



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

SALAWAAT AS A NECESSITY

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#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

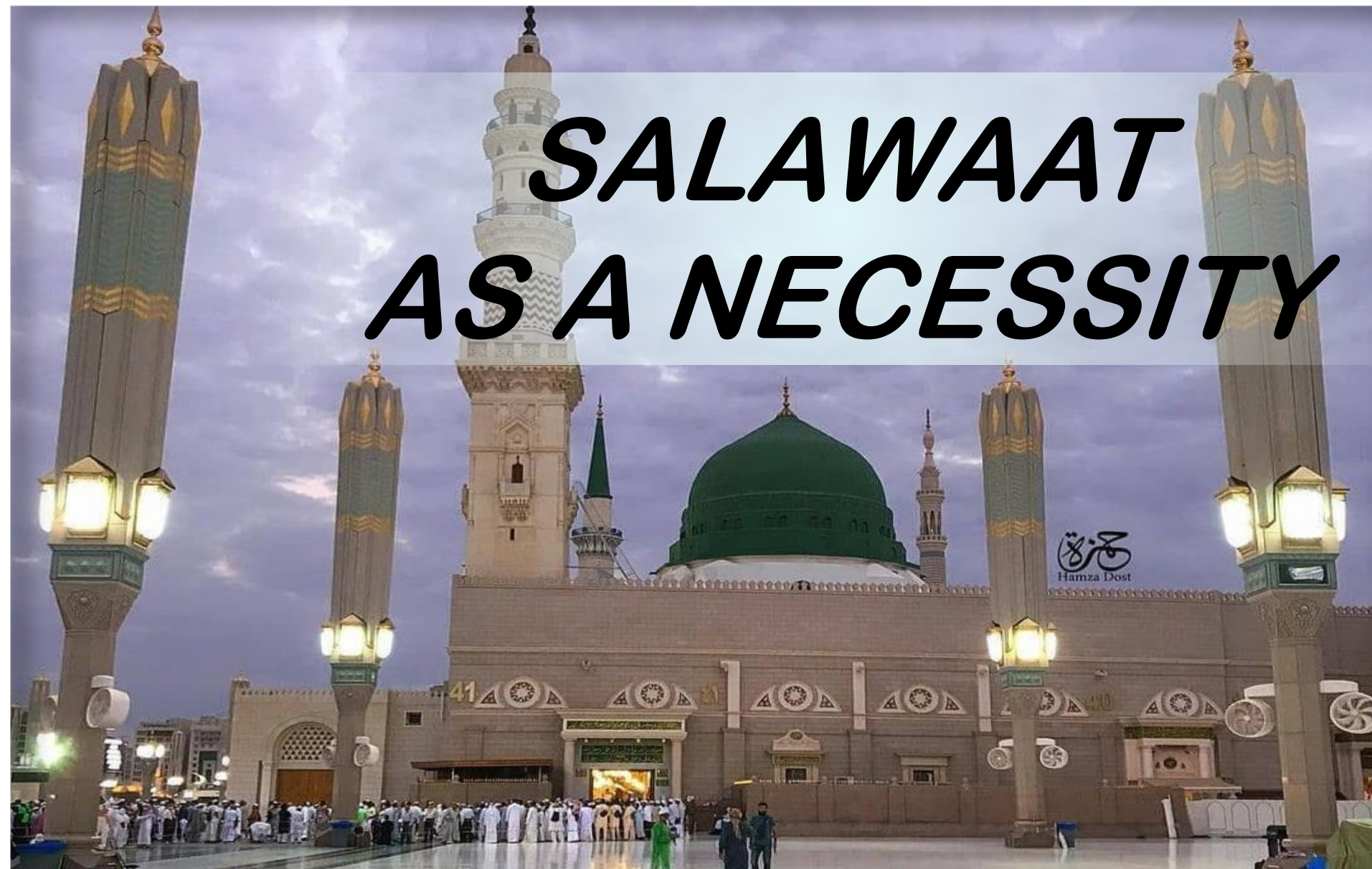
I solemnly remind
myself and respected
audience that let us
altogether strive our
level best to fulfill all of
His Commands and

**avoid all of His
prohibitions. May we all
attain success in this
world and the
Hereafter.**

Today's *khutbah* is titled

...

SALAWAAT AS A NECESSITY



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The month of Rabee' al-Awwal is no stranger to us as the birth month of Rasulullah ﷺ. A very noble man that was chosen by Allah to bring *rahmah* (mercy) to the worlds. Even though

**we had never met him,
while he is the coolness
of our eyes, even though
we had never met eye to
eye to witness the beauty
of his face, even though
we have not felt the
tenderness and beauty**

of his skin, however, his name is often-mentioned when we send *salawaat* (blessings) upon him in our *salaah* (prayer).

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِ
سَيِّدِنَا مُحَمَّدٍ

Muhammad ﷺ is a name that was not given to anyone before him.

Muhammad ﷺ means the one praised, and it also means the one most praised. Moreover, Allah *Subhaanahu Wa Ta'aala*

elevated and honored the
name Muhammad over
other names. Allah
Subhaanahu Wa Ta'aala
mentions in verse 4 of
soorah al-Inshirah:

*“And raised high for you
your repute.”*

**Allah *Subhaanahu Wa Ta'aala* has honored
Rasulullah ﷺ with a name
that will be constantly
mentioned by the
believers for as long as
the earth is in existence.
At all times and place,**

without any break, this universe will continue to mention Rasulullah's name ﷺ. Allah

Subhaanahu Wa Ta'aala
has commanded the believers to always

send *salawaat* upon
Rasulullah ﷺ. Allah
*Subhaanahu Wa
Ta'aala* mentions in
verse 56 of soorah al-
Ahzaab:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

Allah *Subhaanahu Wa Ta'aala* honors Rasulallah ﷺ far above others, that the name Allah and Rasulallah ﷺ are mentioned together. This we can prove with the testimony of faith (*shahaadah*), wordings

in the *adhaan* and
'iqaamah, furthermore it
is one of the pillars
(*arkaan*) of the Friday
sermon, which is sending
salawaat upon Rasulullah
ﷺ. So much so, a *majlis*
(sitting or gathering)

that does not mention
salawaat upon Rasulullah

ﷺ will be threatened with
the torment from Allah
Subhaanahu Wa Ta'aala.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*

'anh, Rasulullah ﷺ said:

“No group gather in a sitting in which they do not remember Allah, nor send blessing upon their Prophet, except it will be a source of remorse for them. If He wills, He will punish them, and if He wills, He will forgive them.”

(at-Tirmidhi)

How significant it is in
our lives to always send
salawaat upon

Rasulullah ﷺ, that those
who do not do so after
his name is mentioned,
then he is deemed as

a despised person. In
the *hadeeth* of Abu
Hurayrah
radiyAllaahu 'anh,
Rasulullah ﷺ said:

***“May his nose soil
with dust in whose
presence mention is
made of me and he
does not supplicate
for me.”***

(Muslim)

Loving Rasulullah ﷺ is truly no ordinary love, while missing Rasulullah ﷺ is also not a feeling that can be made-up, for it was borne from a pure heart. It was borne from a heart that is very sincere,

**cleansed heart. A lover
will definitely always
utter and remember his
beloved. There is an
Arabian proverb that
states:**

مَنْ أَحَبَّ شَيْئًا كَثُرَ مِنْ ذِكْرِهِ

“Whoever loves something, he will mention it often.”

Therefore, on a day and month that is full of *barakah* (blessings) and all year long, let us altogether increase in sending *salawaat* (blessings) and *salaam* (peace) upon Rasulullah ﷺ.

This is the
recommendation from
Rasulullah ﷺ, as
narrated in the *hadeeth*
of Abu Umaamah
radiyAllaahu 'anh where
Rasulullah ﷺ said:

“Invoke more blessings upon me on every Friday, the blessings from my ummah is presented to me on every Friday. Whoever had invoked more blessings upon me will be closest to me.” (al-Bayhaqi)

To end the *khutbah* this time, I sincerely implore and invite the entire Muslim *ummah* to internalize upon the following lessons, as guidance in our lives:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to believe that Prophet Muhammad ﷺ is the messenger of Allah. That he is the final messenger (*Rasool*) and there is no other *Rasool* after him.

2. The Muslim *ummah* must always increase in sending *salawaat* and *salaam* upon Rasulullah ﷺ so as to attain *shafaa'ah* (intercession) in the Hereafter.


**3. The Muslim
ummah must
conform and abide
by all of the
teachings of
Rasulullah ﷺ.**

“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”


(al-Ahzaab 33:21)




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
solidified. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative
principles within al-Qur'an**



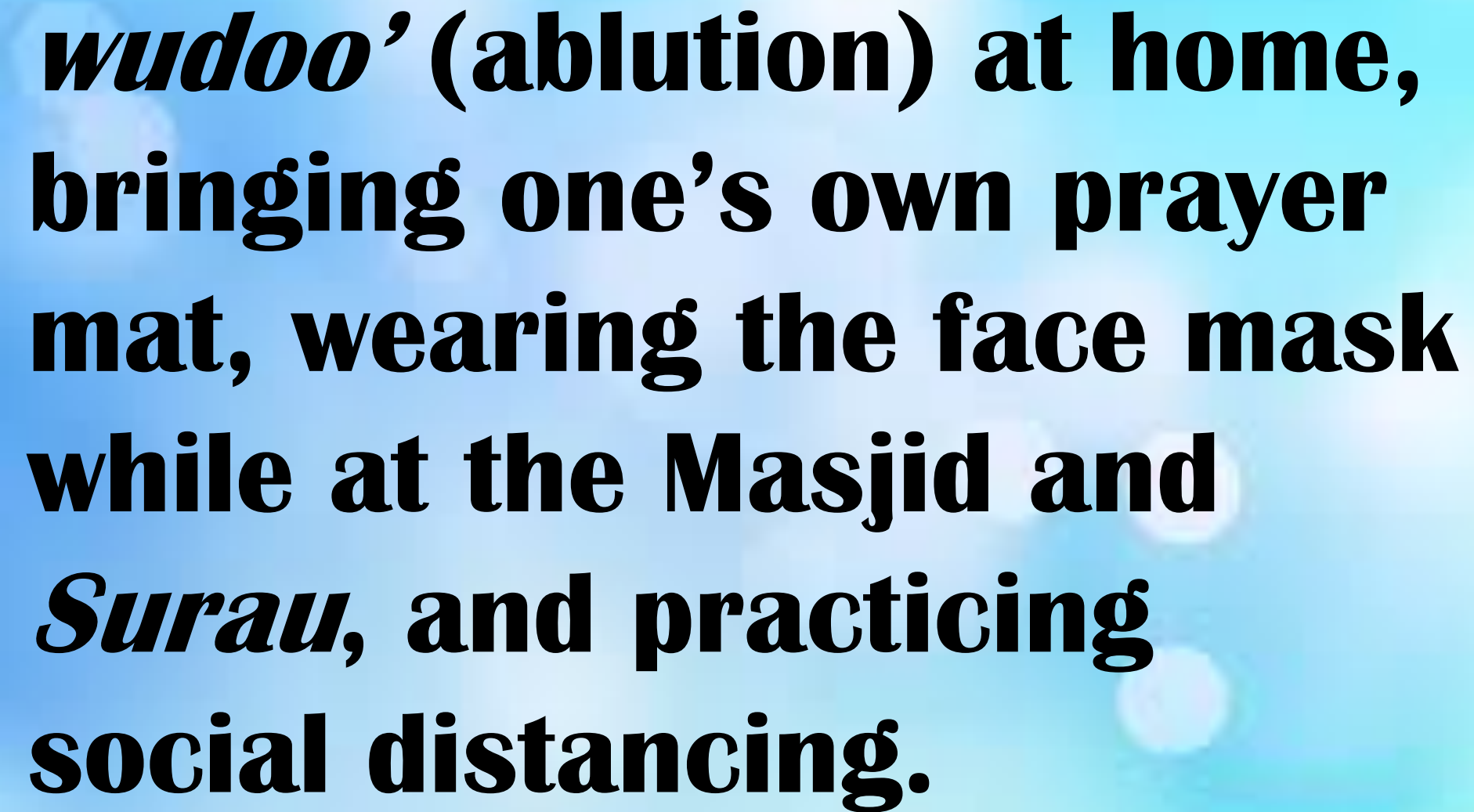
**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



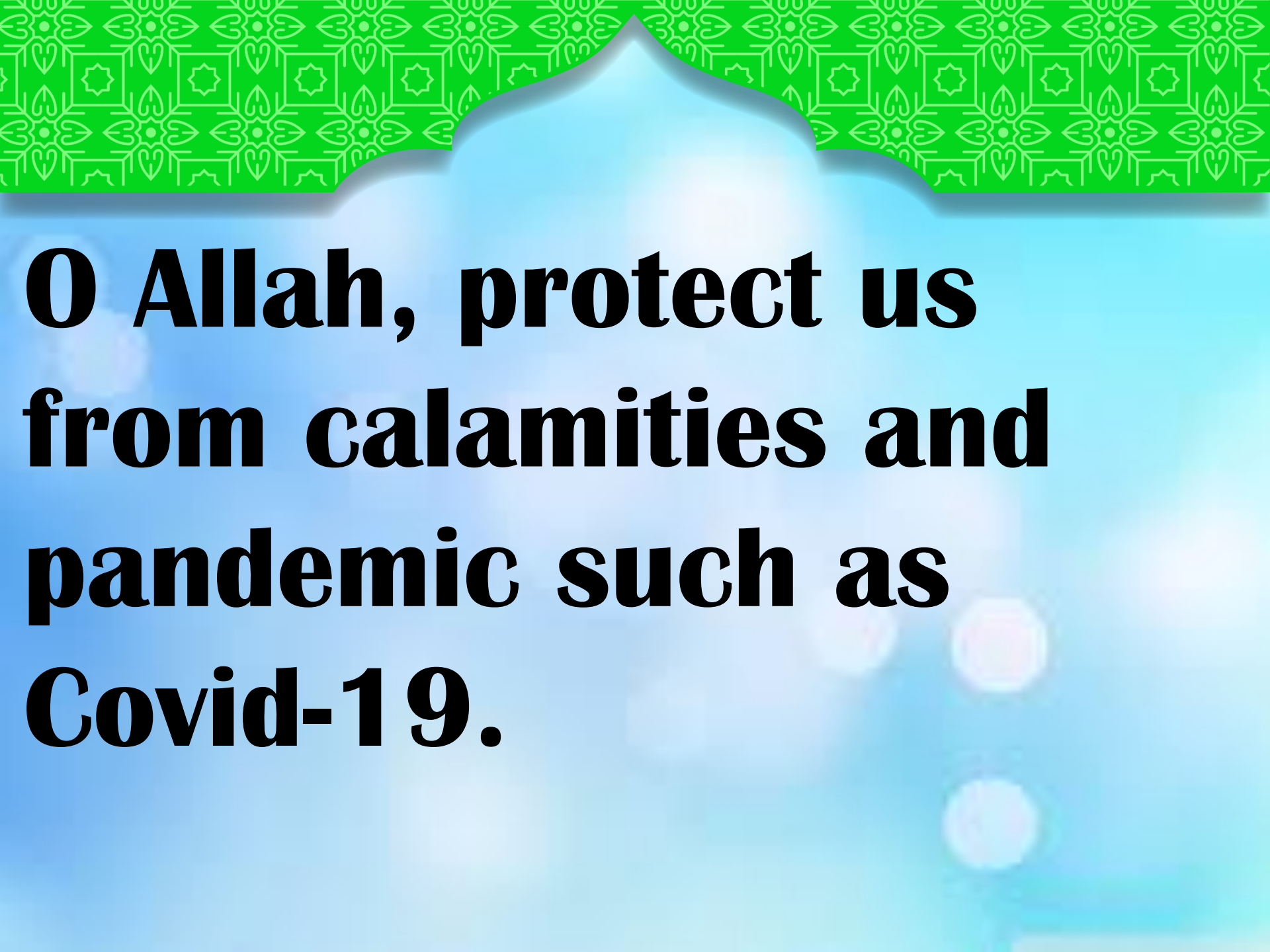
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**