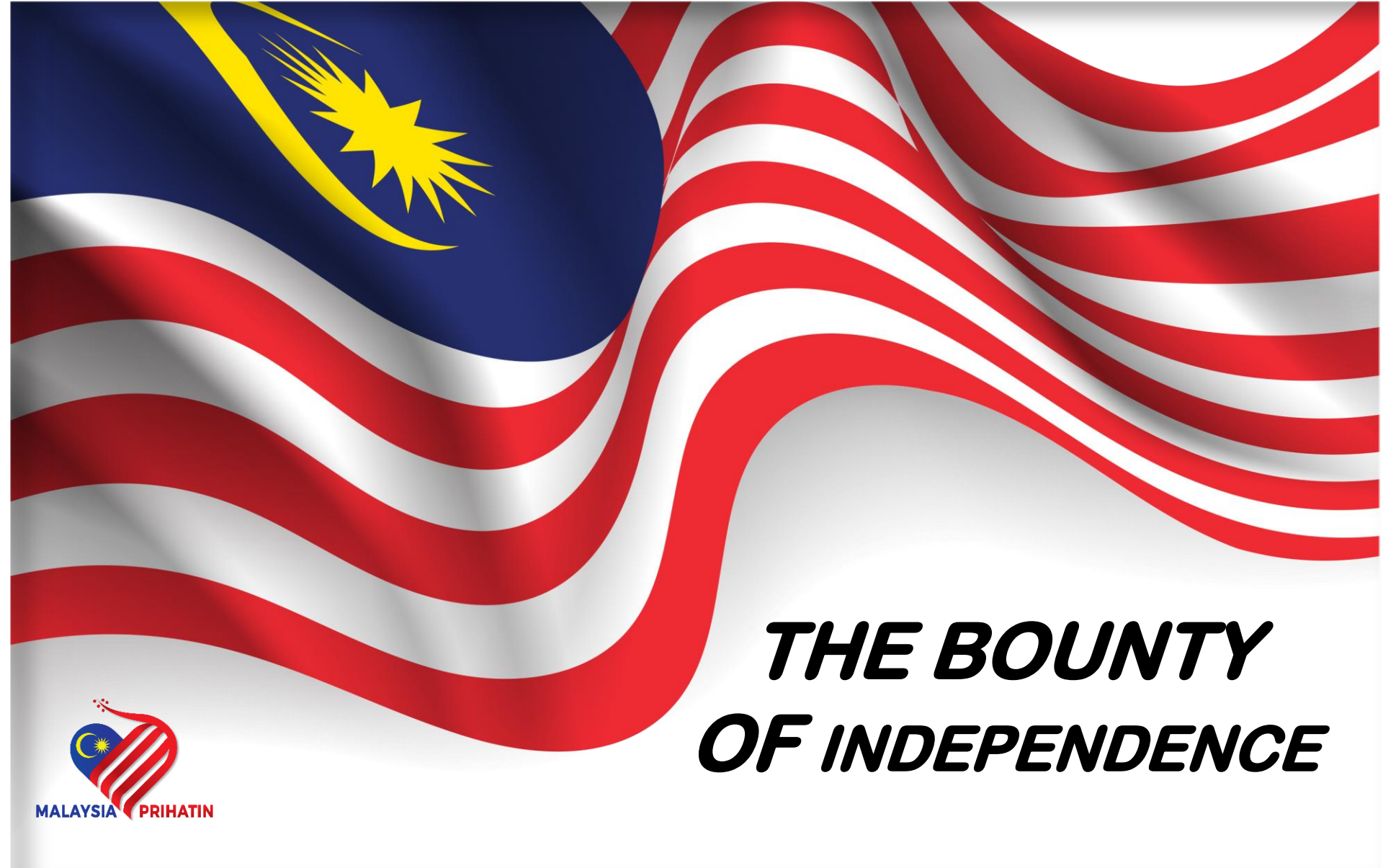
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
performing all of His
Commands and

**avoiding all of His
prohibitions. May we
all attain blissfulness
in this world and the
Hereafter.**

The *khutbah* today is titled

...



***THE BOUNTY
OF INDEPENDENCE***

#bahagianpengurusanmasjid

Alhamdulillah, we are truly grateful to Allah *Subhaanahu Wa Ta'aala* for blessing us with the opportunity to celebrate the 63rd anniversary of the nation's Independence.

Independence is a favor
from Allah *Subhaanahu
Wa Ta'aala* that is of
utmost value. Through
independence, we are
free from the shackles
of colonialism and have

**the liberty to govern our
own nation.**

**Even then, as believers,
independence is not the
ultimate goal in our lives
for our priority is to live**

with happiness and
prosperity in a country
that is just and
prosperous, as well as
attaining the
forgiveness of Allah
Subhaanahu Wa Ta'aala,

as mentioned in verse 15
of soorah Sabaa’:

***“A good land
[have you], and a
forgiving Lord.”***

As a sign of thankfulness and appreciation for the bounty of independence, aside from waving the *“jalur gemilang”* (i.e. national flag) as a sign of patriotism, we should fulfill our independence

by developing the nation towards prosperity. It is not only an *'ibaadah* (act of worship), but a duty as vicegerents on earth. As Allah *Subhaanahu Wa Ta'aala* mentions in verse 30 of surah al-Baqarah:

“And [mention, O Muhammad], when your Lord said to the angels, “Indeed, I will make upon the earth a successive authority.””

Ibn Jareer, in his *tafseer*, stated that *khaleefah* (vicegerent) is the successor in determining a particular matter with justice for all creations.

Therefore, the task entrusted by Allah *Subhaanahu Wa Ta'aala* upon the leaders include all aspects of community living such as knowledge, economy, social, and politics so that the

ummah will attain its goal unto becoming an *ummah* of excellence, as mentioned in verse 143 of soorah al-Baqarah:

“And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you.”

In commemorating the independence, all forms of colonization that still dominates the intellect, economy, and cultural values of the citizens must be fully eradicated for they are violations

of basic human rights
and defilement upon the
purity of *fitrah* (natural
disposition) bestowed by
Allah *Subhaanahu Wa
Ta'aala*. May we continue
to advance forward and
safeguard the five

**matters prescribed by the
'Ulamaa' (Muslim
scholars), namely
preserving the religion,
life, lineage, intellect, and
property. We are all
responsible as leaders
that will be questioned**

in the Hereafter, as
explained in the
hadeeth of ‘Abdullah
bin ‘Umar *radiyAllaahu*
‘anhuma, where
Rasulullah ﷺ said:

“All of you are guardians and are responsible for your subjects.”

(al-Bukhaari and Muslim)

**In conjunction with the
Merdeka
(Independence) Day
celebration for our
nation this year, which
almost coincides with
the Ma'al Hijrah 1442**

celebration last week, let
us beseech Allah

Subhaanahu Wa Ta'aala

to grant us the strength to

undertake *hijrah*

(migration) in becoming

closer to Allah

Subhaanahu Wa Ta'aala.

And that we remain
istiqamah
(steadfast) in
performing righteous
deeds that will lead
us to Paradise.

**We ask Allah to protect us
from the evil temptation
of our own *nafs* (desire)
that leads to evil and
disobedience. May we all
attain the protection of
Allah *Subhaanahu Wa
Ta'aala* from the**

torment of Hellfire.

آمِينَ يَا رَبَّ الْعَالَمِينَ

To end this *khutbah*, let us internalize upon several important matters as follows:

1. The Muslim *ummah* must have certainty that we have been entrusted with the responsibility as vicegerents to govern this earth based upon authentic *'aqeedah* and *Sharee'ah*.

2. The Muslim *ummah* must remain grateful to Allah *Subhaanahu Wa Ta'aala* for the great favor of independence, and altogether fulfil its mission with the agenda of building the *ummah*.


3. The Muslim *umamah* must foster Islamic brotherhood and throw away the strife amongst each other for the sake of national prosperity and the well-being of the people.

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”


(al-Hujuraat 49:10)




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
sound. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إله إلا الله, affirmative
principles within al-Qur'an**



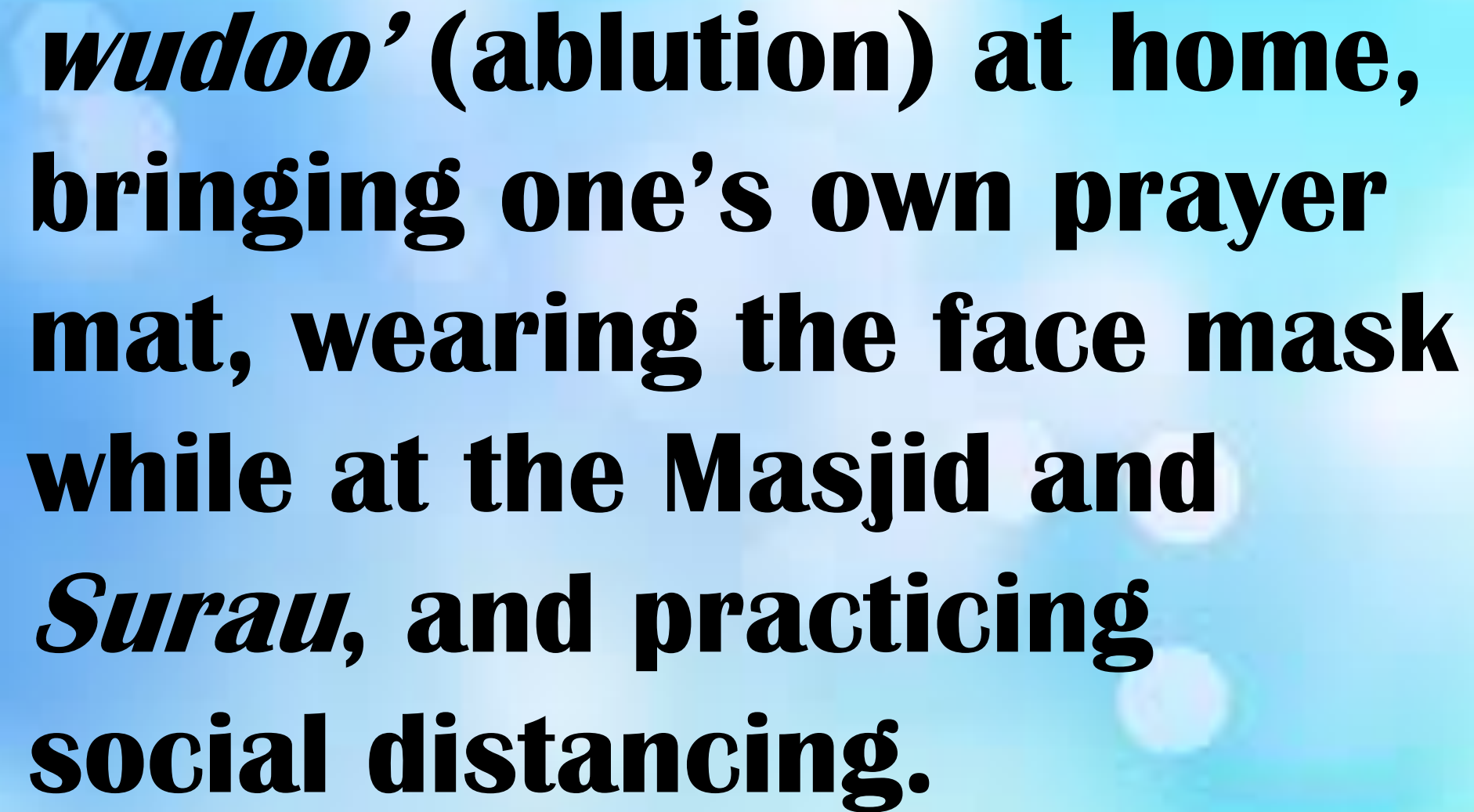
**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



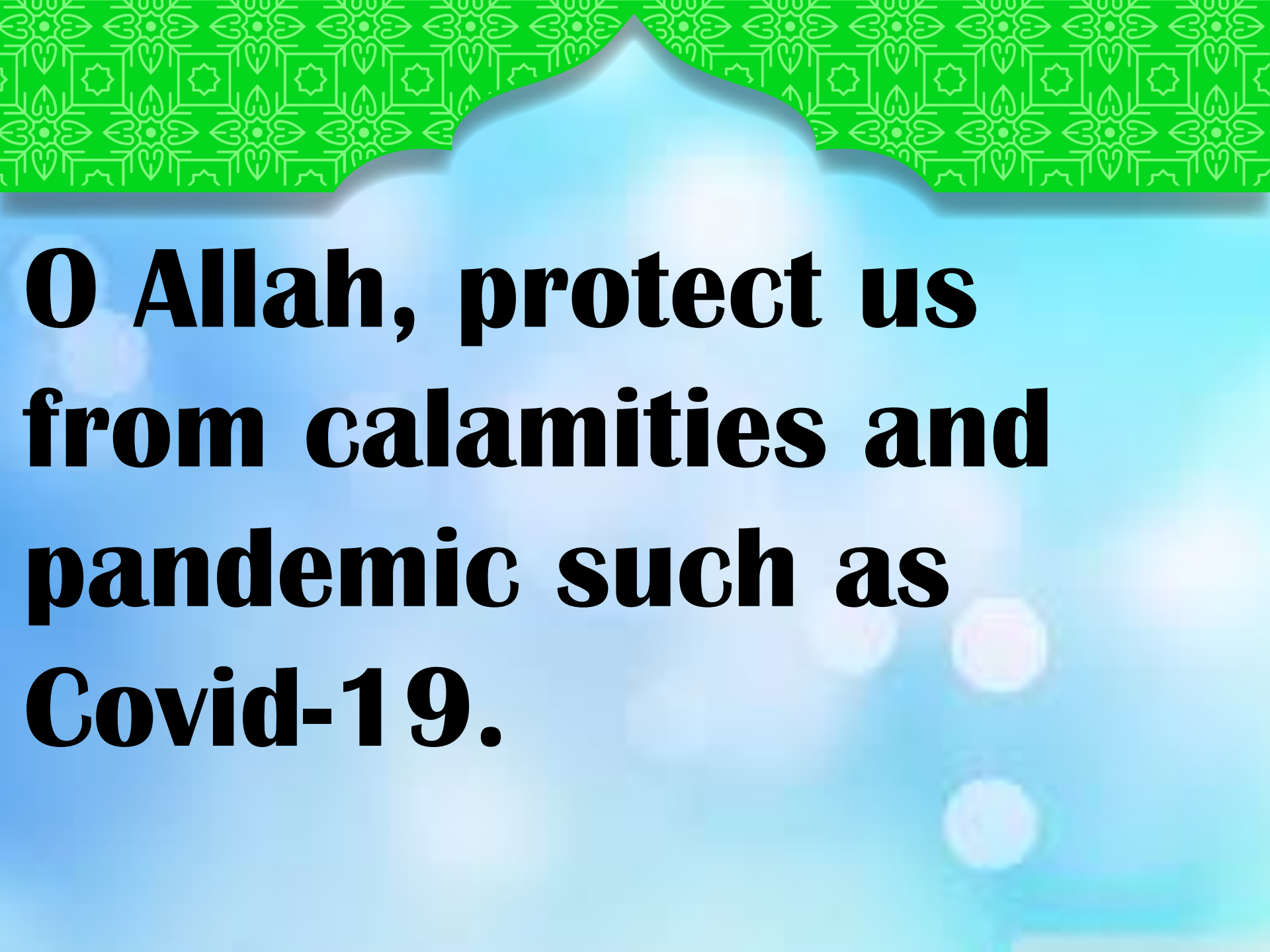
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**