



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# ***THE SULTAN DECREES, IN THE INTEREST OF THE UMMAH***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala* by  
performing all of His  
Commands and  
avoiding all of

His prohibitions. With true *taqwa*, may Allah bestow upon us blissfulness in this world and the Hereafter.

The title of the *khutbah* today is

...

***THE SULTAN DECREES,  
IN THE INTEREST OF  
THE UMMAH***



#bahagianpengurusanmasjid

*Alhamdulillah*, we are truly grateful to Allah *Subhaanahu Wa Ta'aala* for today the residents of the state of Selangor are celebrating His Majesty the Sultan of Selangor's 75<sup>th</sup> Birthday.

**We beseech Allah to  
prolong the life of His  
Majesty with sound health  
and security, *imaan* (faith)  
and obedience, ruling the  
state with justice and  
fairness, as well as  
protection from**

**disasters and calamities.**

**In Islam, the just leader  
will be rewarded and  
privileged by Allah  
*Subhaanahu Wa Ta'aala,*  
in which they will be**

among those bestowed  
with the protection of  
Allah in the Hereafter, as  
in the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh* where Rasulullah ﷺ  
said:



***“Seven (people) will be shaded by Allah by His Shade on the Day of Resurrection when there will be no shade except His Shade. (They will be), a just ruler...”***

***(al-Bukhaari)***

Being a just leader is an obligation upon all leaders. Imaam al-Hasan al-Basri once advised Caliph 'Umar bin 'Abdul 'Azeez through his words, *“a just leader is no different than a mother*

*who truly loves her child,  
whom she had conceived  
and gave birth with great  
pain, educated her child  
from infancy, with  
sleepless nights while  
caring for the child, she  
feels tranquil when the*

*child is calmed, she would breastfeed the child and then carry him, she is at ease when the child is healthy and she is saddened when the child is unwell.”*

**Indeed, the Federal  
Constitution and the Laws  
of the Constitution of  
Selangor have stipulated  
that it is the responsibility  
of His Royal Highness the  
Sultan to rule the state  
and preserve Islam**

**as the official religion of  
the state. As the Sultan,  
definitely this duty is an  
enormous task in  
ensuring that the state, its  
residents, and the religion  
of Islam remain  
prosperous, advancing,**

and safeguarded. All  
responsibilities  
entrusted will be  
questioned by Allah  
*Subhaanahu Wa Ta'aala*  
on the Day of  
Judgment, as it was

reminded in the  
narration of Anas bin  
Maalik *radiyAllaahu*  
*'anh* where Rasulullah  
said:

ﷺ



***“Indeed Allah will question every shepherd [leader] regarding what they are entrusted with, whether it was fulfilled or neglected? Even a man will be questioned about his household.” (an-Nasaa’i)***

**His Royal Highness the Sultan plays a vital role as the protector of the people, whom are multiracial and multifaith. Even though Islam is the official state religion, the constitution allows**

**for other religions to be practiced by its adherents with peacefulness. It is in this regard that His Royal Highness the Sultan serve as the protector of the people. It is**

**His Majesty that is responsible in ensuring that His subjects live in harmony and mutually respectful of one another.**

**His Royal Highness the Sultan also plays a significant role in unifying the minds of the people. It is in this regard that the Sultan's sovereignty serves as the essence of the government.**

**For example, in the current Covid-19 outbreak, His Majesty has consistently emphasized that all parties must remain vigilant, disciplined, and strictly adhering to the SOP**

**in managing and breaking  
the chain of this  
outbreak. Moreover, the  
public interest where  
many are afflicted with  
great difficulties due to  
Covid-19 is to be given  
greater priority over**

**certain political interests.  
This truly indicate that the  
Sultan has a great role in  
ensuring that the  
people's health and  
political stability comes  
first.**



**Verily, the role and contribution of His Royal Highness the Sultan as the Head of Islamic affairs is truly undeniable in preserving the sanctity and spread of Islam. Whatever issues and**

**problems that can threaten Islam and causing anxiety amongst Muslims such as deviant sects will be emphasized in His Majesty's decree. His Highness wants for teachings that are**

deviating, such as liberalism, to be addressed immediately so that they will not be imitated for it will corrupt the *'aqeedah* of the Muslims. His Highness also urged the Muslims

to remain *istiqaamah*  
(steadfast) in clinging  
upon the authentic  
*'aqeedah* of *Ahl as-*  
*Sunnah wal-Jamaa'ah*.  
His Majesty wants more  
scholarly explanation to  
take place with regard

to this creed, through studying the classical works in the *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah* by certified preachers (*du'aat*).

His Royal Highness the Sultan is the *Ulil Amri* or Ruler that is *waajib* (obligatory) to be obeyed. His decrees are very clear in inviting towards good and the general benefit (*maslahah*) of

**the Muslim *ummah*. As subjects, we must uphold and embrace the order and advice of His Majesty, as well as manifesting undivided obedience. In Islam, obeying the ruler**

**tantamount to obeying  
Allah and His  
Messenger, while  
defying the ruler is  
equal to disobeying  
Allah and His  
Messenger.**



In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, the Prophet ﷺ  
stated:

***“Whoever obeys me,  
obeys Allah, and***

***whoever disobeys me,  
disobeys Allah, and  
whoever obeys the ruler  
I appoint, obeys me, and  
whoever disobeys him,  
disobeys me.”***

***(al-Bukhaari and Muslim)***

For as long as the leader or ruler obeys Allah, then it is *waajib* upon us as the subjects to obey him.

To end the *khutbah*  
this time, let us  
altogether take  
lessons from the  
following  
recommendations:

1. The Muslim *ummah* must have certainty that the authority conferred upon His Royal Highness the Sultan is an *amaanah* (trust) from Allah *Subhaanahu Wa Ta'aala* that is to be carried out in the best manner.

**2. The Muslim *ummah* must remain cognizant that disobeying the Sultan's decree that does not contradict the *Sharee'ah* will only invite harm and destruction.**

3. The Muslim *ummah* must have certainty that all decrees from the Sultan, whom is the Head of Islamic affairs, are for the sake of the *maslahah* of the *ummah* that are *waajib* to be obeyed.

***“O you who have  
believed, obey Allah  
and obey the  
Messenger and those in  
authority among you.  
And if you disagree  
over anything,***




***refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”***


***(an-Nisaa' 4:59)***




**THE SECOND  
KHUTBAH**




**Let us unite upon the basis  
of authentic Islamic  
*'aqeedah* that is certain and  
solidified. Let us unite upon  
any situations, firmly united  
facing any circumstances**



**and enemy's threat,  
whether hidden or  
apparent. The unity of the  
Muslim *ummah* is the  
foundational strength  
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**




**unite in *fikrah* (thoughts)  
and understanding  
according to the guidelines  
of the *kalimah* (phrase)**

**لا إِلَهَ إِلَّا اللَّهُ, affirmative  
principles within al-Qur'an**




**and *al-Hadeeth*, as well as  
sound Islamic brotherhood  
principles.**




**In our effort to break the chain of Covid-19, it necessitate every masjid attendees to remain disciplined and that it is *waajib* (obligatory) to abide**







**by the Standard Operating  
Procedure (SOP) that has  
been outlined by JALS  
(Selangor Islamic Religious  
Department) specifically in  
performing the**




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**




**Those that are unhealthy  
or unwell are prohibited  
from performing *salaah*  
in the Masjid and *Surau*.**



**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and blessings upon this  
state that continues to**



**prosper and progress, and  
that its residents remain  
united, under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**O Allah, protect us  
from calamities and  
pandemic such as  
Covid-19.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**