

**To Be Delivered On: 2<sup>nd</sup> October 2020CE / 14 Safar 1442H**



**جڤاتڤن اءاماء اءلام سلانءور**  
**JABATAN AGAMA ISLAM SELANGOR**

# FRIDAY SERMON

***Title:***

***“I WILL LEAD YOU”***

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***Published By:***  
***Unit Khutbah***

***Bahagian Pengurusan Masjid***  
**JABATAN AGAMA ISLAM SELANGOR**



## "I WILL LEAD YOU"

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَأَنَّ  
اللَّهَ عِنْدَهُ وَاجْرٌ عَظِيمٌ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا  
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ<sup>2</sup>

Dear blessed Muslims,

Let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* with true *taqwa*, which is by performing all of His Commands and avoiding all of His prohibitions. May we become among those that attain the pleasure of Allah *Subhaanahu Wa Ta'aala* in this world and the Hereafter.

The title of our *khutbah* this time is "I WILL LEAD YOU."

Respected audience,

<sup>1</sup> al-Anfaal 8:28.

<sup>2</sup> Aal-'Imraan 3:102.



Islam place heavy responsibility upon the father towards his offspring and all of the family members so as to ensure happiness in their lives in this world and guarantee of blissfulness in the Hereafter. The father is akin to the ship's captain that sails across the vast oceans and filled with turbulence in order to reach the intended port.

To attain the objectives of happiness that is greatly yearned, the father as the head of the family must ensure that those heavy responsibilities are carried out, as in the following:

### **First: Instilling the Creed of *Ahl as-Sunnah Wal-Jamaa'ah*.**

Clinging to the true 'aqeedah is the basis for a Muslim for without 'aqeedah, one's life is meaningless in the Sight of Allah Ta'aala. Nowadays, there are still those amongst Muslims that have deviated in their belief and daily practices. The father must ensure that he is first and foremost equipped with pure unadulterated 'aqeedah. Seek knowledge without feeling ashamed, learning from qualified teachers by comprehending the fundamentals of 'aqeedah of *Ahl as-Sunnah wal-Jamaa'ah*.

Allah mentions in verse 21 of Soorah at-Toor:

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ  
وَمَا أَلْتَنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۗ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِيْنٌ ۝۲۱

***"And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained."***

### **Second: Providing Complete Education In *Fard al-'Ayn*.**



Providing education is not just mere sending off the children to schools, but it is to ensure that the knowledge of *fard al-'ayn* (individual obligations) learned are continuously practiced throughout their lives. A father owes to himself and his household to be knowledgeable in ascertaining what is *halaal* (permissible) and what is *haraam* (impermissible), what is *sunnah* (recommended) and what is *makrooh* (detestable), in ensuring that the family is always on the life path that is according to the *Sharee'ah*, and that every family member adheres and obeys all of the commands from Allah *Subhaanahu Wa Ta'aala*, especially the obligation of performing *salaah* (prayer) even at a young age.

This command was clearly expounded by the Prophet ﷺ in the *hadeeth* of 'Amr bin Shu'ayb whom narrated from his father, whom narrated from his grandfather, that Rasulullah ﷺ said:

مُرُوا أَوْلَادَكُمْ بِالصَّلَاةِ وَهُمْ أَبْنَاءُ سَبْعِ سِنِينَ وَاضْرِبُوهُمْ عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرِ وَفَرِّقُوا بَيْنَهُمْ فِي الْمَضَاجِعِ

**“Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately.”**

(Abu Dawood)

**Blessed Muslims,**

**The third duty for the father upon his household is to instill noble *akhlaaq*.**

Among noble *akhlaaq* that is to be emphasized is respecting and loving the parents, teachers, and fellow neighbors. Verily, with noble *akhlaaq*, it will guarantee upright personality as highly suggested by Rasulullah ﷺ.



In the *hadeeth* of Abu Hurayrah *radiallaahu 'anh*, Rasulullah ﷺ said:

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ صَالِحَ الْأَخْلَاقِ

**"Verily I was sent to perfect good character."**

(Ahmad)

**Dear blessed audience,**

The parents also have the responsibility to provide love and affection, treating their children with justice, and cultivating a blissful atmosphere within the household. Hence, it is highly recommended for the parents to always supplicate for their family members to always live in prosperity and always having the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. Allocate and spend adequate time in beseeching and pleading to Allah, in supplicating for their wellbeing in this world and the Hereafter. May we all become parents or household leaders that can guide our families towards having the *taqwa* of Allah *Subhaanahu Wa Ta'aala*.

**Respected audience,**

To end the *khutbah* this time, I sincerely remind fellow congregation to take lessons from the *khutbah* that was delivered, so as to serve as guidelines and guidance in our daily lives. Among them:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to establish a happy family that is built upon authentic *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah*.
2. The parents must become leaders and demonstrate good exemplary to their offspring, as well as practicing noble *akhlaaq*.



3. The Muslim *ummah* must always guide and supplicate for the righteousness of their family members so that they will attain the pleasure of Allah Ta'aala.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ  
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۗ

***“And those who say, “Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.”***

(al-Furqaan 25:74)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعِنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ  
هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

**Respected audience,**

Let us unite upon the basis of authentic Islamic *'aqeedah* that is certain and solidified. Let us unite upon any situations, firmly united facing any circumstances and enemy's threat, whether hidden or apparent. The unity of the Muslim *ummah* is the foundational strength towards the nurturing of *Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to unite in *fikrah* (thoughts) and understanding according to the guidelines of the *kalimah* (phrase) لَا إِلَهَ إِلَّا اللَّهُ, affirmative principles within al-Qur'an and *al-Hadeeth*, as well as sound Islamic brotherhood principles.

In our effort to break the chain of Covid-19, it necessitate every Masjid attendees to remain disciplined and that it is *wajib* (obligatory) to abide by the Standard Operating Procedure (SOP) that has been outlined by JAIS (Selangor Islamic Religious Department), specifically in performing the *wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing. Those



that are unhealthy or unwell are prohibited from performing *salaah* in the Masjid and Surau.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَّالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِّمِ الْعَوْنَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَاوَنَ أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمَوْظُفِينِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,





under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءِ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ  
إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ  
النَّارِ ۝۴۱.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى  
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ  
تَذَكَّرُونَ ۙ

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.

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