



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

***HOW BEAUTIFUL  
IS YOUR CHARACTER,  
O RASULULLAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to  
increase our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by fulfilling all  
of His Commands

**and avoiding all of  
His prohibitions. May  
we all attain success  
in this world and the  
Hereafter.**

I humbly invite fellow congregation to altogether ponder upon the *khutbah* today titled ...



***HOW BEAUTIFUL  
IS YOUR CHARACTER,  
O RASULULLAH***

The beauty of the *akhlaaq* (character) of Rasulullah ﷺ truly manifests the beauty of Islam. This is proven when the beauty of his character was successful in attracting the

non-Muslims to come  
close and embrace Islam.  
Among the beauty and  
loftiness of the *akhlaaq*  
of Rasulullah ﷺ that we  
can emulate is when the  
Prophet ﷺ prevented the  
Companions from

taking actions against the  
Bedouin Arab that had  
urinated inside Masjid an-  
Nabawi. He عليه السلام then  
mentioned as narrated by  
Abu Hurayrah  
*radhiyAllaahu 'anh:*



***“Leave him alone, and pour a bucket of water over what he has passed, for you have been sent only to make things easy and not to make things difficult.”***

***(al-Bukhaari)***



Let us emulate the  
beautiful *akhlaaq* of  
Rasulullah ﷺ as  
mentioned in the  
*hadeeth* of Abu Qatadah  
*radiyAllaahu 'anh*, where  
the Prophet ﷺ said:

***“When I stand for prayer,  
I intend to prolong it but  
on hearing the cries of a  
child, I would shorten it,  
as I dislike to trouble the  
child’s mother.”***

***(al-Bukhaari)***

Rasulullah ﷺ had never committed aggression against anyone, not even against his own family members. He ﷺ would treat his wives and grandchildren with kindness and respect.

He ﷺ would assist his  
wives by actually helping  
in their household chores.  
Sayyidatina 'A'ishah  
*radiyAllaahu 'anha*  
mentioned how  
Rasulullah ﷺ would repair  
his sandals, sew his

garments, and indulge in physical work with his own hands. He ﷺ washed his own clothes, milked his sheep, and resolved his own affairs.

Rasulullah ﷺ was also forebearing and he would openly express his love to his grandchildren. Once a man by the name of al-Aqra' bin Haabis saw the Prophet ﷺ hugging and kissing his young

grandchildren,  
whereupon he said, “*I  
have ten children and I  
have never kissed any  
one of them.*” He ﷺ then  
said in a *hadeeth*  
narrated by Abu Hurayrah  
*radiyAllaahu ‘anh:*



مَنْ لَا يَرْحَمُ لَا يُرْحَمُ

***“Whoever is not merciful to others will not be treated mercifully.”***

***(al-Bukhaari)***

Furthermore, Rasulullah ﷺ was a very good husband, as testified by Sayyidatina 'A'ishah *radiyAllaahu 'anha* in her narration where Rasulullah ﷺ had said:

***“The best of you is  
the best to his  
family, and I am the  
best of you to my  
family.”***

***(at-Tirmidhi)***

Rasulullah ﷺ was a person who was humble or down-to-earth when he mixed and interacted with the society, as mentioned in the *hadeeth* of Anas bin Malik *radiyAllaahu ‘anh*, where he said:

***“Any of the female slaves  
of Madeenah could take  
hold of the hand of  
Allah’s Messenger (ﷺ)  
and take him wherever  
she wished.”***

***(al-Bukhaari)***

Look at the great leader such as Rasulullah ﷺ, who remained humble even when interacting with a slave. He ﷺ was willing to spend time and fulfil his or her request. This mannerism should be

emulated by all of us.  
Moreover, one who is  
pious and humble will  
be elevated in rank by  
*Allah Subhaanahu Wa  
Ta'aala.*



Rasulullah ﷺ was a great leader for the Muslim *ummah* that is unparalleled. He possessed leadership qualities in every aspect necessary, coupled with his upright persona that are adorned with

noble and praiseworthy  
*akhlaaq*. The history of the  
leadership of Rasulullah ﷺ  
clearly serves as proof  
that he was not one that is  
aggressive or behaved  
recklessly when insulted  
or faced with difficulties.

**On the contrary, he would always opt for the patient and poised approach. He would not even hold grudge or take revenge upon his enemies. This was**

clearly mentioned in  
the books of *seerah*,  
particularly in the  
historical event of the  
Conquest of Makkah.

Ibn Katheer explained in his *tafseer* by stating that *“Allah does not prohibit you (i.e. Muslims) from doing good to non-Muslims that are not waging war against you, such as kind treatment*

*of women and the weak ones among them.*

*Prophet Muhammad ﷺ*  
*also forbade oppression upon kuffaar mu'aahad (non-Muslims under treaty with the Muslims) within ahl adh-dhimmah*

*(non-Muslims under the Muslim's protection) and others.”*

This very matter was expounded in the *hadeeth* of Safwaan bin Sulaym, where the Prophet ﷺ said:



***“Beware, if anyone wrongs a contracting man (mu‘aahad), or diminishes his right, or forces him to work beyond his capacity, or takes from him anything without his consent, I shall plead for him on the Day of Judgment.”***

***(Abu Dawood)***

Verily, none can deny the  
the beautiful *akhlaaq* of  
Rasulullah ﷺ. Just praises  
upon the beauty of his  
*akhlaaq* is inadequate if  
we as the Muslim *ummah*  
do not sincerely attempt  
to follow the footsteps

of our beloved  
Rasulullah ﷺ in  
manifesting the beauty  
of Islam upon humanity  
as a whole.

To end the *khutbah* today, let us derive several essential key points from the *khutbah* as our guidance, namely:

1. The Muslim *ummah* must have certainty that Rasulullah ﷺ was sent by Allah *Subhaanahu Wa Ta'aala* to perfect excellent *akhlaaq*.

**2. The Muslim *ummah* must display noble *akhlaaq* as a manifestation of Islam's beauty.**

3. The Muslim *ummah* must emulate the *akhlaaq* of Rasulullah ﷺ in all aspects of life.




***“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”***


***(al-Ahzaab 33:21)***




**THE SECOND  
KHUTBAH**




**Let us unite upon the basis  
of authentic Islamic  
*'aqeedah* that is certain and  
solidified. Let us unite upon  
any situations, firmly united  
facing any circumstances**



**and enemy's threat,  
whether hidden or  
apparent. The unity of the  
Muslim *ummah* is the  
foundational strength  
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)  
and understanding  
according to the guidelines  
of the *kalimah* (phrase)**

**لا إِلَهَ إِلَّا اللَّهُ, affirmative  
principles within al-Qur'an**






**and *al-Hadeeth*, as well as  
sound Islamic brotherhood  
principles.**







**In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide**




**by the Standard Operating  
Procedure (SOP) that has  
been outlined by JALS  
(Selangor Islamic Religious  
Department) specifically in  
performing the**



***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**




**Those that are unhealthy  
or unwell are prohibited  
from performing *salaah*  
in the Masjid and *Surau*.**

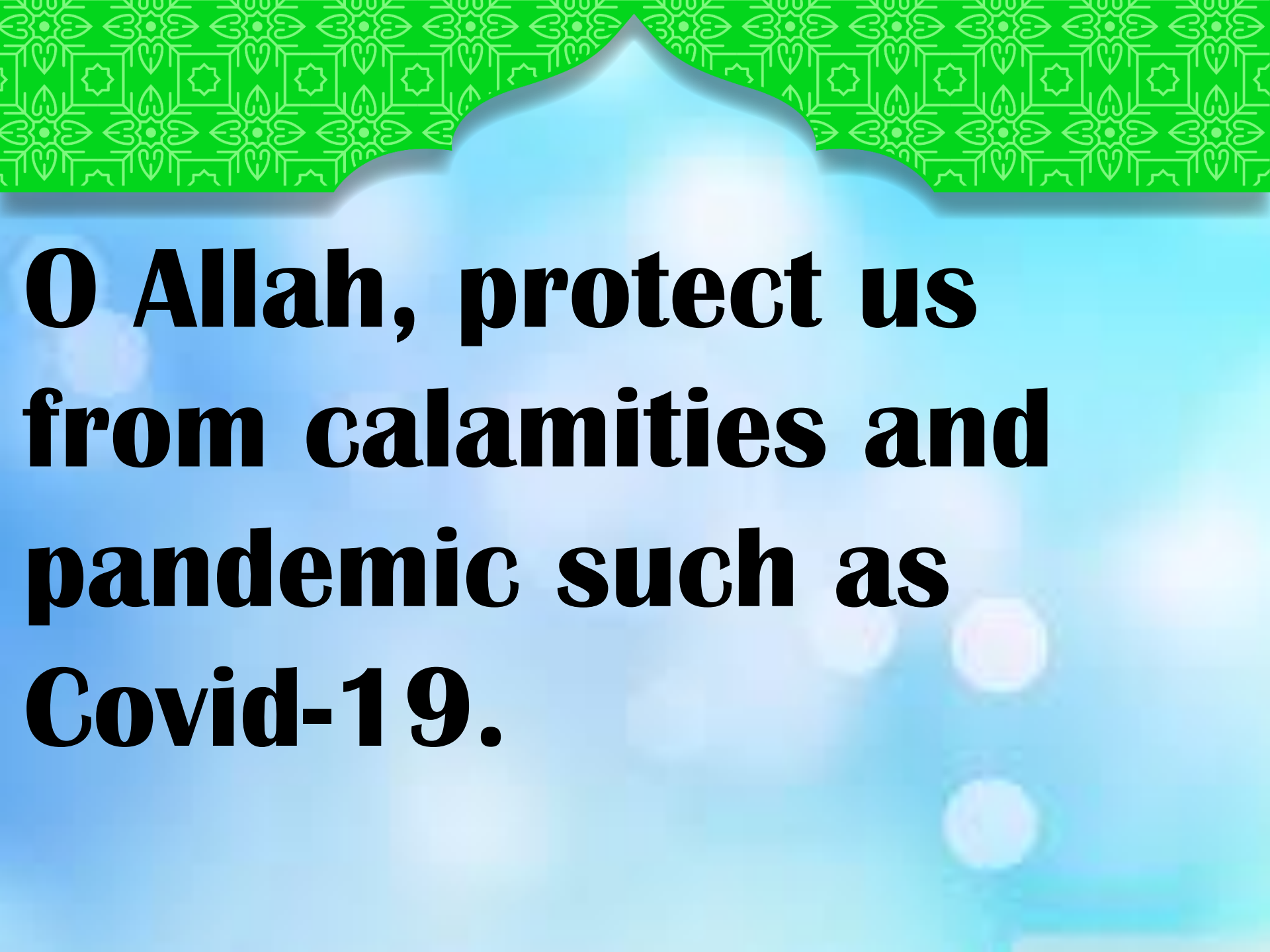


**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**





**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**