



جباةان اءاماء اسلام سلانءور

JABATAN AGAMA ISLAM SELANGOR



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *imaan*
(faith) and *taqwa* of
Allah by fulfilling all of
His Commands and
avoiding all of

His prohibitions. With such *imaan* and *taqwa*, may Allah continue to bestow security and prosperity upon us and the country.

The *khutbah* today is titled

...



#bahagianpengurusanmasjid

**Why do we commemorate
Malaysia Day on every
16th of September? We do
not celebrate merely for
the sake of celebrating
but instead to
acknowledge that we love
Malaysia. We want**

**Malaysia to remain
peaceful. That Malaysia
remains stable. That
Malaysia advances. Do
we want Malaysia to be
invaded? Are willing to let
Malaysia go into chaos?
Do we want to see**

**Malaysia regress and get
destroyed? Therefore,
we definitely are not
willing to allow harmful
things to happen to our
nation. Malaysia Day
reinforces the
cognizance within us**

**to altogether
shoulder the
responsibility in
preserving our
nation. Together we
protect Malaysia.**

Such is the lofty value in the favors of security, political stability and advancement. These virtues are truly blessings from Allah *Subhaanahu Wa Ta'aala*. We must remain grateful to

Allah *Subhaanahu Wa Ta'aala* and preserve these bounties at all times. We must safeguard these favors with *imaan* and *taqwa* of Allah, adhering to the laws of the land, and having

utmost *akhlaaq* amongst
us.

On the contrary, if we are
to become ungrateful and
disobey Allah, violating
and betraying the laws

of the country, then its effect will be very detrimental when the bounties of security and prosperity are removed by Allah *Subhaanahu Wa Ta'aala*. In the end, the nation will be inflicted

with calamities and its
citizens afflicted with
hardship. Allah
Subhaanahu Wa Ta'aala
mentions in verse 7 of
soorah Ibraaheem:

“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”

Verily, national security, political stability, and economical advancement are three key ingredients for the integrity of a nation. In the history of our nation, it is due to these three fundamentals

**that drove our previous
leaders to strive and
struggle in the union of all
states in Malaya including
Sabah and Sarawak as
one united federation
known as Malaysia on 16th
September 1963.**

The efforts undertaken in realizing the establishment of Malaysia is no easy task and it had to overcome various obstacles and challenges that arose. However, due to the wisdom of the

**leaders and tolerance
between various
quarters, Malaysia today
had successfully
developed into a nation
that is advanced,
prosperous, peaceful and
secured.**

What is vital is that the nation's peacefulness and advancement today must be safeguarded and that necessitates leaders that are just and honest, a harmonious society, and citizens that are highly

**disciplined and
virtuous. With that,
every citizen will taste
its benefits, feeling safe,
safeguarding the
religion, life, progeny,
intellect, and property.**

The question begs, how can the nation remain peaceful and secured if its citizens are immoral, the family institution in shambles, and the leaders are always at each other's throat?

**How can the nation
remain progressing and
continue to prosper if
gambling and intoxicants
are rampant, corruption
is rife, properties are
often misappropriated,
and positions entrusted**

are easily abused?

Let us be reminded by
what Allah *Subhaanahu
Wa Ta'aala* mentions in
verse 112 of soorah an-
Nahl:

“And Allah presents an example: a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allah.

***So Allah made it taste
the envelopment of
hunger and fear for
what they had been
doing.”***

In relation to that, let us altogether nurture the love for the country within us. Loving the nation means to safeguard, advance, and defend, as well as fostering the spirit of unity, undivided loyalty

in ensuring that
peacefulness and
prosperity of our nation
continues to remain.
Rasulullah ﷺ himself had
professed his love for
Makkah as his birth place
and Madeenah as his

residence, and
developed her with the
guidance of Allah
Subhaanahu Wa Ta'aala.
Moreover, Rasulullah ﷺ
had supplicated, as
mentioned in the

*hadeeth of 'A'ishah
radiyAllaahu 'anha:*

***“O Allah! Make us love
Medina as You made us
love Mecca, or more.”***

(Muslim)

Indeed, this Malaysian soil that we stand upon is our homeland and it is here that we must instill our love and affection for this country, according to the authentic teachings of al-Qur'an and the

***Sunnah* of Rasulallah ﷺ**

**so that we remain
peaceful and prosperous,
as we are experiencing
now. At the same time, we
also shoulder the
collective responsibility
of preserving the**

**sanctity of the religion,
the well-being of the
people, and the nation's
sovereignty from
elements of pollution,
terrorism, destruction,
and transgression. This is
because our nation is**

our very duty.

**To end the *khutbah* today,
there are several
important matters that are
to be taken as our
guidance and adherence
as follows:**

1. The Muslim *ummah* must have certainty that Allah has the ultimate authority to bestow and maintain or withdraw the security, stability, and progress of a nation.

2. The Muslims are obligated to mutually cooperate in developing the nation, preserving the unity, and avoiding division.

3. The Muslim *ummah* must continue to remain *istiqamah* (steadfast) in performing the commands of Allah for a righteous life in this world and the Hereafter.


***“Whoever does
righteousness,
whether male or
female, while he is a
believer - We will
surely cause him to
live a good life,***

***and We will surely
give them their
reward [in the
Hereafter] according
to the best of what
they used to do.”***


(an-Nahl 16:97)




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
solidified. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *umamah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative
principles within al-Qur'an**



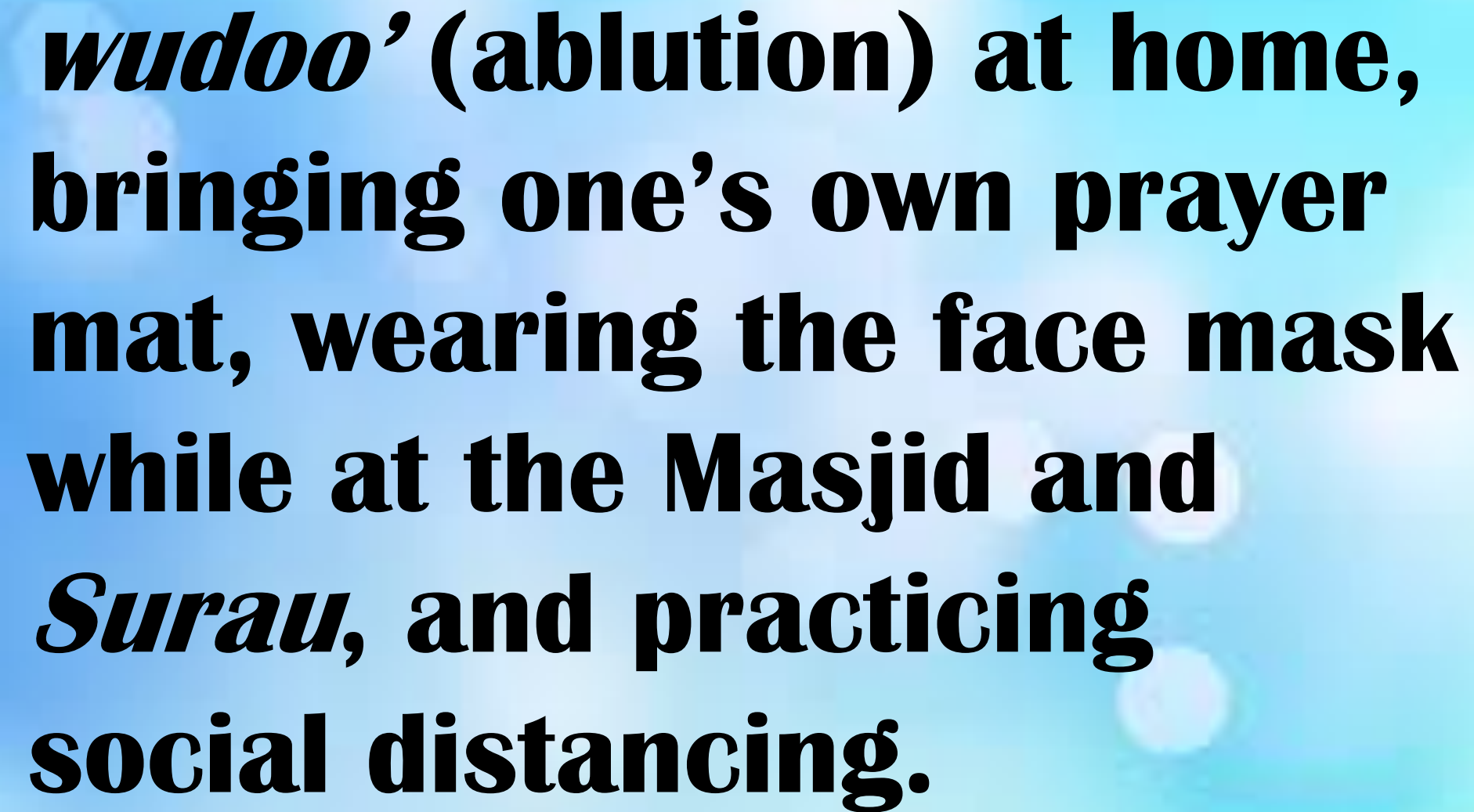
**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




**by the Standard Operating
Procedure (SOP) that has
been outlined by JALS
(Selangor Islamic Religious
Department) specifically in
performing the**




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



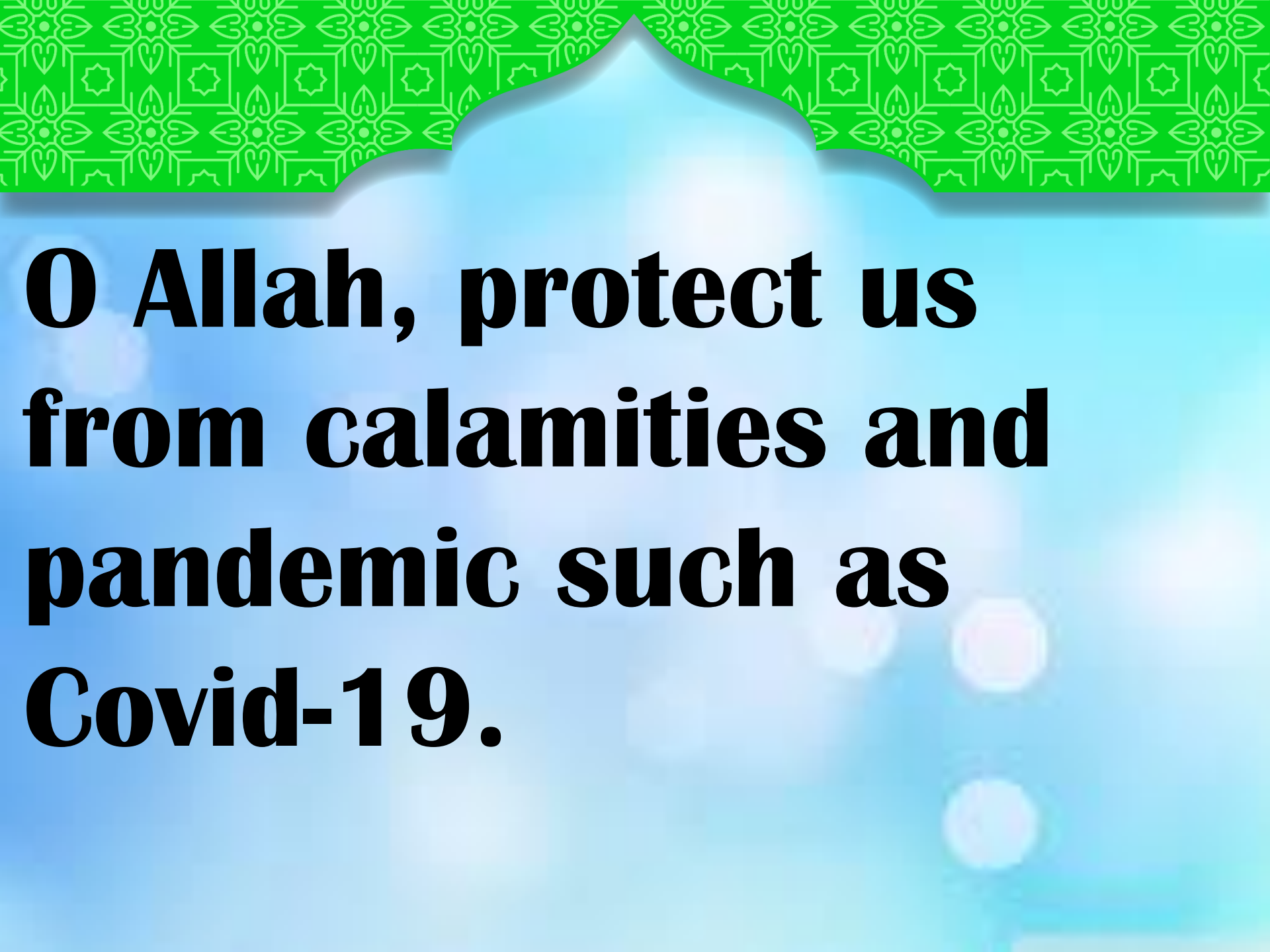
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**