



جهاز ائام اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...

***LOVING
THE ELDERS
IS A TRAIT OF
THE PIOUS***



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions.

The *khutbah* today is titled

...

***LOVING
THE ELDERS
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Wahidul Mubtadi

The reality of *fitrah* (natural disposition) in the creation of the human being is that every individual will undergo through several phases in life. Beginning with the

**infancy phase inside the
womb, the post-natal
phase, the childhood
phase, the adolescent
and adulthood phases,
and lastly the aging
phase. For every phase
endured, there will be**

changes within the mental, spiritual, and physical aspects. The changes through these phases are normal, where they will be experienced by every individual, as mentioned in

verse 70 of Soorah an-Nahl:

“And Allah created you; then He will take you in death. And among you is he who is reversed

***to the most decrepit
[old] age so that he will
not know, after [having
had] knowledge, a
thing. Indeed, Allah is
Knowing and
Competent.”***

In the Islamic perspective, old age is not a problem or burden, while on the contrary, it is just a normal process and it must be properly

managed so that the final objective in this life, which is to attain the good ending to life or *husn al-khaatimah*, will be achieved.

Islam teaches its adherents to practice mutual respect and kind treatment of one another, irrespective of race, status, or lineage. This trait must be nurtured from an early age,

especially towards
one's parents. Let us
raise our children to
have good *adab*
(manners) with others.
This is especially with
the current situation

in today's world, where mankind has increasingly lost their *adab* and morality in their lives. Respecting and good treatment of the parents are *waajib* (obligatory) for it is a command from

**Allah *Subhaanahu Wa Ta'aala*. Allah
Subhaanahu Wa Ta'aala
mentions in verse 15 of
Soorah al-Ahqaaf:**

“And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship.”

The command for kind treatment is not just limited to one's own parents, but it includes those that are older or senior citizens, whether having familial ties or

**not. Indeed, the elders
have their rights to be
loved and respected
through the
preservation of their
rights.**

Rasulullah ﷺ had taught us to do good to those older than us, as mentioned in the *hadeeth* of Anas bin Malik *radhiyAllaahu ‘anh*, where an old man

came to the Prophet
ﷺ and those present
were hesitant in
making room for him.
Then, the Prophet ﷺ
said:

***“He is not one of us
who does not have
mercy on our young
and does not
respect our elders.”***

(at-Tirmidhi)

Rasulullah ﷺ had also reminded us in one *hadeeth* narrated by ‘Abdullah bin ‘Amr *radiyAllaahu ‘anhuma*:

“Whoever wishes to be delivered from the fire

***and enter the garden
should die with faith in
Allah and the Last Day
and should treat the
people as he wishes to
be treated by them.”***

(Ahmad)

The elders are not those that we can just easily ignore. In reality, they have a privileged status with Allah *Subhaanahu Wa Ta'aala*, as mentioned in the *hadeeth* of Abu Moosa al-Ash'ari,

where Rasulullah ﷺ said:

***“Glorifying Allah
involves showing honor
to a grey-haired Muslim
and to one who can
expound the Qur’an,***

but not to one who acts extravagantly regarding it, or turns away from it, and showing honor to a just ruler.”

(Abu Dawood)

I would like to advice and remind fellow congregation that while discussing upon the matter of respecting the elders, we as believers must always perform *muhaasabah* (evaluation)

upon ourselves, how are our attitude and behavior in appreciating our parents as senior citizens? What are our duties in providing love and care to our parents, whom had tremendously

**sacrificed in raising us?
Is it sufficient for us to
just leave them alone,
where some even have no
qualm in leaving their
parents at nursing
homes? Is this truly
appropriate in the**

environment of forming a harmonious family at this time? Hence, for that reason, let us instill deep concern and sympathy within our family members by preserving good relationship with

the parents, whom are
to be respected and
obeyed, for it will be
greatly rewarded by
*Allah Subhaanahu Wa
Ta'aala.*

To end the *khutbah* this time, let us derive lessons and several important matters that are to be given due attention:


1. The Muslim *ummah* must have certainty that respecting and loving the elders is a command and order from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must remain cognizant that senior citizens are to be treated kindly, loved, and respected, for it is stipulated in Islam.


3. The Muslim *ummah* must realize that everyone will reach old age one day. Therefore, remain determined to love and care for the elders.




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
solidified. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إِلَهَ إِلَّا اللَّهُ, affirmative
principles within al-Qur'an**



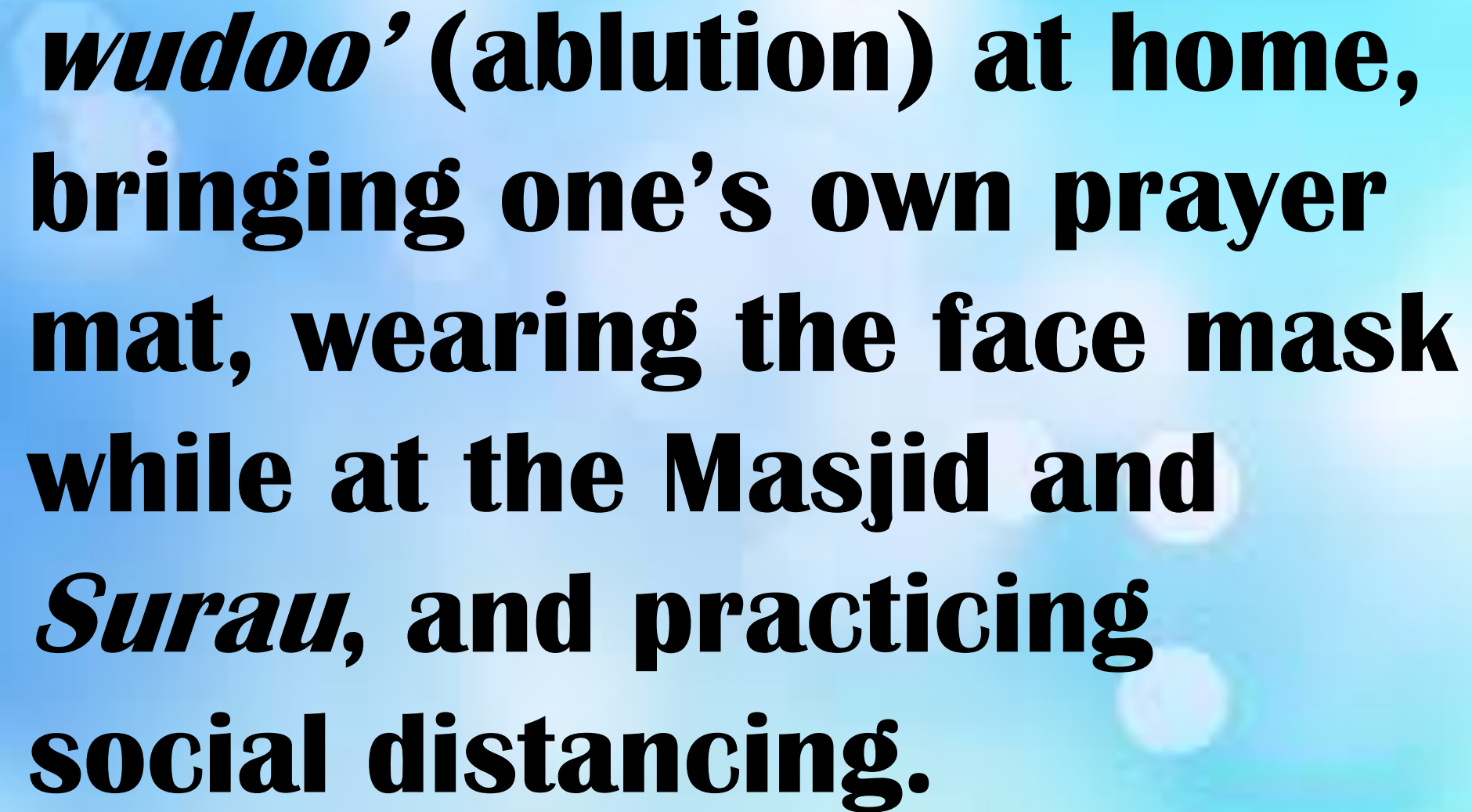
**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide




**by the Standard Operating
Procedure (SOP) that has
been outlined by JALS
(Selangor Islamic Religious
Department) specifically in
performing the**




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



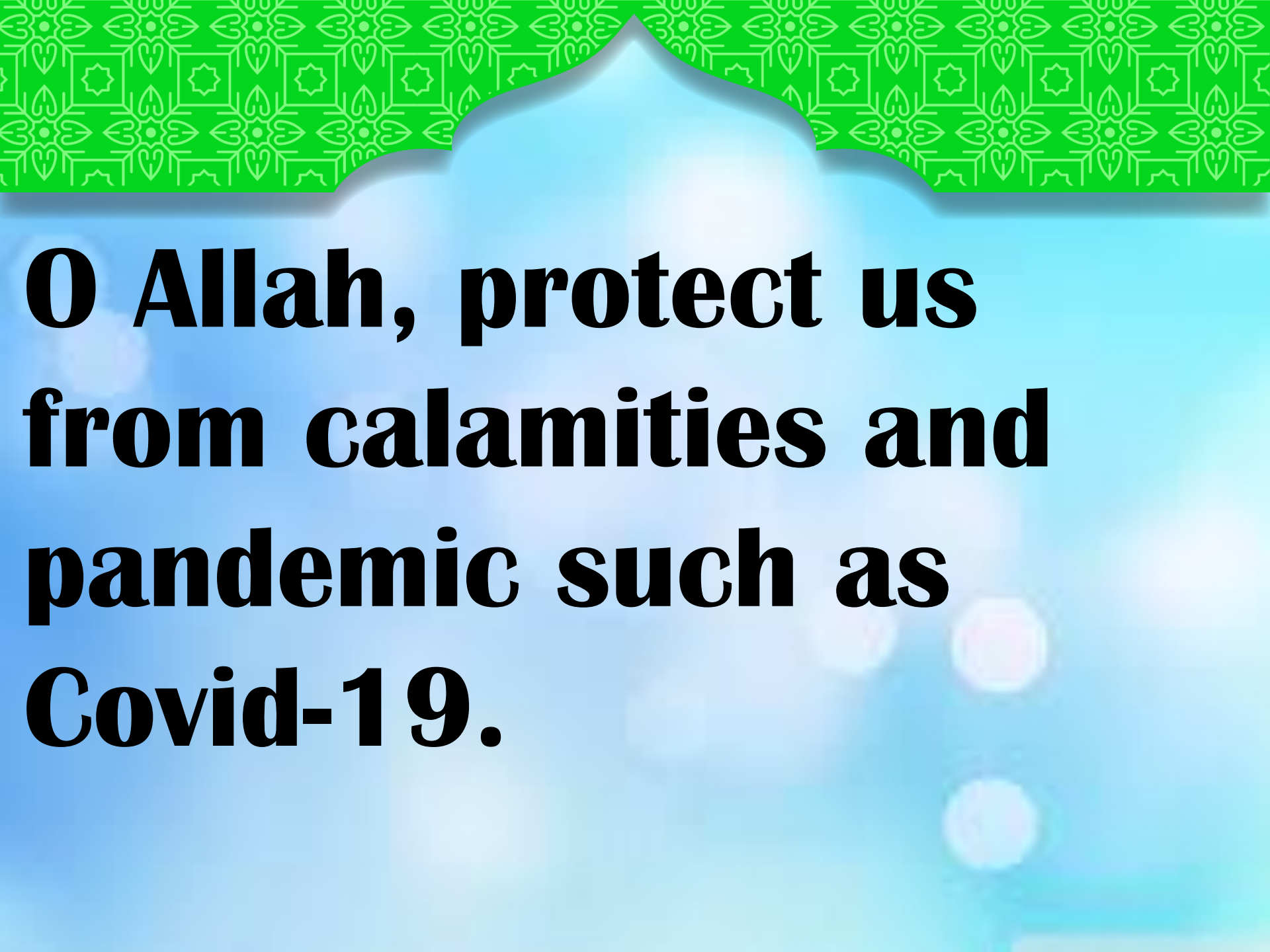
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**