



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***I WILL
LEAD YOU***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala with true
taqwa, which is by
performing all of His
Commands and

avoiding all of His prohibitions. May we become among those that attain the pleasure of Allah *Subhaanahu Wa Ta'aala* in this world and the Hereafter.

The title of our *khutbah* this time is

...

A silhouette of a family walking away from the viewer towards a bright sunset. The father is carrying a child on his shoulders, and the mother is walking beside him. The scene is set against a bright, glowing horizon with some trees visible in the distance.

***I WILL
LEAD YOU***

[#bahagianpengurusanmasjid](#)

**Islam place heavy
responsibility upon the
father towards his
offspring and all of the
family members so as to
ensure happiness in their
lives in this world and
guarantee of blissfulness**

in the Hereafter. The father is akin to the ship's captain that sails across the vast oceans and filled with turbulence in order to reach the intended port.

To attain the objectives of happiness that is greatly yearned, the father as the head of the family must ensure that those heavy responsibilities are carried out, as in the following:

**First: Instilling the Creed
of *Ahl as-Sunnah Wal-
Jamaa'ah*.**

**Clinging to the true
'aqeedah is the basis for
a Muslim for without
'aqeedah, one's life is
meaningless in the**

Sight of Allah *Ta'aala*.

Nowadays, there are still those amongst Muslims that have deviated in their belief and daily practices. The father must ensure that he is first and foremost equipped

with pure unadulterated
'aqeedah. Seek
knowledge without
feeling ashamed,
learning from qualified
teachers by
comprehending the

**fundamentals of
*'aqeedah of Ahl as-
Sunnah wal-Jamaa'ah.***

**Allah mentions in verse
21 of Soorah at-Toor:**

“And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive

***them of anything of
their deeds. Every
person, for what he
earned, is retained.”***

Second: Providing Complete Education In *Fard al-'Ayn.*

**Providing education is not
just mere sending off the
children to schools, but it
is to ensure that the
knowledge of**

fard al-'ayn (individual obligations) learned are continuously practiced throughout their lives. A father owes to himself and his household to be knowledgeable in ascertaining what is

halaal (permissible) and
what is *haraam*
(impermissible), what is
sunnah (recommended)
and what is *makrooh*
(detestable), in ensuring
that the family is always
on the life path that is

according to the
Sharee'ah, and that every
family member adheres
and obeys all of the
commands from Allah
Subhaanahu Wa Ta'aala,
especially the obligation
of performing

***salaah* (prayer) even at a young age.**

This command was clearly expounded by the Prophet ﷺ in the *hadeeth* of ‘Amr bin Shu‘ayb

whom narrated from his
father, whom narrated
from his grandfather, that
Rasulullah ﷺ said:

*“Command your
children to pray when
they become seven*

years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately.”

(Abu Dawood)

The third duty for the father upon his household is to instill noble *akhlaaq*.

Among noble *akhlaaq* that is to be emphasized is respecting and loving

the parents, teachers,
and fellow neighbors.
Verily, with noble
akhlaaq, it will guarantee
upright personality as
highly suggested by
Rasulullah ﷺ.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ صَالِحَ الْأَخْلَاقِ

***“Verily I was sent to
perfect good character.”***

(Ahmad)

The parents also have the responsibility to provide love and affection, treating their children with justice, and cultivating a blissful atmosphere within the household. Hence,

it is highly recommended
for the parents to always
supplicate for their family
members to always live in
prosperity and always
having the *taqwa* of Allah
Subhaanahu Wa Ta'aala.
Allocate and spend

**adequate time in
beseeching and pleading
to Allah, in supplicating
for their wellbeing in this
world and the Hereafter.
May we all become
parents or household
leaders that can guide**

our families towards
having the *taqwa* of
Allah *Subhaanahu Wa
Ta'aala*.

To end the *khutbah* this
time, I sincerely remind

fellow congregation to take lessons from the *khutbah* that was delivered, so as to serve as guidelines and guidance in our daily lives. Among them:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to establish a happy family that is built upon authentic *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah*.

2. The parents must become leaders and demonstrate good exemplary to their offspring, as well as practicing noble *akhlaaq*.


3. The Muslim *ummah* must always guide and supplicate for the righteousness of their family members so that they will attain the pleasure of Allah *Ta'aala*.

***“And those who say,
“Our Lord, grant us from
among our wives and
offspring comfort to our
eyes and make us an
example for the
righteous.””***


(al-Furqaan 25:74)




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
solidified. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative
principles within al-Qur'an**




**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



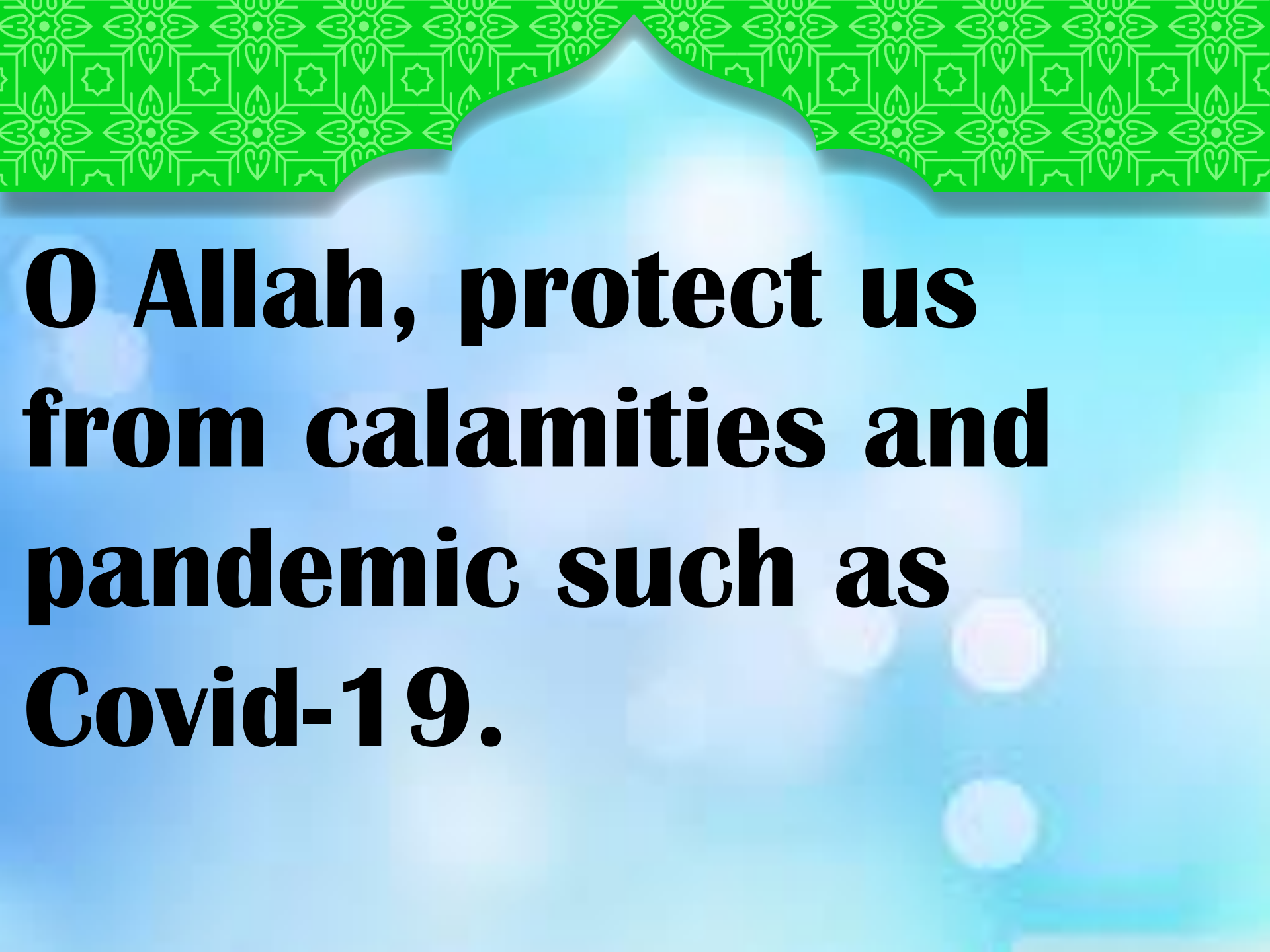
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**