



جهاز ائمة اسلام سلانور  
JABATAN AGAMA ISLAM SELANGOR

...



***TAKE HEED  
BEFORE IT IS  
TOO LATE***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether  
increase our *imaan*  
(faith) and *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala* by performing  
all of His Commands

**and avoiding all of His prohibitions. May we all attain blissfulness and prosperity in this world and the Hereafter.**

The *khutbah* this time is titled

...



***TAKE HEED  
BEFORE IT IS  
TOO LATE***

#bahagianpengurusanmasjid



**Have we ever felt how quick time passes by? Yes, that is from among the signs that the Day of Judgment is getting closer. However, before we begin to think about**

the Judgment Day  
that will surely arrive,  
let us perform  
*muhaasabah* (self-  
evaluation) on our  
own lives.

In a *hadeeth* narrated by  
ibn ‘Abbaas *radiyAllaahu*  
*‘anhuma*, Rasulullah ﷺ  
had said:

***“Take advantage of  
five before five:***

***your youth before your old  
age, your health before  
your illness, your riches  
before your poverty, your  
free time before your  
work, and your life before  
your death.”***

***(al-Haakim)***



Based on this *hadeeth*,  
we can conclude that  
there are five significant  
favours (*ni'mah*) for us to  
fully benefit from in our  
lives.

Every human being living in this world would yearn for a long life. Life that is blessed and bestowed with *hidaayah* (guidance), as well as *tawfeeq* (aid) from Allah *Subhaanahu Wa Ta'aala* in

performing *'ibaadah*  
(worship) and righteous  
deeds. However, there  
are instances where Allah  
*Subhaanahu Wa Ta'aala*  
would bestow the  
*barakah* (blessings) in  
life, with a short lifespan.

But their *'ibaadah*  
and good deeds are a  
plethora, compared  
to those having  
longer lifespan.

**For example, Imaam ash-Shaafi'i passed away at the age of 54, while Imaam al-Ghazzaali died at the age of 55. Whereas Imaam an-Nawawi passed away before reaching the age of fifty.**



However, they had achieved multitudes of good deeds from the *barakah* of their lifespan.

Indeed, life in this world is only temporary, and the Hereafter is the eternal life. When the time comes, death will overtake us. This is as Allah *Subhaanahu Wa Ta'aala* mentions in

verse 78 of soorah an-Nisaa’:

***“Wherever you may be, death will overtake you, even if you should be within towers of lofty construction...”***

**Therefore, we must earnestly whisper deep within our hearts, have we truly made adequate preparation to endure the Day of Resurrection?**

**We are truly grateful to Allah *Subhaanahu Wa Ta'aala* for having blessed us with good health in enabling us to perform *'ibaadah* with perfection. Such is the importance of our health,**



as stated by Imaam al-Ghazzaali, when he advised his students:

*“Death, at times, would come in an instance. If death does not come in a sudden, sickness will strike in an instance.*

*When you are sick,  
surely you will not be  
capable of performing  
righteous deeds,  
whereas those righteous  
deeds are provisions for  
the Hereafter.”*

**Hence, the very opportunity in this life should be utilized to the fullest. Especially with the young age, that it should be utilized to attain virtuous traits, increase in knowledge, attaining**

lofty stature within religious matters, and its like. For when old age is attained, it becomes very difficult for the weak body to perform *'ibaadah*, especially *salaah* (prescribed prayers), fasting in Ramadaan, and hajj.

Speaking about wealth, it certainly leads to the noble practice of giving *infaaq* (charity) in the path of Allah *Subhaanahu Wa Ta'aala*. Allah mentions in verse 7 of soorah al-Hadeed:



***“Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward.”***

In reality, the wealth that we possess truly belongs to Allah *Subhaanahu Wa Ta'aala*. Therefore, it behooves us to spend a portion of it in aiding the poor and needy, supporting the orphans,

and contributing for the *maslahah* (benefit) of the *ummah*. Even more, when we make *infaaq* in the form of *waqf* (endowment), for its tremendous reward remains continuous even after our demise.

**It is truly natural that every human being wants to live in luxury, always remain youthful and healthy. However, it must be remembered that the sky is not always clear. When the time comes,**

**the luxury may diminish,  
the age increases, the  
body gets weaker, and  
the memory worsen.  
Hence, let us not get  
duped by the temptation  
of the evil desire, causing  
us to neglect from**



engaging in *'ibaadah*.  
Similarly, with our free  
time, which is a bounty  
from Allah that is no less  
important for us to fully  
benefit from. For *'ibaadah*  
that we had missed out  
such as the

*fard* (obligatory) prayer and  
Ramadaan fasting, we can  
make *qadaa'* (make up).  
Furthermore, we should  
increase in our *dhikr*  
(remembrance of Allah) and  
*tawbah* (repentance) to Allah  
*Subhaanahu Wa Ta'aala*.

**Imaam ash-Shaafi'i**  
*rahimahullaah*, after  
reaching forty years of age,  
began walking with a stick.  
When inquired, he stated,  
***“Let me be always reminded  
that I am now walking  
towards the Hereafter.”***

**Such was Imaam ash-Shaafi'i, reminding himself to not become heedless about death and preparing for the Hereafter.**

To end this *khutbah*,  
we can conclude  
several lessons,  
among them:

1. The Muslim *ummah* must have *imaan* with certainty (*yaqeen*) that this worldly life is only temporary and the Hereafter is the everlasting abode.



**2. The Muslim *ummah* must truly appreciate the bounty of a long life, good health, wealth, and free time to indulge in *'ibaadah*.**


**3. The Muslim *ummah* must be wise in managing its time in the best manner so as to not become neglectful in obeying the commandments of Allah *Subhaanahu Wa Ta'aala*.**

***“By time, Indeed, mankind  
is in loss, Except for those  
who have believed and  
done righteous deeds and  
advised each other to  
truth and advised each  
other to patience.”***


***(al-‘Asr 103:1-3)***



**THE SECOND  
KHUTBAH**




**Let us unite upon the basis  
of authentic Islamic  
*'aqeedah* that is certain and  
solidified. Let us unite upon  
any situations, firmly united  
facing any circumstances**




**and enemy's threat,  
whether hidden or  
apparent. The unity of the  
Muslim *ummah* is the  
foundational strength  
towards the nurturing of**






***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)  
and understanding  
according to the guidelines  
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative  
principles within al-Qur'an**



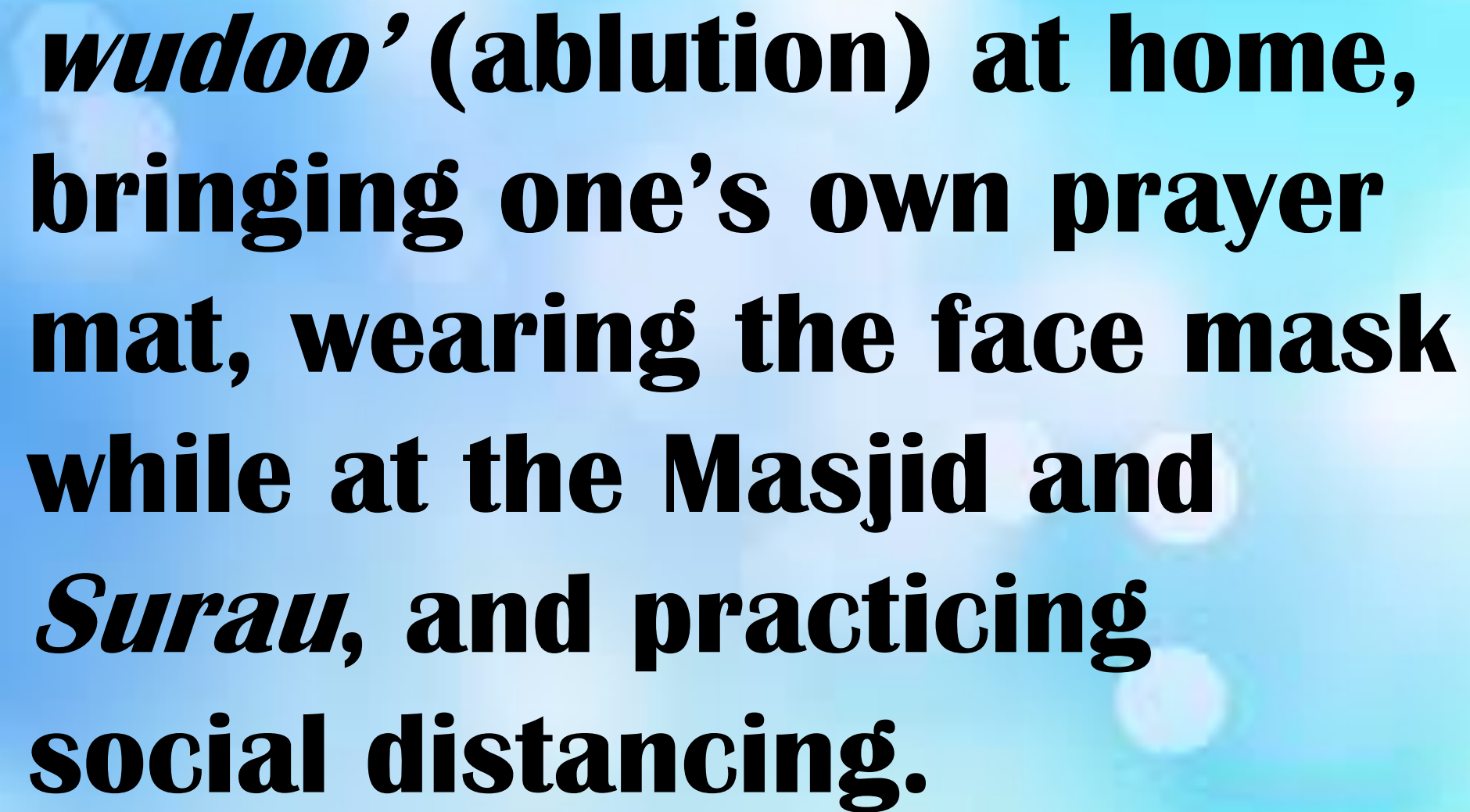
**and *al-Hadeeth*, as well as  
sound Islamic brotherhood  
principles.**



**In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide**




**by the Standard Operating Procedure (SOP) that has been outlined by JALS (Selangor Islamic Religious Department) specifically in performing the**




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**






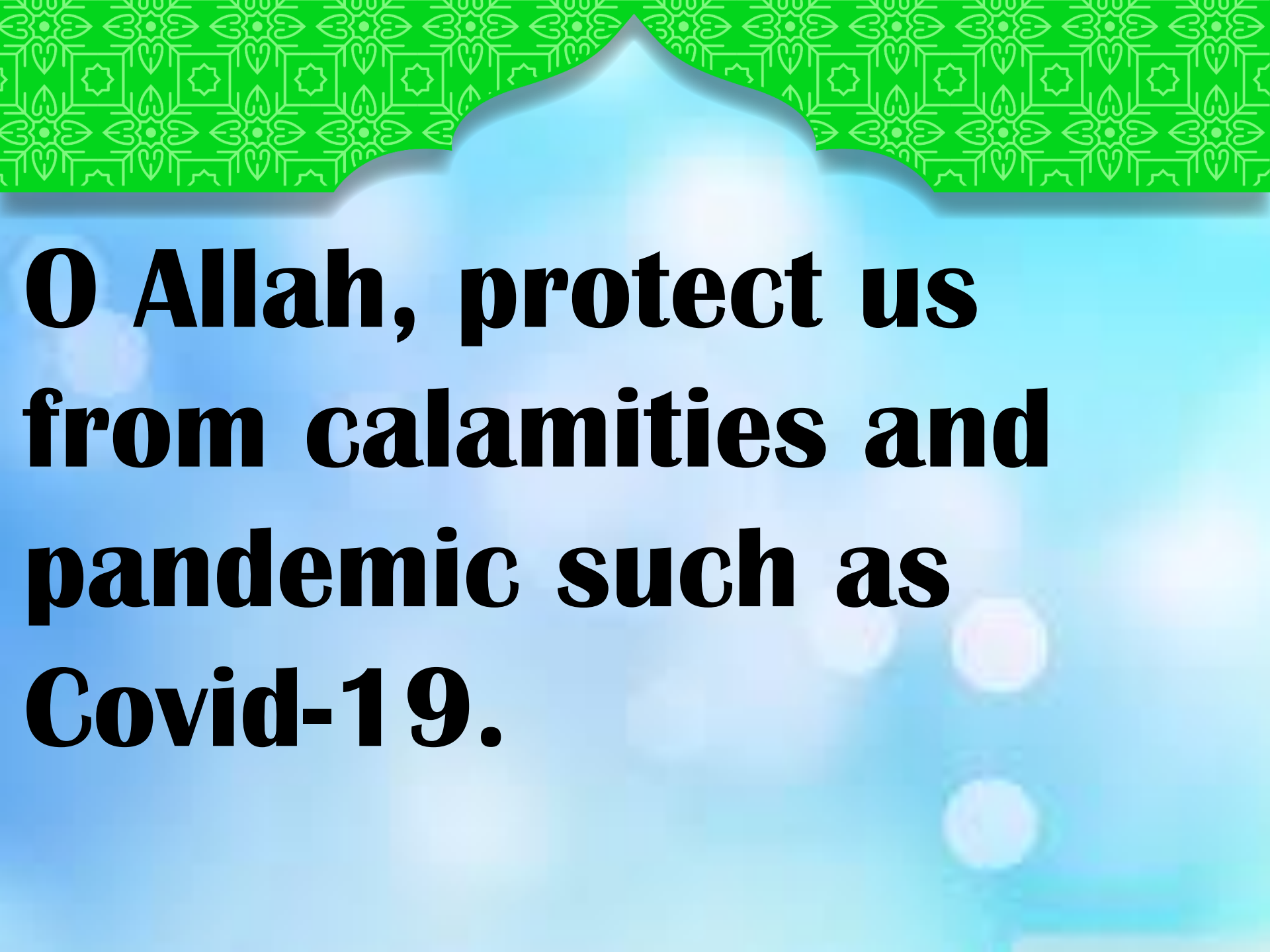
**Those that are unhealthy  
or unwell are prohibited  
from performing *salaah*  
in the Masjid and *Surau*.**



**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**



**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**