



جهاز ائام اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...

***THE ENCOURAGEMENT
AND VIRTUE OF SENDING
BLESSINGS UPON
THE PROPHET ﷺ***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself first and foremost, and fellow audience, that let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by obeying all

of His Commands and
avoiding all of His
prohibitions. Indeed, true
happiness in this world
and the Hereafter is only
determined by our *imaan*
(faith) and *taqwa* of Allah
Subhaanahu Wa Ta'aala.

I humbly invite fellow congregation to altogether internalize ...
upon today's *khutbah* titled

***THE ENCOURAGEMENT
AND VIRTUE OF SENDING
BLESSINGS UPON
THE PROPHET ﷺ***



Indeed, there are many
benefits in sending
salawaat (blessings)
upon beloved Prophet
Muhammad ﷺ, among
them:

**FIRST: IT IS THE
COMMAND OF ALLAH.
Allah *Subhaanahu Wa
Ta'aala* mentions in verse
56 of soorah al-Ahzaab,
as recited earlier in the
khutbah, which means:**

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

Therefore, sending
salawaat upon
Rasulullah ﷺ is one of
the ways for us to
adhere to the
commands of Allah, as
well as appreciating all

of the sacrifices and services rendered by Rasulullah ﷺ in upholding Islam, and also his superior personality.

SECOND: EARNING THE REWARD OF SENDING *SALAWAAT* FROM ALLAH. Though sending *salawaat* seem like a simple act, yet its virtue is tremendous for the believers that constantly

engage in its practice.
Allah loves His slaves
whom always place
Rasulullah ﷺ in their
hearts.

Narrated Abu Hurayrah
radiyAllaahu ‘anh: Rasulullah
ﷺ said:

***“Whoever sends
blessings upon me once,
Allah will send blessings
upon him tenfold.”***

(Muslim)

If we perform *dhikr* and
send *salawaat* by
beseeching Allah to
shower nobility, honor,
and praise upon Prophet
Muhammad ﷺ, Allah will
return our *salawaat* by
sending *rahmah* (mercy),

barakah (blessings), and nobility upon us.

THIRD: PROTECTION FROM CALAMITIES AND SINS FORGIVEN.

Increasing *salawaat* can ensure and save us from

all matters that are
grievous and worrying,
whether in this world or
the Hereafter. As
mentioned in the
hadeeth of Ubayy bin
Ka'b *radiyAllaahu 'anh,*

whom inquired from the
Prophet ﷺ about
devoting all of his
supplications for
salawaat, in which the
Prophet ﷺ replied:

“Then you will be freed from your worries and your sins will be forgiven.”

(at-Tirmidhi)

The **FOURTH** motivation and virtue of conferring *salawaat* upon the Prophet ﷺ is that we will be **ELEVATED IN RANK** by Allah *Subhaanahu Wa Ta'aala*. In the

hadeeth of Anas bin
Maalik *radiyAllaahu ‘anh,*
Rasulullah ﷺ said:

***“Whoever sends
blessings upon me
once, Allah will send***

***blessings upon him
tenfold, and will erase
ten sins from him, and
will raise him ten
degrees in status.”***

(an-Nasaa'i)

**FIFTH: OUR *SALAWAAT*
WILL BE MENTIONED
TO THE PROPHET ﷺ IN
THE HEREAFTER.**

**Sending *salawaat* upon
the Prophet is highly
encouraged especially**

on Friday. In the
hadeeth of Aws bin
Aws radiyAllaahu
'anh, Rasulullah ﷺ
said:

“Among the most excellent of your days is Friday; so invoke many blessings on me on that day, for your blessing will be submitted to me.”

(Abu Dawood)

After listening to all of the virtues in sending *salawaat* upon the Prophet ﷺ, let us strive to practice upon it, for constantly sending *salawaat* upon Rasulullah ﷺ is a sign of love for a

Muslim towards him ﷺ.

On the contrary, those that are stingy in sending *salawaat*, the Prophet ﷺ had mentioned in the *hadeeth* of 'Ali bin Abi Taalib:

“The miser is the one in whose presence I am mentioned yet does not pray for Allah’s blessings upon me.”

(at-Tirmidhi)

Hence, let us prove and manifest our love and affection towards the Prophet ﷺ by always sending *salawaat* upon him ﷺ especially when the name of the

Prophet ﷺ is
mentioned, let us
hasten to reply with:

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

To end the *khutbah* today, let us take several important lessons from today's *khutbah* as guide for all of us, namely:

1. The Muslim *ummah* must have certainty that sending *salawaat* upon the Prophet ﷺ is a command from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must fully comprehend that tremendous rewards are prepared by Allah *Subhaanahu Wa Ta'aala* for those sending *salawaat* upon the Prophet ﷺ.


3. The Muslim *ummah* must increase in sending *salawaat* upon the Prophet ﷺ as a show of love for the Prophet ﷺ, thus returning the love and affection of Prophet ﷺ for his *ummah*.

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.”


(at-Tawbah 9:128)




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
solidified. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative
principles within al-Qur'an**



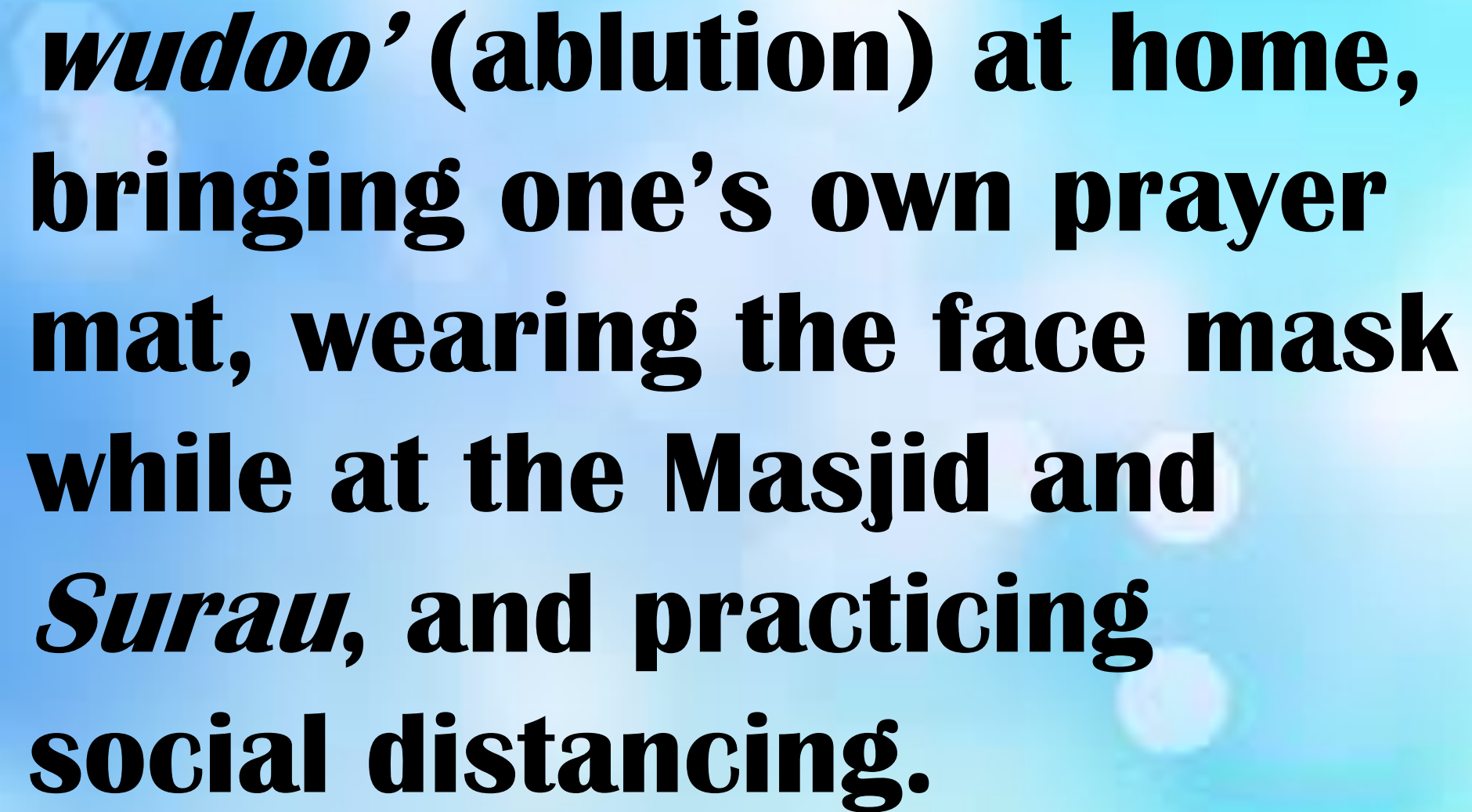
**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**




**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**