



جہاتن آگامہ اسلام سلنگور
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...

***REPENT
BEFORE IT IS
TOO LATE***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by diligently
performing all of His
Commands and

avoiding all of His prohibitions. May our lives become blessed by Allah by attaining *barakah* (blessings) in this world and the Hereafter.

Today I would like to discuss upon a *khutbah* titled ...



***REPENT
BEFORE IT IS
TOO LATE***

[#bahagianpengurusanmasjid](#)

Every human being cannot escape from committing mistakes and sins, but the question is how far do we actually strive to avoid it and remain determined in

performing *tawbah*
(repentance) and not
repeating it again. There
are those within the
Muslim *ummah* that are
lackadaisical when it
comes to this matter.
Moreover, some are

aware of the sins being committed but kept on procrastinating their repentance by giving various excuses, though the sins and acts of disobedience committed

will not bring true peace
within the soul of the
doer. This was explained
in the *hadeeth* of
Waabisah bin Ma'bad
radiyAllaahu 'anh, where
Rasulullah ﷺ said:

Righteousness is that with which the soul is tranquil and the heart is tranquil, but sin is that which rouses suspicion in the soul and is perplexing in the breast, even if people give you a decision in its favor.”

(Ahmad)

This *hadeeth* reminds us that disobedience or sins committed, if they are not cleansed with *tawbah*, it will cause restlessness within the heart.

Moreover, it will cause the heart to be engulfed

with black spots if one does not hasten to repent and make *istighfaar* (seeking forgiveness) to Allah *Subhaanahu Wa Ta'aala*. This the great calamity that befalls the doer until the entire

heart is all covered with
the rust of sins, and by
then, the heart will no
longer receive the rays
of light from Allah
*Subhaanahu Wa
Ta'aala.*

In the *hadeeth* of Abu
Hurayrah
radhiyAllaahu 'anh,
Rasulullah ﷺ said:

“When the believer commmits sin, a black spot appears on his heart. If he repents and gives up that sin and seeks forgiveness, his heart will be polished.”

(ibn Maajah)

It must be known that sins are divided into two, namely major and minor sins. Minor sins will be forgiven by Allah through all of righteous deeds performed such as the obligatory prayers,

reciting al-Qur'an, and making *istighfaar*. While the major sins, they will not be forgiven by Allah except through sincere repentance with full regret and resolve to not repeat the sinful act

again. This is what is known as *tawbah an-nasooha*. Therefore, every Muslim will only be forgiven after performing *tawbah an-nasooha*, hence it behooves every Muslim to know matters

that are categorized as major sins.

Imaam adh-Dhahabi had listed in his work "*al-Kabaa'ir*" more than 70 types of major sins.

Therefore, there is no reason for us to commit disobedience under the pretext of having no knowledge.

Every Muslim must be cognizant of the sins that they commit for when one is aware of his or her deed as sinful, then it will lead to regret, subsequently resulting in

tawbah to Allah
Subhaanahu Wa Ta'aala.
This is because *tawbah* is
a vast opportunity
bestowed by Allah upon
the believers and it
becomes *waajib*
(obligatory) for every

**Muslim to take advantage
of this opportunity.**

**Allah *Subhaanahu Wa
Ta'aala* mentions in verse
31 of soorah an-Noor:**

“And turn to Allah in repentance, all of you, O believers, that you might succeed.”

**Regarding this verse,
Imaam ibn Katheer stated
that among the true
success and victory of a
person is by performing the
commands of Allah and His
Messenger, as well as
leaving out His prohibitions.**

There are several methods for one to perform *tawbah*, among them:

- 1. Remorseful upon all of the sins committed.**

This is as mentioned in
the *hadeeth* of ‘Abdullah
bin Mas‘ood *radiyAllaahu*
‘anh, where Rasulullah ﷺ
said:

“Regret is repentance.”

(Ahmad)

2. Determined to not repeat committing the same sin again.

3. Forsaking all of the sins and disobediences forever.

4. Making *tawbah* with *tawbah an-nasooha*, as Allah mentions in verse 8 of soorah at-Tahreem:

“O you who have believed, repent to Allah

***with sincere repentance
(tawbah an-nasooha).
Perhaps your Lord will
remove from you your
misdeeds and admit you
into gardens beneath
which rivers flow...”***

This verse is a call from Allah *Subhaanahu Wa Ta'aala* upon His slaves to return and repent unto Him, and Allah *Subhaanahu Wa Ta'aala* promised forgiveness upon all of the sins

**committed. Besides that,
if the wrong committed is
a sin against fellow
human being, then one
must first apologize and
seek apology, as well as
returning anything that
was taken without**

permission if that was the case.

Do not make as an excuse of the young age or that our life journey is still far ahead in delaying the

tawbah, for death never discriminate between the old or young in age. Even though the door of repentance is wide open, it does have its deadline. The door of *tawbah* will close shut once a person

To end the *khutbah* today, I implore upon the entire Muslim *ummah* to give full undivided attention upon the following matters:

1. It is *waajib* upon the Muslim *ummah* to have certainty that sinful acts will incur the wrath of Allah and removes blessings in one's life.

2. It is *waajib* upon the Muslim *ummah* to make *tawbah* and return to Allah *Subhaanahu Wa Ta'aala* without any delay.


3. It is *waajib* upon the Muslim *ummah* to avoid all sins and disobediences, as well as increase in making *istighfaar* so that all plagues, epidemics,

and diseases,
specifically Covid-19,
will be removed by
**Allah *Subhaanahu Wa
Ta'aala.***


“Say, “O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful.”” (az-Zumar 39:53)



**THE SECOND
KHUTBAH**



**Let us continue to have
the *taqwa* of Allah
Subhaanahu Wa Ta'aala,
remain united, and firmly
cling upon authentic
teachings of Islam**



**according to the creed of
*Ahl as-Sunnah wal-
Jamaa'ah*. Also, we must
remain disciplined and
obligated in adhering to
the Standard Operating**



**Procedure (SOP) that had
been stipulated by the
government and JAIS
(Selangor Islamic
Religious Department), as
well as sincerely**



**supplicating so that the
chain of Covid-19 will
be severed.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**